

RECEIVED

FORM 202 Rev. 09/16

NOV 26 2018

WATER RESOURCES
WESTERN REGION

11/26/2018

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 63-34605**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Paradise Homeowners Association, Inc Phone _____
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2482 N Pine-Featherville RD City Pine
 State ID _____ ZIP 83647 Email _____
2. Name of representative, if any Harold L Johnson Phone (208) 734-6054
 Mailing address PO Box 701 City Filer
 State ID _____ ZIP 83328 Email vmhljohn@cableone.net
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of South Fork Boise River
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
03N	10E	33	4		SE	NW	ELMORE	GROUND WATER	
03N	10E	33	4		SE	NW	ELMORE	GROUND WATER	

5. Water will be used for the following purposes:
- Amount 0.06 for COMMERCIAL purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.11 for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.02 for STOCKWATER purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is 0.19 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Two existing wells will divert water to a 48,000 gallon storage tank. PUMPING CAPACITY 50 GALLONS
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6" inches; proposed depth of well is 100; 120 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 1974; 1981; drilling firm HIDDLESTON DRILLING & PUMP
 well was drilled for (well owner) BOB JUDY; JIM CARRIE; Drilling Permit No. 830173; 824445

For Department Use

Received by AK Date 9/26/2018 Time 12:10 pm Preliminary check by _____
 Fee \$ 150 Receipted by AK Receipt No. W046790 Date 9/26/2018
+ 100 AK C105544 8/22/2019

* refund for excess fee paid requested.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. Up to 6 horses
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 22 houses/cabins STRUCTURES
- e. Other; describe fully. Commercial uses include a lodge and pool WATER PUMP HOUSE, UPPER WARM
WATER PUMP HOUSE, LOWER WARM
WATER PUMP HOUSE & SOAKING
POOL.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	10E	33		C	C		L1			L4									
				D	D		C			C									
				S	S		D			D									
							S			S									

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? WR Nos. 63-10559 (GW - commercial and domestic) and 63-12317 (GW - domestic and stockwater).

11. a. Who owns the property at the point of diversion? Trinity Holding LLC
- b. Who owns the land to be irrigated or place of use? PHOA and lot owners within the subdivision
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Right a way & easement; over 38 years of PHOA continuous use.

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. See attached memorandum. Domestic use to include irrigation for lawn, garden, and other landscape around the homes/cabins.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Harold L. Johnson
Signature of Applicant

HAROLD L. JOHNSON
Print Name (and title, if applicable) BOARD MEMBER

Signature of Applicant

Print Name (and title, if applicable)

RECEIVED

9-26-18
AMENDED

* Superseded by 11/26/2018 amendment

FORM 202 SEP 26 2018
COMPLETE
WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 63-34605

1. Name of applicant(s) Paradise Homeowners Association, Inc Phone _____
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2482 N Pine-Featherville RD City Pine
 State ID _____ ZIP 83647 Email _____
2. Name of representative, if any Harold L Johnson Phone (208) 734-6054
 Mailing address PO Box 701 City Filer
 State ID _____ ZIP 83328 Email vmhljohn@cableone.net
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of South Fork Boise River
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
03N	10E	33	4		SE	NW	ELMORE	GROUND WATER	
03N	10E	33	4		SE	NW	ELMORE	GROUND WATER	

5. Water will be used for the following purposes:
- Amount 0.06 for COMMERCIAL purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.10 for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.24 for IRRIGATION purposes from 04/01 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.02 for STOCKWATER purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.42 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Two existing wells will divert water to a 48,000 gallon storage tank.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6" inches; proposed depth of well is 100; 120 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 1974; 1981; drilling firm HIDDLESTON DRILLING & PUMP;
 well was drilled for (well owner) BOB JUDY; JIM CARRIE; Drilling Permit No. 830173; 824445

For Department Use

Received by AK Date 9/26/2018 Time 12:10 PM Preliminary check by _____
 Fee \$ 150.00 Received by AK Receipt No. W246790 Date 9/26/2018

+ 100.00 AK C105544 8/22/2018
 * Amendment receipt + original application receipt = appropriated \$250 fee

