

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 16 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-400A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Paul C. Conner & Dixie F. Conner, Elizabeth C. Marchi
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Larry Metter
New owner(s) as listed on the conveyance document
 Mailing address: 23023 Green Crest Drive City: Newhall State: CA ZIP: 91321 3805
 Telephone: 818-822-9592 Email: larrymetter@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10-14-15

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Larry Metter Title, if applicable: _____ Date: 11-9-18
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 11/16/2018 Receipt No. E044523 Receipt Amt. \$25 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: JB Processed by: OK Date: 11/27/2018

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 238565

TETON COUNTY, IDAHO
10-21-2015 09:38:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$13.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **565166-T (tm)**

Date: **October 14, 2015**

For Value Received, **Paul C. Conner and Dixie F. Conner, husband and wife and Elizabeth C. Marchi**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Larry Metter, an unmarried man**, hereinafter called the Grantee, whose current address is **26128 Quartz Mesa Lane, Valencia, CA 91381**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Part of the West Half Northwest Quarter of Section 26, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:
Commencing at the Northwest Quarter of said Section 26; thence S89°47'10"E 785.41 feet along the Northern Boundary of said Section 26 to a point; thence S00°28'32"W, 2640.22 feet to a point; thence N89°43'06"W, 787.25 feet to the West Quarter corner; thence N00°30'56"E, 2639.30 feet along the Western Boundary of said Section 26 to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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Date: 10/14/2015

Warranty Deed
- continued

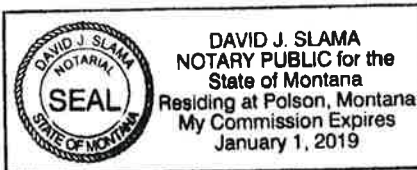
File No.: 565166-T (tm)

Paul C. Conner by Elizabeth C. Marchi
Paul C. Conner by Elizabeth C. Marchi as Attorney In Fact
his Attorney in fact
Elizabeth C. Marchi

Dixie F. Conner by Elizabeth C. Marchi
Dixie F. Conner by Elizabeth C. Marchi as Attorney In Fact
her Attorney in fact

STATE OF Montana)
COUNTY OF Lake)
SS.

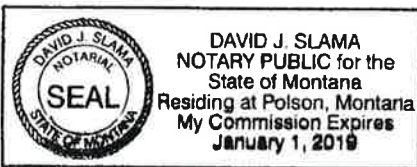
On this 19th day of **October, 2015**, before me, a Notary Public in and for said State, personally appeared **Elizabeth C. Marchi**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



David J. Slama
Notary Public for the State of Montana
Residing at: Polson, MT
My Commission Expires: 01/01/2019

STATE OF Montana)
COUNTY OF Lake)
SS.

On this 19th day of **October, 2015**, before me, a Notary Public in and for said State, personally appeared **Elizabeth C. Marchi**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Paul C. Conner and Dixie F. Conner**, and acknowledged to me that she subscribed the name of **Paul C. Conner and Dixie F. Conner** thereto as principal, and her own name as attorney in fact.



David J. Slama
Notary Public for the State of Montana
Residing at: Polson, MT
Commission Expires: 01/01/2019

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/14/2015

Warranty Deed
- continued

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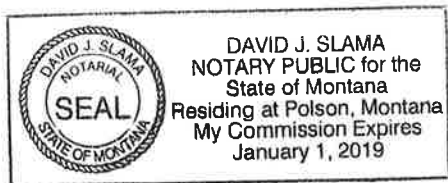
Paul C. Conner by Elizabeth C. Marchi
Paul C. Conner by Elizabeth C. Marchi as c. Marchi
Attorney In Fact her Attorney in fact

Elizabeth C. Marchi
Elizabeth C. Marchi

Dixie F. Conner by Elizabeth C. Marchi
Dixie F. Conner by Elizabeth C. Marchi as c. Marchi
Attorney In Fact her Attorney in fact

STATE OF Montana)
COUNTY OF Leake)
SS.

