

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 01 2018
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14330 <i>OK</i>	Yes ☐	Yes ☐	34-14337 <i>OK</i>	Yes ☐	Yes ☐
34-14331 <i>OK</i>	Yes ☐	Yes ☐	34-14338 <i>OK</i>	Yes ☐	Yes ☐
34-14332 <i>OK</i>	Yes ☐	Yes ☐	34-14329 <i>OK</i>	Yes ☐	Yes ☐
34-14333 <i>OK</i>	Yes ☐	Yes ☐	34-13876 <i>OK</i>	Yes ☐	Yes ☐
34-14336 <i>OK</i>	Yes ☐	Yes ☐	34-14334 <i>OK</i>	Yes ☐	Yes ☐
34-14335 <i>OK</i>			34-10462 <i>OK</i>		

2. Previous Owner's Name: Doug Holbrook
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Francis Livestock Company
New owner(s) as listed on the conveyance document

3986 No. 3700 West	Moore	Name connector	☐ and ☐ or ☐ and/or	
Mailing address	City	ID		83255
208 588 3199		State		ZIP
Telephone	jafrancis307@gmail.com			
	Email			

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-10462

8. Signature: *John A. Francis* *President* 11/1/2018
Signature of new owner/claimant Title, if applicable Date

Signature: *Don G. Ma* *Secy / Treasurer* 11/1/2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date 11-1-2018 Receipt No. E044503 Receipt Amt. \$300.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *[Signature]* Processed by *ck* Date 11/27/2018

Francis Livestock Company #298

Customer Name: Francis Livestock Company #298

Customer Type:

Main Phone:

Company Name:

Work Phone:

Billing Address: Francis Livestock Company
3986 No. 3700 West
Moore, ID 83255

Mobile:

Fax:

Main Email: jakefrancis@miilect.com

CC Email:

Website:

Other 1:

Terms:

Price Level:

Notes:

Bought Doug Holbrook June 2017

Still need a Change of Ownership

✓34-14330 Angelo, Beck
✓34-14331 Angelo, Beck
✓34-14332 Angelo, Beck
✓34-14333 Angelo, Beck
✓34-14336 Angelo, Beck
✓34-14337 Angelo, Beck
✓34-14338 Angelo, Beck
✓34-14329 Unnamed Stream Water Delivred thur Angelo Ditch
✓34-13876 GW Wmis# 229
✓34-14334 GW Wmis# 230 & Wmis# 1000088
✓34-14335 GW Wmis# 230 & Wmis# 1000088
34-10462 GW Domestic, Stockwater

Instrument # 253395

CHALLIS, CUSTER, IDAHO

06-12-2017 11:46:38 No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE AND ESCROW (C)
Lura H. Baker Fee: \$22.00
Ex-Officio Recorder Deputy: CAC

AFTER RECORDING MAIL TO:

Francis Livestock Company
PO BOX 365
Cheyenne, WY 82003

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: 4101-2772359 (RR)

Date: May 19, 2017

For Value Received, **Douglas C. Holbrook and Cynthia Holbrook, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Francis Livestock Company, a Wyoming corporation**, hereinafter referred to as Grantee, whose current address is **PO BOX 365, Cheyenne, WY 82003**, the following described premises, situated in **Butte and Custer County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Butte and Custer, State of Idaho, described as follows:

See attached Exhibit "A"

APN: RP06N25E129050, RP06N25E126002, RP06N25E133601, RP06N25E141801, RP06N25E141821, RP06N25E130604 and RP06N25E134210

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

NO. 054681

RECORDED

JUN 12 2017

AFTER RECORDING MAIL TO:

Francis Livestock Company
PO BOX 365
Cheyenne, WY 82003

10/40
BUTTE COUNTY RECORDED
[Signature]

WARRANTY DEED

File No.: **4101-2772359 (RR)**

Date: **May 19, 2017**

For Value Received, **Douglas C. Holbrook and Cynthia Holbrook, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Francis Livestock Company, a Wyoming corporation**, hereinafter referred to as Grantee, whose current address is **PO BOX 365, Cheyenne, WY 82003**, the following described premises, situated in **Butte and Custer County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Butte and Custer, State of Idaho, described as follows:

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APN: RP06N25E129050

Warranty Deed
- continued

File No.: 4101-2772359 (RR)
Date: 05/19/2017

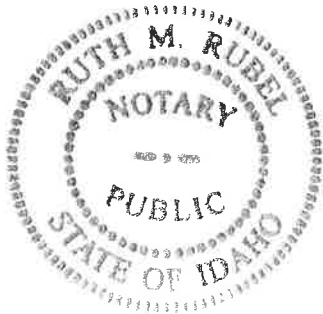

Douglas C. Holbrook


Cynthia Holbrook

STATE OF Idaho)
COUNTY OF Ada)
SS.