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. N/A
 - Stockwatering; list number and kind of livestock. Up to 6 horses
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 22 houses/cabins
 - Other; describe fully. Commercial uses include a lodge and pool
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	10E	33		C	C		L1			L4									
				D	D		C			C									
				S	S		D			D									
				12	18		3.0			20									53.0
							S			S									

Total number of acres to be irrigated: 12 of 53 *acres will be irrigated.*

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? WR Nos. 63-10559 (GW - commercial and domestic) and 63-12317 (GW - domestic and stockwater).
11. a. Who owns the property at the point of diversion? Trinity Holding LLC
- b. Who owns the land to be irrigated or place of use? PHOA and lot owners within the subdivision
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Right a way & easement; over 38 years of PHOA continuous use.
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. See attached memorandum.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Harold L. Johnson
Signature of Applicant

Signature of Applicant

HAROLD L. JOHNSON - BOARD MEMBER
Print Name (and title, if applicable)

Print Name (and title, if applicable)

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
Western Office
AUG 29 2018INCOMPLETE
WATER RESOURCES
WESTERN REGIONRECEIVED
State Office
AUG 22 2018
INCOMPLETE
DEPARTMENT OF
WATER RESOURCES

1. Name of applicant(s) PARADISE HOMEOWNER ASSN. INC. Phone _____
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2482 N. PINE - FEATHERVILLE ROAD City PINE
 State IDAHO ZIP 83644 Email _____
2. Name of representative, if any HAROLD L. JOHNSON Phone 208-734-6054
 Mailing address P.O. Box 701 City FILER
 State IDAHO ZIP 83328 Email hmljohn@cableone.net
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUND WATER which is a tributary of BASIN 63 So. Fork Boise River
4. Location of point(s) of diversion: _____

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
① 03N	10E	33	L4	SE	NW		ELMORE	GROUND WATER	WAGON TOWN PROPERTY
② 03N	10E	33	L4	SE	NW		ELMORE	GROUND WATER	WAGON TOWN PROPERTY

5. Water will be used for the following purposes:

Amount 0.06 for COMMERCIAL 1/2 ACRE ^{IRRIGATION & DOMESTIC} purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 0.10 for DOMESTIC & STOCK WATER purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 0.10 for 1/4 ACRE PER PLATTED LOT purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a)
- 0.20
- cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. _____

2 EXISTING WELLS RE: LICENSE 63-10559 AND LICENSE 63-12317

- b. Height of storage dam
- ^{TANK}
- APPROX 150
- feet, active reservoir capacity
- 48,000
- ^{ABOVE WELL TANK}
- GALLON
- acre-feet; total reservoir capacity _____

acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application

for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

- c. Proposed well diameter is
- 6"
- inches; proposed depth of well is
- 100+120
- feet.

- d. Is ground water with a temperature of greater than 85°F being sought?
- ☐
- Yes
- ☒
- No

- e. If well is already drilled, when
- 8-4-1994
- ; drilling firm
- HIDDLESTON WELL DRILLING
- ^{MOUNTAIN HOME, IDAHO}
- 208-587-9055
-
- well was drilled for (well owner)
- YES - BOB JUDY
- ; Drilling Permit No.
- 105760

YES - JIM CARRIE85722

Received by [Signature] Date 8-2-18 Time 10:00 Preliminary check by _____
 Fee \$ 100 Received by [Signature] Receipt No. 105544 Date 10/20

* Superseded by amendment received on 9/26/2018

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. 1 to 6 HORSES ON INFREQUENT OCCASIONS
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households LODGE, SHOP & 64 HOUSES (SEE LIST ATTACHED)
- e. Other; describe fully. OR CARS BUILT OR FUTURE SITES; PLUS 3 PUMPHOUSES AND PHOA POOL.

9. Description of place of use: PRIMARILY DOMESTIC WITH IRRIGATION FOR LAWN AND LANDSCAPING AND COMMERCIAL FOR LODGE PROPERTY.
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	10E	33		X															
03N	10E	33			X														
03N	10E	33					X												
03N	10E	33								X									

Total number of acres to be irrigated: LESS THAN 1/2 ACRE PER PLOTTED LOT.

