

RECEIVED

FORM 202 Rev. 08/16

IDWR / NORTH

82855

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 96-9727

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) TIMBER BASIN AIR PARK INC Phone 509-981-1437
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2311 W 16TH AVE LOT 140 City SPOKANE
 State WA ZIP 99224 Email PAULDICKERSON@COMCAST.NET
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
56N	01W	4			SE	SE	BONNER	GROUNDWATER	D0055488

5. Water will be used for the following purposes:
- Amount 0.07 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.07 CFS for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.07 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL AND 1.5HP PUMP TO SERVE CABINS AND HOME
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 12/10/08; drilling firm H2O
 well was drilled for (well owner) TIMBER BASIN AIR PARK; Drilling Permit No. 854379

For Department Use

Received by ja Date 11-26-18 Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by ja Receipt No. N033923 Date 11-26-18
125.00 Well upgrade fee

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 13 CABINS AND 1 HOME
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	01W	4																D	
																		2	2
56N	01W	9	D																
			1																1

Total number of acres to be irrigated: 3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS WELL TO SERVE 13 CABINS AND 1 HOME.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Debbie Dickerson / president
Signature of Applicant

Signature of Applicant

Debbie Dickerson
Print Name (and title, if applicable)

Print Name (and title, if applicable)



0003344938

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003344938

Date Filed: 11/7/2018 1:04:23 PM

Entity Name and Mailing Address:

TIMBER BASIN AIR PARK, INC.

The file number of this entity on the records of the Idaho Secretary of State is: 0000309492

Address

PO BOX 232
SAGLE, ID 83860-0232

Entity Details:

Entity Status

Active - Good Standing

This entity is organized under the laws of:

IDAHO

The file number of this entity on the records of the Idaho Secretary of State is: 0000309492

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C100055

Registered Agent Name and Address

Current Registered Agent

PAM BURG
Registered Agent
Physical Address
799 TIMBER BASIN RD
SAGLE, ID 83860
Mailing Address

Corporate Officers and Directors:

Name of individual or organization	Title	Address
MIKE ADKINS	Director	PO BOX 359 BUTLER, TN 37640
CHARLES MASON	Director	2060 WEST PINE GROVE DRIVE SHOW LOW, AZ 85901
MIKE MILLS	Director	168 HOFFMAN AVENUE SAGLE, ID 83860
DONNA SMITH	Vice President	8826 GREENBROOK WAY SANTEE, CA 92071
PAM BURG	Treasurer	PO BOX 811 SAGLE, ID 83860
SHELLEY L KENSLER	Secretary	832 MEADOWLARK LANE OTHELLO, WA 99344
DUANE BINNALL	Director	7640 BOTTLE BAY ROAD SAGLE, ID 83860
MIKE MILLS	Director	168 HOFFMAN AVENUE SAGLE, ID 83860
DEBBIE DICKERSON	President	WEST 2311 16TH #140 SPOKANE, WA 99224

B0090-0094 11/07/2018 1:04 PM Received by ID Secretary of State Lawrence Denney

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Location Corrected by IDWR To:
T56N R01W Sec. 9 NENENE
By: mciscell 2013-09-18

1. WELL TAG NO. D0055488

Drilling Permit No: 854379
Other IDWR No. _____

2. OWNER

Well Number:

Name TIMBER BASIN AIR PARK / DICKER 1459

Address 2816 S. PITTSBURGH ST.