On this 25 day of **May, 2017**, before me, a Notary Public in and for said State, personally appeared **Douglas C Holbrook and Cynthia Holbrook**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



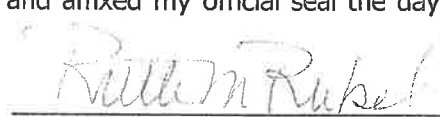

Notary Public for the State of Idaho
Residing at: Meridian, ID
My Commission Expires: 6/24/2022

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Butte, State of Idaho, described as follows:

PARCEL 1:

TOWNSHIP 6 NORTH RANGE 25 E.B.M., BUTTE AND CUSTER COUNTIES, IDAHO
SECTION 12: S $\frac{1}{2}$ S $\frac{1}{2}$, EXCEPT THE SOUTH 165 FEET OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$
TOWNSHIP 6 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO
SECTION 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$,

EXCEPT: COMMENCING AT THE SW CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 13, THENCE NORTH 200 FEET; THENCE EAST 340 FEET; THENCE SOUTH 200 FEET; THENCE WEST 340 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: COMMENCING AT THE NW CORNER OF SAID SECTION 13, THENCE S. 00°47'53" W. ALONG THE WEST LINE OF SAID SECTION 13 A DISTANCE OF 735.72 FEET TO THE TRUE POINT OF BEGINNING, THENCE S. 89°06'41" E. A DISTANCE OF 50.06 FEET TO A POINT ON THE WESTERLY SIDELINE THE 50.00 FOOT WIDE RIGHT-OF-WAY OF COUNTY ROAD 3700 WEST; THENCE S. 00°02'27" E. ALONG SAID WESTERLY RIGHT-OF-WAY SIDELINE, A DISTANCE OF 159.36 FEET; THENCE N. 86°35'49" W. A DISTANCE OF 52.45 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 13; THENCE CONTINUING N. 86°35'49" W. A DISTANCE OF 1.65 FEET; THENCE N. 00°15'48" W. A DISTANCE OF 157.00 FEET; THENCE S. 89°06'41" E. A DISTANCE OF 4.56 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 13, THE TRUE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT IN THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 13, SITUATED 30 FEET SOUTH FROM A POINT 3,481 FEET WEST FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 13, SAID POINT OF BEGINNING ALSO BEING 35 FEET NORTH OF WELL CASING CENTER, THENCE EAST 35 FEET; THENCE SOUTH 70 FEET; THENCE WEST 70 FEET; THENCE NORTH 70 FEET; THENCE EAST 35 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT THE CORNER COMMON TO SECTIONS 11, 12, 13, AND 14, SAID CORNER BEING MARKED WITH A 5/8" REBAR AS DESCRIBED IN CP&FR INSTRUMENT NUMBER 141733 AS FILED IN THE CUSTER COUNTY RECORDER'S OFFICE; THENCE ALONG THE LINE COMMON TO SECTIONS 12 AND 13 N. 89°18'27" E. A DISTANCE OF 37.41 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969", SAID REBAR BEING A POINT ON THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD 3700W; THENCE LEAVING SAID SECTION LINE AND ALONG SAID RIGHT OF WAY LINE S. 01°45'20" E. A DISTANCE OF 309.89 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969"; THENCE LEAVING SAID RIGHT OF WAY LINE S. 89°05'13" W. A DISTANCE OF 43.15 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969", SAID REBAR BEING A POINT ON THE LINE COMMON TO SECTIONS 13 AND 14; THENCE ALONG SAID SECTION LINE N. 00°41'38" W. A DISTANCE OF 310.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: COMMENCING AT THE CORNER COMMON TO SECTIONS 11, 12, 13, AND 14, SAID CORNER BEING MARKED WITH A 5/8" REBAR AS DESCRIBED IN CP&FR INSTRUMENT NUMBER 141733 AS FILED IN THE CUSTER COUNTY RECORDER'S OFFICE; THENCE ALONG THE LINE COMMON TO SECTIONS 13 AND 14 S. 00°41'38" E. A DISTANCE OF 310.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969", SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG SAID SECTION LINE S. 00°41'38" E. A DISTANCE OF 425.72 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969"; THENCE LEAVING SAID SECTION LINE N. 89°23'48" E. A DISTANCE OF 51.04 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969", SAID REBAR BEING A POINT ON THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD 3700W; THENCE ALONG SAID RIGHT OF WAY LINE N. 01°45'20" W. A DISTANCE OF 426.04 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969"; THENCE LEAVING SAID RIGHT OF WAY LINE S. 89°05'18" W. A DISTANCE OF 43.15 FEET TO THE POINT OF BEGINNING.