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? PHOA LICENSE 63-10539 WITH 11-18-1987 PRIORITY FOR COMMERCIAL & DOMESTIC IN PARADISE PINES SUBDIVISION AND AT SOAKING POOL.
11. a. Who owns the property at the point of diversion? GORDON ROCK OWNS WAGON TOWN & LODGE
- b. Who owns the land to be irrigated or place of use? LOT 38 (1/2 ACRE)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: RIGHT OF WAY & EASEMENT. OVER 38 YEARS OF PHOA CONTINUOUS USE.
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. SEE MEMO ATTACHED

WE ARE READY TO GO IMMEDIATELY TO PROOF OF BENEFICIAL USE.

13. Time required for completion of works and application of water to proposed beneficial use is 1 year (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile. SEE MAPS ATTACHED AND PARADISE AND PARADISE PINE SUBDIVISION MAPS.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Harold L. Johnson

Signature of Applicant

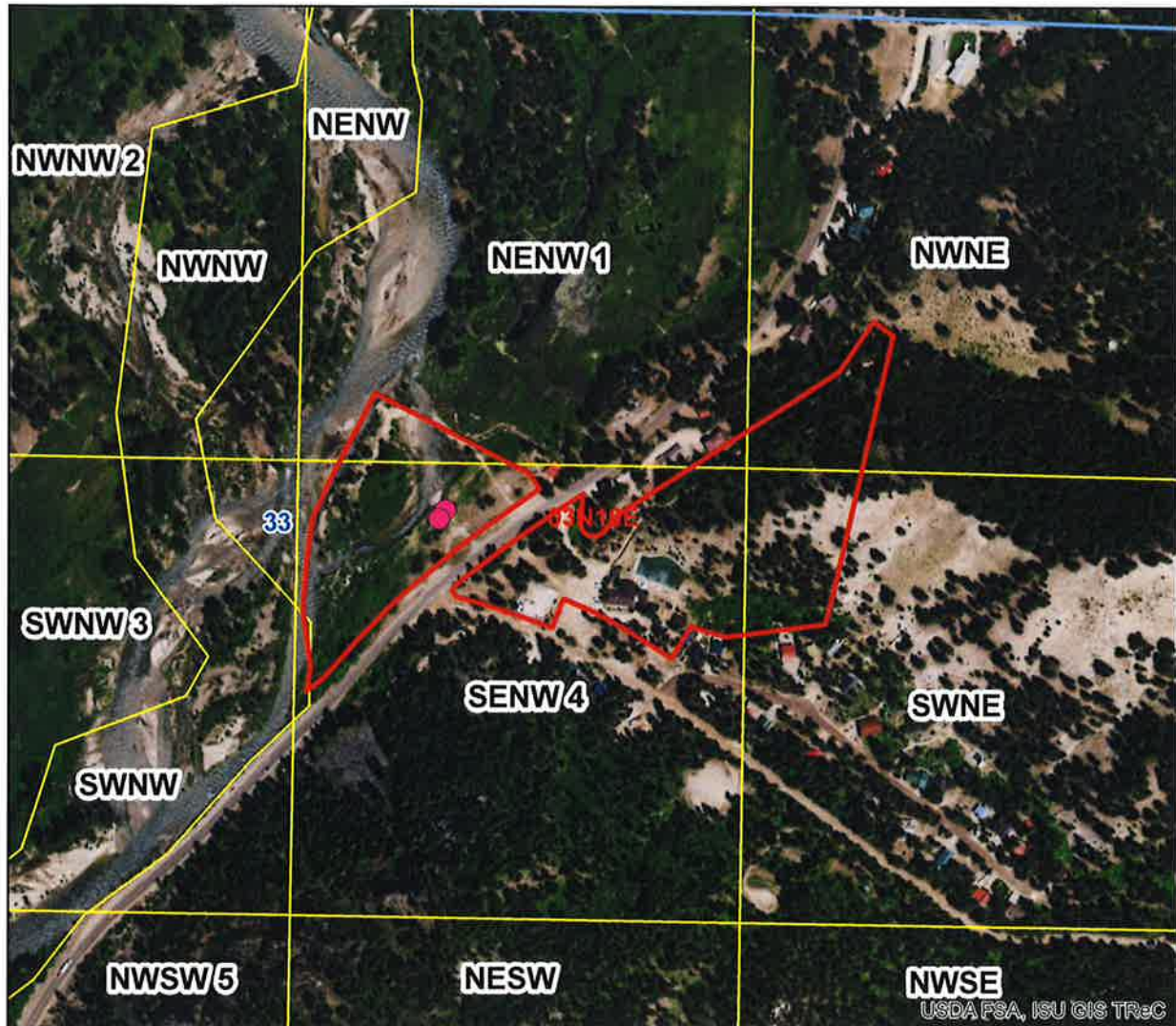
HAROLD L. JOHNSON - BOARD MEMBER

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit
Place of Use and Point of Diversion



0 0.05 0.1 0.2 Miles

Legend

- Point of Diversion
- Commercial



63 · 34605

State of Idaho
Department of Water Resources
Application For Permit
Place of Use and Point of Diversion



Legend

- Point of Diversion
- Domestic

State of Idaho
Department of Water Resources
Application For Permit
Place of Use and Point of Diversion