City SPOKANE State WA Zip 99203

3. LOCATION OF WELL by legal description

sketch map location must agree with written location

N		Twp. 56N ☒ North or ☐ South	
W		Rge. 01W ☐ East or ☒ West	
E		Sec. 10 <u>1/4 NE 1/4 SE 1/4</u>	
		Gov't Lot _____ County <u>BONNER</u>	
		Latitude: <u>N48:13:411</u> Longitude: <u>W116:26:342</u>	

Address of Well Site TIBER BASIN RD.
City SAGLE

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement, etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	18	550 LBS	POURED

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) RB

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+2	120	.250	STEEL	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method _____

Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

2 ft. below ground Artesian pressure _____ lb.
Depth flow encountere 90 ft. Describe access port or
control devices: _____

56N 01W 10 NE SE

11. WELL TESTS:

☐ Pump	☐ Bailer	☒ Air	☒ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
50+			1 HR

Water Temp. COLD Bottom Hole Temp COLD

Water Quality test or comments: CLEAR

Depth first Water encountered 90

12. LITHOLOGIC LOG:(Describe repairs or abandonment)

Bore Diam	From	To	Remarks: Lithology, Water Quality, Temperature	Water	
				Y	N
10	0	2	Top Soil	☐	☒
10	2	8	Cobbles, Sand & Gravel	☐	☒
10	8	18	Broken Gray Shale	☐	☒
8	18	45	Broken Gray Shale	☐	☒
8	45	85	Gray Clay	☐	☒
8	85	120	Coarse Gravels w/ 50 gpm	☒	☐
	120	120	Artesian Seal installed	☐	☐

RECEIVED

JAN 13 2009

IDWR/North

Completed Depth 120 (Measurable)
Date: Started 12/8/2008 Completed 12/10/2008

13. DRILLER'S CERTIFICATION

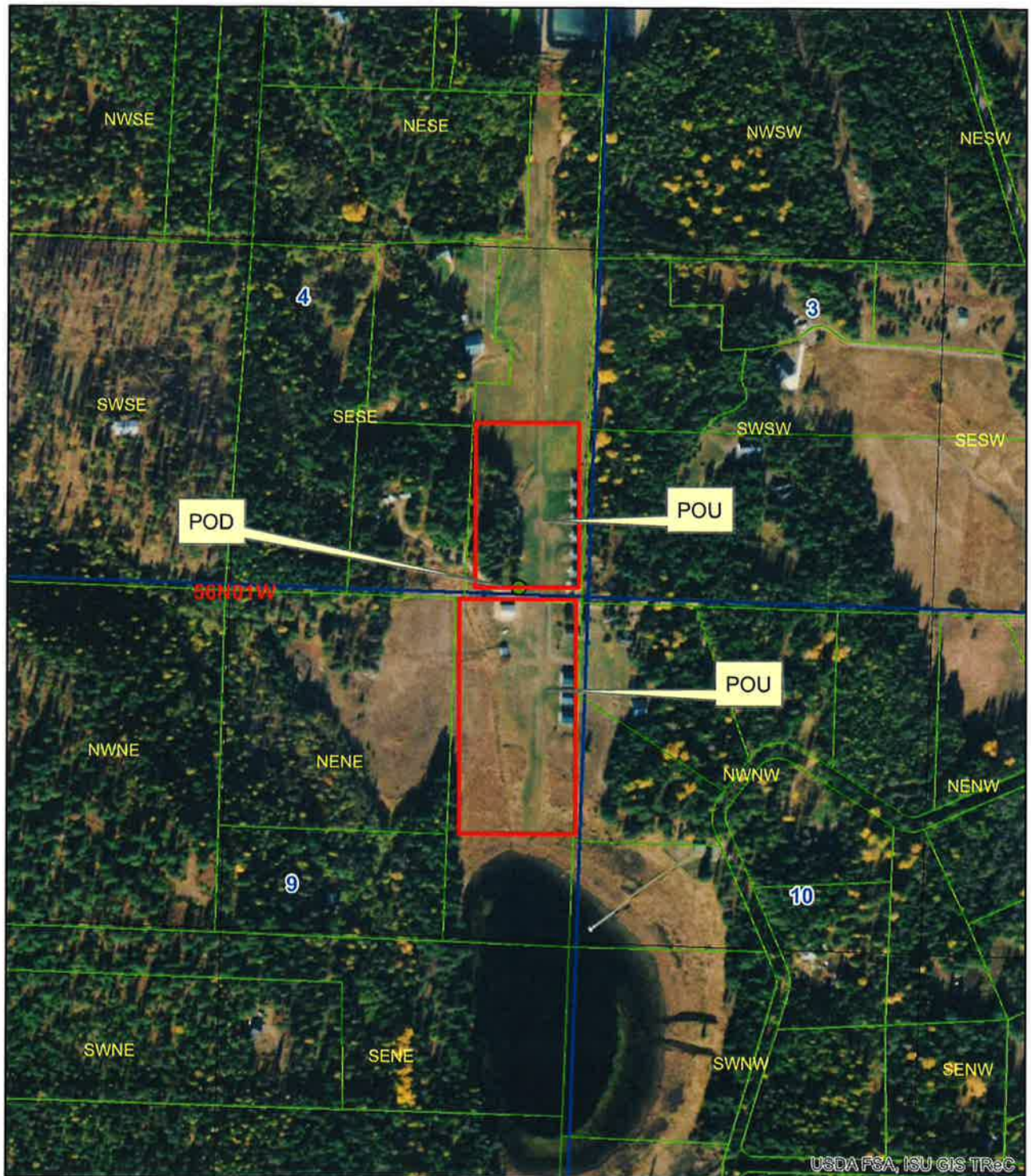
I/We certify that all minimum well construction standards
were complied with at the time the rig was removed.

