



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 16, 2018

**DION, RUSSELL**  
**PO BOX 1029**  
**BELLEVUE ID 83313**

**RE: RENTAL OF WATER RIGHT(S) LEASED TO THE WATER SUPPLY BANK.**  
**WATER RIGHT NO(S). 37-2557 R, 37-21858, 37-21875, 37-21892, 37-21909 &**  
**37-21926.**

The Department of Water Resources is enclosing a state warrant in the amount of **\$315.00** as payment to you for the rental of the above referenced water right(s) from the Water Supply Bank during 2018. Your payment is 90% of the total rental fee for the following transactions:

| Renter                        | Rental | Water Right | Rental Volume (AF) | Rental Rate (\$/AF) | Rental Fee | Owner Share | Receipt ID |
|-------------------------------|--------|-------------|--------------------|---------------------|------------|-------------|------------|
| FERGUSON BERMAN TRUST OF 1994 | 259    | 37-21858    | 17.5               | \$20.00             | \$350.00   | \$315.00    | C105320    |
|                               |        | 37-21875    | *                  | \$20.00             | \$0.00     | \$0.00      |            |
|                               |        | 37-21892    | *                  | \$20.00             | \$0.00     | \$0.00      |            |
|                               |        | 37-21909    | *                  | \$20.00             | \$0.00     | \$0.00      |            |
|                               |        | 37-21926    | *                  | \$20.00             | \$0.00     | \$0.00      |            |
|                               |        | 37-2557 R   | *                  | \$20.00             | \$0.00     | \$0.00      |            |

\*Combined limits met

If you have questions regarding this matter, please contact me at (208) 287-4936.

Sincerely,

Mary Condon  
Water Supply Bank Specialist

**Warrant Number: 129331881**

**Enclosure: Check**