Legend

- Point of Diversion
- Irrigation and Stockwater

PHOA - DOMESTIC - POINTS OF USE

Service #	First Name	Last Name	Lot #	Improved	Main Sq Ft	Upper Sq Ft	Lower Sq Ft	Attached Garage	Detached Garage	Heat Type
1	Norma	Weaver	1	Yes	1316	0	0	450	0	HE/Pipe in flatwork
2	Brad & Kelly	Christiansen	2	Yes	600	600	0	0	0	HE
3	Mac & Gale	Brown	3	Yes	864	432	0	0	0	HE
4	David & Kellie	Smith	4	Yes	600	600	600	0	0	HE/Pipe lower
5	Michael & Mary Lou	Koelch	5	Yes	1025	650	0	0	0	HE
6	Michael & Mary Lou	Koelch	6	No	0	0	0	0	0	0
7	Jerry & Carol	Davis	7	No	0	0	0	0	0	0
8	Jerry & Carol	Davis	8	Yes	1200	600	0	0	0	484 HE/Pipe in flatwork
9	Jerry & Carol	Davis	9	No	0	0	0	0	0	0
10	Robert & Diana	Bennett	10	Yes	1050	1650	0	600	0	HE/Pipe in flatwork
11	Terry	Reinke	11	Yes	1000	400	1000	0	0	HE/Pipe in flatwork
12	Rob & Sherri	Ellis	12	No	0	0	0	0	0	0
13	Rob & Sherri	Ellis	13	Yes	900	450	600	0	0	HE/Pipe in flatwork
14	Mike & Jennifer	CHRISTIAN	14	YES	1300	1360	600	700	0	HE/PIPES
15	GARY & KAREN	BOESHIKE	15	No	0	0	0	0	0	0
16	GARY & KAREN	BOESHIKE	16	No	0	0	0	0	0	0
17	Brad & Leslie	Hobbs	17	Yes	1024	1140	0	0	0	512 HE/Pipe in flatwork
18	Brad & Leslie	Hobbs	18	No	0	0	0	0	0	0
19	Jim & Julene	Walker	19	Yes	1000	600	0	0	0	HE
20	James	Holesinsky	20	Yes	1200	1200	0	0	0	HE
21	Conley	Cruser	21	Yes	720	720	0	0	0	HE
22	Wes & Joyce	Farris/Cruser	22	No	0	0	0	0	0	0
23	Wes & Joyce	Farris	23	Yes	1000	600	0	500	0	Pipe in flatwork
24	Norman & Donna	Garlington	24	Yes	830	600	0	0	0	HE
25	PHOA	PHOA	25	No	0	0	0	0	0	0
26	Wendy	St. Jean	26	YES	1200	600	500	500	0	HE/PIPES
27	Richard	Stark	27	No	0	0	0	0	0	0
28	Joe & Joan	Pavkov	28	Yes	520	1040	0	520	0	HE/Pipe in flatwork
29	Richard & Kris	Boesinger	29	Yes	1200	1000	0	0	0	600 Pipe in floor
30	Richard & Kris	Boesinger	30	No	0	0	0	0	0	0
31	Tom & Kim	Faulkner	31	Yes	860	0	860	0	0	HE
32	Larry & Joanne	Johnson	32	No	0	0	0	0	0	0
33	David	Johnson	33	No	0	0	0	0	0	0
34	Charlie	Vines	34	Yes	1364	256	0	0	0	0 HE
35	Doug	Helkkila	35	Yes	1000	0	0	0	0	240 Pipe in floor
36	Lodge	Trinity	36	Yes	3450	2570	0	0	0	750 Pipe in floor
37	Cabin 1	Trinity	37	Yes	600	0	0	0	0	Pipe in floor
38	Cabin 2	Trinity	38	Yes	1200	0	0	0	0	Pipe in floor
39	Cabin 3	Trinity	39	Yes	560	0	0	0	0	Pipe in floor
40	Cabin 4	Trinity	40	Yes	550	180	0	0	0	Pipe in floor
41	Cabin 5	Trinity	41	Yes	600	0	0	0	0	Pipe in floor