SECTION 14: ALL THAT PORTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND NE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING EAST OF THE UNION PACIFIC RAILROAD RIGHT-OF-WAY,

EXCEPT: COMMENCING AT THE NE CORNER OF SAID SECTION 14, AND RUNNING SOUTH ALONG THE SECTION LINE 1,867.6 FEET; THENCE WEST 1,140.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 464.6 FEET; THENCE WEST ALONG THE SOUTH SIDE OF A COUNTY ROAD 231.5 FEET TO THE UNION PACIFIC RAILROAD RIGHT-OF-WAY; THENCE SOUTHEAST 519.1 FEET ALONG THE RIGHT-OF-WAY TO THE POINT OF BEGINNING.

SECTION 14: THAT PART OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND NE $\frac{1}{4}$ SE $\frac{1}{4}$ FORMERLY DESCRIBED AS THE RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD LINE. ? legal

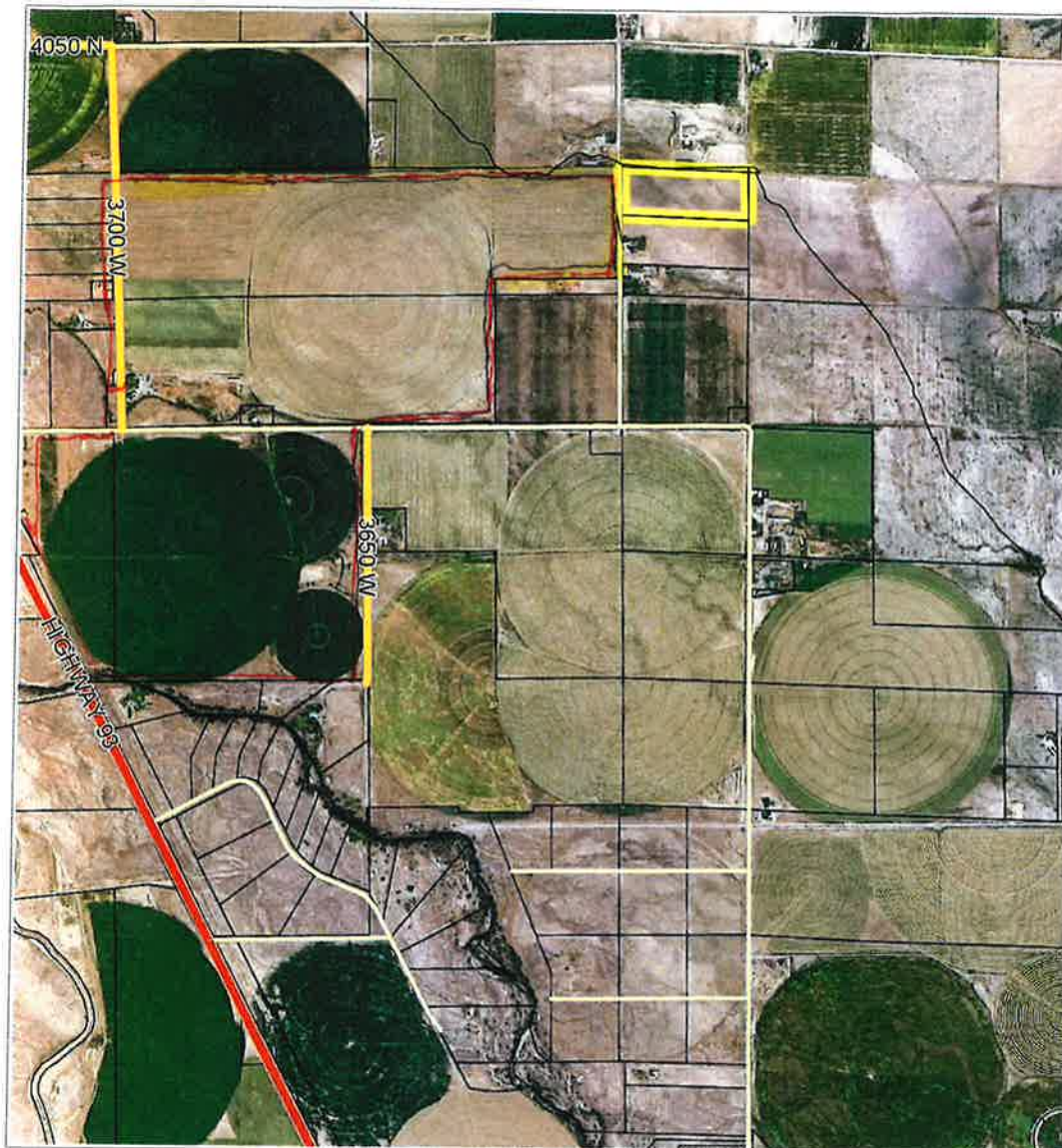
PARCEL 2:

