

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF LICENSE
NO. 37-07842 IN THE NAME OF THE
IDAHO WATER RESOURCE BOARD

Docket No. P-DR-2017-002

**ORDER ESTABLISHING POST
HEARING BRIEFING
DEADLINES**

BACKGROUND

On November 1 and 2, 2018, the Director of the Idaho Department of Water Resources ("Director") held a hearing in the above-captioned matter. At the close of the hearing on November 2, the parties requested that the Director adopt December 7 and December 21, 2018, deadlines for post-hearing briefs and responses.

ORDER

Based upon and consistent with the foregoing, IT IS HEREBY ORDERED that the following deadlines are ADOPTED:

December 7, 2018 **Deadline for parties to submit initial post-hearing briefs.**

December 21, 2018 **Deadline for parties to submit responses to initial post-hearing briefs.**

DATED this 15th day of November 2018.



GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 15th day of November 2018, I served a true and correct copy of the foregoing document on the following by the method(s) indicated.

JOSEPH F JAMES
BROWN & JAMES
125 FIFTH AVENUE WEST
GOODING ID 83330
joe@brownjameslaw.com
dana@brownjameslaw.com

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

ANN Y VONDE
DEPUTY ATTORNEY GENERAL
IDAHO WATER RESOURCE BOARD
STATE OF IDAHO
PO BOX 83720
BOISE ID 83720-0010
ann.vonde@ag.idaho.gov

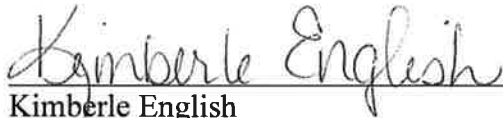
- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

BRIAN PATTON
IDAHO WATER RESOURCE BOARD
322 EAST FRONT STREET
PO BOX 83720
BOISE ID 83720-0098
brian.patton@idwr.idaho.gov

- ☐ U.S. Mail, postage prepaid
- ☒ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

KEVIN LAKEY
WATER DISTRICT #37
107 W 1ST
SHOSHONE ID 83352
watermanager@cableone.net

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email


Kimberle English