42	Jim & Glenys	Paulson	42	No	0	0	0	0	0	0
43	Jim & Glenys	Paulson	43	Yes	1080	1080	1080	0	0	HE/Pipe in flatwork
44	Don & Pat	Davis	44	Yes	1200	775	0	0	0	HE/Pipe in flatwork
45	Grant & Sharon	Starley	45	Yes	500	1200	0	600	0	HE/Pipe in flatwork
46	David	Knowlton	46	No	0	0	0	0	0	0
47	Dowell	Demaray	47	Yes	1200	600	0	0	0	HE/Radiator
48	Harold & VANDA	Johnson	48	Yes	960	660	960	0	0	HE
49	Harold & VANDA	Johnson	49	YES	0	0	0	1070	0	EXPOSED FLOOR
50	Randy & Becky	Fowers	50	Yes	1200	900	1200	0	0	HE/Pipe in flatwork/Radiator
51	Dale & Carla	Pippitt	51	Yes	1155	155	0	0	0	480 HE/Pipe in flatwork
52	Dale & Carla	Pippitt	52	No	0	0	0	0	0	0
53	John & Stephanie	Holland	53	No	0	0	0	0	0	0
54	Jed & Cindy	Roeser	54	Yes	900	600	0	0	0	HE
55	Jim & Karen	Sirucek	55	Yes	3400	3400	0	0	0	HE/Pipe in flatwork
56	Gary	Miller	PPI 2	No	0	0	0	0	0	0
57	Norma	Weaver	PPI 3	No	0	0	0	0	0	0
58	Jake & Jennifer	Traugher	PPI 4	No	0	0	0	0	0	0
59	Robert & Vicki	Brinegar	PPI 5	No	0	0	0	0	0	0
60	New Lourdes LLC	WTP1	PPI 6	No	0	0	0	0	0	0
61	PHOA	WTP1	PPI 7	No	0	0	0	0	0	0
62	Grouse Creek 1	GC1	Yes	1350	400	0	0	0	0	Pipe in flatwork
63	Grouse Creek 2	GC2								
64	Grouse Creek 3	GC3								
65	Grouse Creek 4	GC4								
66	Grouse Creek 5	GC5								
67	Grouse Creek 6	GC6								
68	Cold Water Wells	Wagon Town Prop	WTP2	Yes	200					Pipe in floor
69	Hot Springs 1	Pump House (Lower)	PHOA1	Yes	240					Plumbing
70	Hot Springs 2	Pump House (Upper)	PHOA2	Yes	200					Plumbing
71	PHOA Pool	Pool House	PHOA3	Yes	200					Pipe in flatwork/ground
72	Wagon Town Property	Old store	WTP3	No	0	0	0	0	0	0

70 TOTAL USES

PARADISE HOMEOWNERS ASSOCIATION, INC

Application For Permit

Item 12

The purpose of this application is to appropriate the public waters of the State of Idaho is to clearly locate and identify the 70 specific points of use for water from the two domestic wells located on the Wagon Town property.

The water under this permit will be administered in the same manner as Paradise Homeowners Association Inc. currently administers under License 63-10559 and License 63-12317.

In addition to the two platted subdivisions; Willis Carrie's Paradise and Paradise Pines; we supply six structures on one lot (a 1.82-acre parcel) located on Grouse Creek Road Between Paradise Pines Lot 2 and Lot 3.