BEGINNING AT A POINT IN THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 13, TOWNSHIP 6 NORTH, RANGE 25 E .B.M., CUSTER COUNTY, IDAHO, SITUATED 30 FEET SOUTH FROM A POINT 3,481 FEET WEST FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 13, SAID POINT OF BEGINNING ALSO BEING 35 FEET NORTH OF WELL CASING CENTER, THENCE EAST 35 FEET; THENCE SOUTH 70 FEET; THENCE WEST 70 FEET; THENCE NORTH 70 FEET; THENCE EAST 35 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

A PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 25 EAST, BOISE MERIDIAN, COUNTY OF CUSTER, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969" MARKING THE NORTH 1/16TH CORNER FOR SECTIONS 13 AND 14, SAID POINT BEARING S. 00°41'38" E. A DISTANCE OF 1333.37 FEET FROM THE CORNER COMMON TO SECTIONS 11, 12, 13, AND 14. SAID CORNER BEING MARKED WITH A 5/8" REBAR AS DESCRIBED IN CP&FR INSTRUMENT NUMBER 141733 AS FILED IN THE CUSTER COUNTY RECORDER'S OFFICE; THENCE S. 89°06'15" W. A DISTANCE OF 74.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969"; THENCE PARALLEL WITH THE LINE COMMON TO SECTIONS 13 AND 14 N 00°41'38" W. A DISTANCE OF 438.72 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969"; THENCE N. 87°32'34" E. A DISTANCE OF 72.38 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969"; THENCE S. 88°05'20" E. A DISTANCE OF 1.65 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "MAI LS 11969", SAID REBAR BEING A POINT ON THE LINE COMMON TO SECTIONS 13 AND 14; THENCE ALONG SAID SECTION LINE S. 00°41'38" E. A DISTANCE OF 440.61 FEET TO THE POINT OF BEGINNING.



Custer County Idaho MapServer

Enter text you would like to print here.
This layout is designed for 8½"x11" landscape printing.
You can change page size and scale by clicking on the scale bar below.

-  Highways
-  County Road
-  Other Road
-  BLM
-  US Forest Service
-  State of Idaho
-  Cities
- 2015 Aerial Photography



This map/data is provided by Custer County, Idaho is for display purposes only. Custer County invokes its sovereign and governmental immunity in allowing access to or use of this data, and makes no warranties as to the validity, and assumes no liability associated with the use or misuse of this information.

0 1100 2200 3300 ft

September 20, 2017

Property outlined in red.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

November 26, 2018

FRANCIS LIVESTOCK COMPANY
3986 N 3700 W
MOORE ID 83255-8748

Re: Change in Ownership for Water Right No(s): 34-14330, 34-14331, 34-14332, 34-14333, 34-14335, 34-14336, 34-14337, 34-14338, 34-14329, 34-13876, 34-14334, 34-10462

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist I

Enclosure(s)

cc: Water District 34
Big Lost River Ground Water District