Firm Name H2O WellService, Inc. Firm No. 448

Firm Official [Signature] Date 12-15-08
and

Supervisor or Operator [Signature] Date 12/11/2008
JR CANTRALL (Sign once if Firm Official and Operator)

APPLICATION MAP



Legend

-  Taxlots
-  Township/Range
-  QQ
-  Sections

0 0.05 0.1 0.2 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 28, 2018

TIMBER BASIN AIR PARK INC
2311 W 16TH AVE LOT 140
SPOKANE, WA 99224

Application For Permit No. 96-9727

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 12/6/2018 and 12/13/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman".

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, November 28, 2018 11:16 AM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice for Water Right Application 96-9727
Attachments: 96-9727 Legal Notice.doc

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated December 6th and December 13th (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/24/2018. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9727

TIMBER BASIN AIR PARK INC
2311 W 16TH AVE LOT 140
SPOKANE, WA 99224
Point of Diversion SESE
S4 T56N R01W
BONNER County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.07 CFS
Use: IRRIGATION
04/01 to 10/31 0.07 CFS
Total Diversion: 0.07 CFS
Date Filed: 11/26/2018
Place Of Use: DOMESTIC
T56N R01W S4 SESE
T56N R01W S9 NENE
Place Of Use: IRRIGATION
T56N R01W S4 SESE
T56N R01W S9 NENE
Total Acres: 3

96-9710

KEVIN MORSE
WENDY MORSE
277 N RIVER LAKE DR
CLARK FORK, ID 83811
Point of Diversion NESE
S11 T55N R02E
KOOTENAI County
Source CLARK FORK RIVER
Tributary LAKE PEND OREILLE
Use: FIRE PROTECTION
01/01 to 12/31 0.18 CFS
Use: IRRIGATION
04/01 to 10/31 0.02 CFS
Total Diversion: 0.18 CFS
Date Filed: 8/1/2018
Place Of Use: IRRIGATION
T55N R02E S11 L6(NESE)
Place Of Use: FIRE PROTECTION
T55N R02E S11 L6(NESE)
Total Acres: 0.4

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 12/24/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/6/2018 and 12/13/2018

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, November 28, 2018 11:17 AM
To: June.Bergquist@deq.idaho.gov; 'Anna.Moody@deq.idaho.gov'
Subject: Request for Comments for 96-9727
Attachments: 96-9727 Application for Permit.pdf

Dear Department of Environmental Quality:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find copies of the applications attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is December 24, 2018.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the applications.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
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