Our domestic water system as it exists today; has been in place for many years and is complete. We are ready for proof of beneficial use.

Using IDWR's table for rural domestic residences each person per day for all purposes will use 60 gallons of water.

64 Potential Structures at build out/est. max capacity.

5 Estimated Residents

320 Estimated People

60 Gallons per day

19,200 Gallons per Day Total

1 Lodge/Commercial Property

60 Estimated average headcount

60 Estimated gallons per day

3,600 Gallons per day

22,800 Total Combined calculated gallons per day

If a 25 gallons per minute pumps 40 minutes per hour or 960 minutes; 24,000 gallons of water is delivered.

We also wish to allow domestic water to be used for lawns and landscape use on up to 1/2 acre per each plotted lot.

Also attached see our calculation of our Instantaneous Maximum water requirement and its relationship to our storage tank.

Item 12 continued

Based on the IDWR Table of Maximum Instantaneous Water Requirement for Domestic Use:

If pumping at 25 gallons per minute and 70 maximum points of use when fully built out the instantaneous maximum water requirement for Domestic Use would be .39 CFS or 175 gallons per minute.

The Rule of Thumb for storage tank sizing is that the storage tank in combination with flow from the wells should provide an equalized for a period of at least 20 minutes.

**If 48,000 Gallon Tank = 320 minutes or 5.33 hours
(175-25=150)**

**If 40,000 Gallon Tank = 266 minutes or 4.43 hours
(175-25=150)**

RECEIVED

AUG 29 2018

WATER RESOURCES
WESTERN REGION

Idaho Secretary of State
450 N. 4th Street
P.O. Box 83720
Boise, Idaho 83720

2017 DEC 27 AM 8:34

SECRETARY OF STATE
STATE OF IDAHO

*officer update
C63819*

Subject: Paradise Homeowners Association, Inc.
Organization No: C63819
Pin Number: 112457

Dear Sir,

This letter is to update our records for a change in officers and to add Directors that were previously left off.

Director & President: Ray Ligenza, 1088 E. Paradise Drive, Pine, ID 83647
Director & Secretary: Harold Johnson, P.O. Box 701, 21329 Hwy 30, Filer, ID 83328

Director: Gordon Rock, 5820 E. Mercer Way, Mercer Island, WA 98040

Director: Jenifer Marcus, 475 W. Sandstone, Boise, ID 83702

Director: Carol Davis, 12532 W. View Ridge, Boise, ID 83709

Director: Russell Johnson, 4039 N. Foxboro Ave., Boise, ID 83713

Director: Mac Brown, 270 Dollar Hide Way, Twin Falls, ID 83301

Treasurer: Jed Roeser, 2554 Sunglow Circle, Twin Falls, ID 83301

Thank you for updating your records of our association. Our next official filing is due no later than May 31, 2018.

Thank you making this correction in your records.

Sincerely,



Harold L. Johnson
Director and Secretary
Paradise Homeowners Association, Inc.

X Well Locations

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, IGP, swisstopo, and the GIS User Community

63-34605



BLOCK	LOT	USE
1	56	Access Thawing
1	57	Access Thawing (See Note 1)
1	58	Commercial
1	54	Access Thawing
1	55	Seawater Disposal
1	56	Seawater Disposal