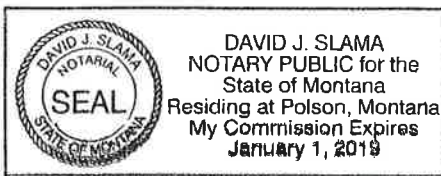
On this 19th day of **October, 2015**, before me, a Notary Public in and for said State, personally appeared **Elizabeth C. Marchi**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



David J. Slama
Notary Public for the State of Montana
Residing at: Polson, MT
My Commission Expires: 01/01/2019

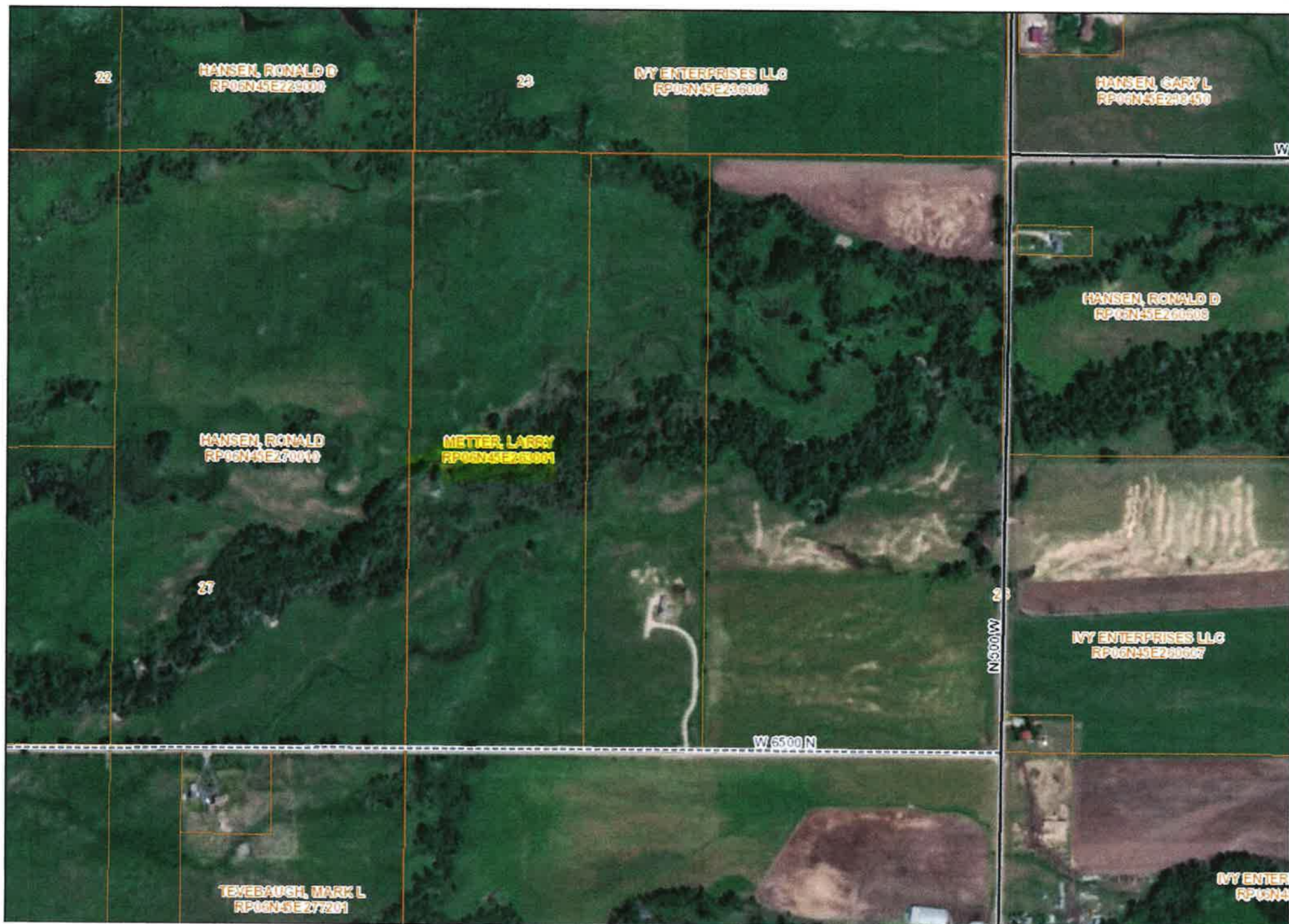
STATE OF Montana)
COUNTY OF Leake)
SS.

On this 19th day of **October, 2015**, before me, a Notary Public in and for said State, personally appeared **Elizabeth C. Marchi**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Paul C. Conner and Dixie F. Conner**, and acknowledged to me that she subscribed the name of **Paul C. Conner and Dixie F. Conner** thereto as principal, and her own name as attorney in fact.



David J. Slama
Notary Public of Montana
Residing at: Polson, MT
Commission Expires: 01/01/2019

Teton County, Idaho





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

November 26, 2018

LARRY METTER
23023 GREEN CREST DR
NEWHALL CA 91321-3805

Re: Change in Ownership for Water Right No(s): 22-400A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist I

Enclosure(s)

cc: Water District 01