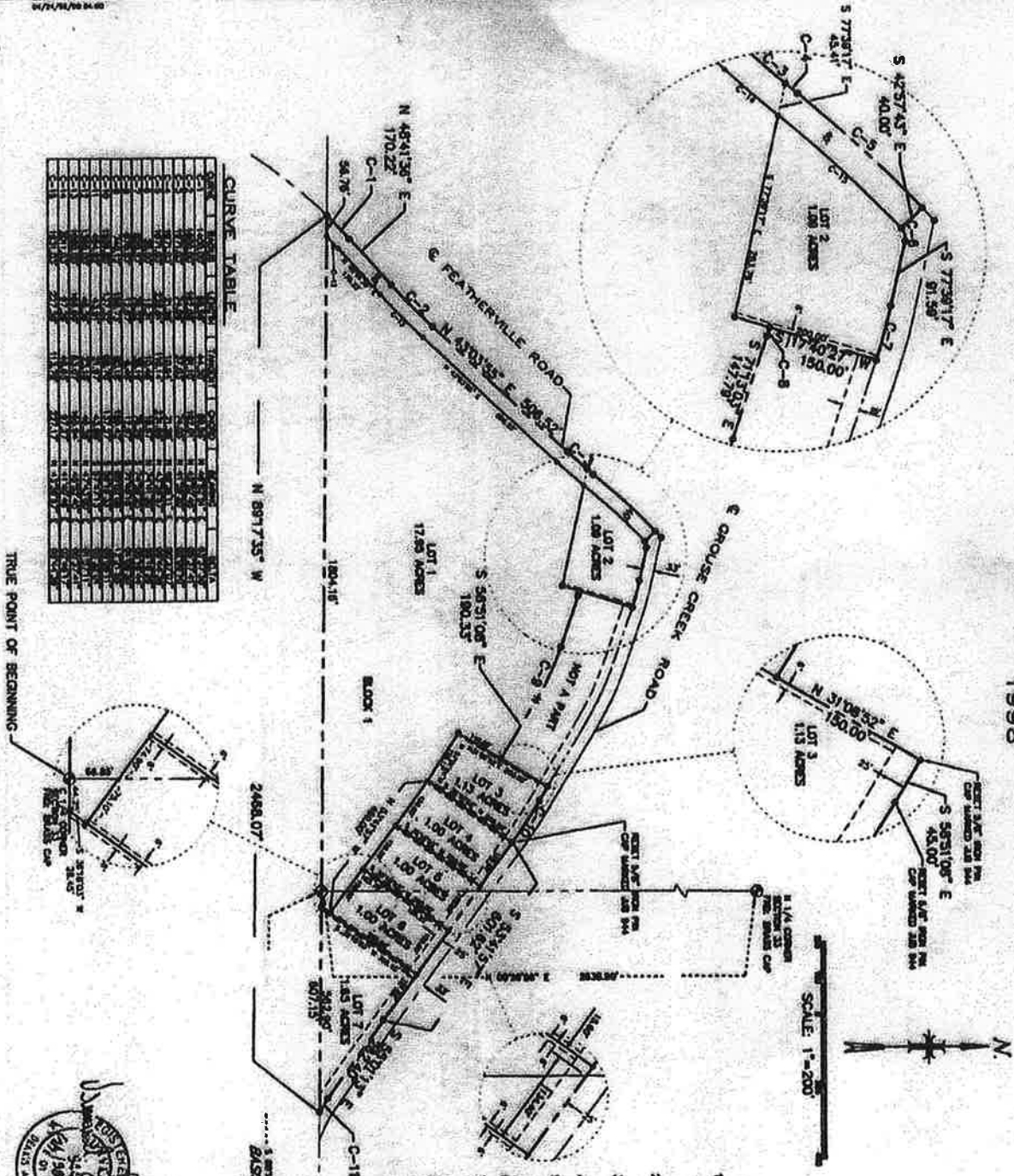
	----- Substation Links -----
②	Brown Cap
o	5/8" x 30' from Pin
.	1/2" x 20' from Pin
	=====
	Utility Easement Uses
	Chimney Hood

NOTE:
All Easements & From Lot Line
Uses Overlapse Shown.

J-U-B ENGINEERS, INC.
Engineers, Planners
Metairie, Louisiana
DWG. NO. M7712345 SHEET 1 OF 3

PLAT SHOWING PARADISE PINES SUBDIVISION

A PORTION OF NE 5 1/2 OF NE 1 1/2 SECTION 33
TOWNSHIP 3 NORTH, RANGE 10 EAST
BOISE MERIDIAN
ELMORE COUNTY, IDAHO
1998



CURVE TABLE

STATION	CHORD BEARING	CHORD DIST.	ARC DIST.	ANGLE
1	N 89°17'35" W	1204.18'	1204.18'	90.00°
2	S 56°31'08" E	190.35'	190.35'	90.00°
3	N 48°41'39" E	170.22'	170.22'	90.00°
4	S 77°39'17" E	40.00'	40.00'	90.00°
5	S 77°39'17" E	40.00'	40.00'	90.00°
6	S 77°39'17" E	40.00'	40.00'	90.00°
7	S 77°39'17" E	40.00'	40.00'	90.00°
8	S 77°39'17" E	40.00'	40.00'	90.00°
9	S 77°39'17" E	40.00'	40.00'	90.00°
10	S 77°39'17" E	40.00'	40.00'	90.00°
11	S 77°39'17" E	40.00'	40.00'	90.00°
12	S 77°39'17" E	40.00'	40.00'	90.00°
13	S 77°39'17" E	40.00'	40.00'	90.00°
14	S 77°39'17" E	40.00'	40.00'	90.00°
15	S 77°39'17" E	40.00'	40.00'	90.00°
16	S 77°39'17" E	40.00'	40.00'	90.00°
17	S 77°39'17" E	40.00'	40.00'	90.00°
18	S 77°39'17" E	40.00'	40.00'	90.00°
19	S 77°39'17" E	40.00'	40.00'	90.00°
20	S 77°39'17" E	40.00'	40.00'	90.00°
21	S 77°39'17" E	40.00'	40.00'	90.00°
22	S 77°39'17" E	40.00'	40.00'	90.00°
23	S 77°39'17" E	40.00'	40.00'	90.00°
24	S 77°39'17" E	40.00'	40.00'	90.00°
25	S 77°39'17" E	40.00'	40.00'	90.00°
26	S 77°39'17" E	40.00'	40.00'	90.00°
27	S 77°39'17" E	40.00'	40.00'	90.00°
28	S 77°39'17" E	40.00'	40.00'	90.00°
29	S 77°39'17" E	40.00'	40.00'	90.00°
30	S 77°39'17" E	40.00'	40.00'	90.00°
31	S 77°39'17" E	40.00'	40.00'	90.00°
32	S 77°39'17" E	40.00'	40.00'	90.00°
33	S 77°39'17" E	40.00'	40.00'	90.00°
34	S 77°39'17" E	40.00'	40.00'	90.00°
35	S 77°39'17" E	40.00'	40.00'	90.00°
36	S 77°39'17" E	40.00'	40.00'	90.00°
37	S 77°39'17" E	40.00'	40.00'	90.00°
38	S 77°39'17" E	40.00'	40.00'	90.00°
39	S 77°39'17" E	40.00'	40.00'	90.00°
40	S 77°39'17" E	40.00'	40.00'	90.00°
41	S 77°39'17" E	40.00'	40.00'	90.00°
42	S 77°39'17" E	40.00'	40.00'	90.00°
43	S 77°39'17" E	40.00'	40.00'	90.00°
44	S 77°39'17" E	40.00'	40.00'	90.00°
45	S 77°39'17" E	40.00'	40.00'	90.00°
46	S 77°39'17" E	40.00'	40.00'	90.00°
47	S 77°39'17" E	40.00'	40.00'	90.00°
48	S 77°39'17" E	40.00'	40.00'	90.00°
49	S 77°39'17" E	40.00'	40.00'	90.00°
50	S 77°39'17" E	40.00'	40.00'	90.00°
51	S 77°39'17" E	40.00'	40.00'	90.00°
52	S 77°39'17" E	40.00'	40.00'	90.00°
53	S 77°39'17" E	40.00'	40.00'	90.00°
54	S 77°39'17" E	40.00'	40.00'	90.00°
55	S 77°39'17" E	40.00'	40.00'	90.00°
56	S 77°39'17" E	40.00'	40.00'	90.00°
57	S 77°39'17" E	40.00'	40.00'	90.00°
58	S 77°39'17" E	40.00'	40.00'	90.00°
59	S 77°39'17" E	40.00'	40.00'	90.00°
60	S 77°39'17" E	40.00'	40.00'	90.00°
61	S 77°39'17" E	40.00'	40.00'	90.00°
62	S 77°39'17" E	40.00'	40.00'	90.00°
63	S 77°39'17" E	40.00'	40.00'	90.00°
64	S 77°39'17" E	40.00'	40.00'	90.00°
65	S 77°39'17" E	40.00'	40.00'	90.00°
66	S 77°39'17" E	40.00'	40.00'	90.00°
67	S 77°39'17" E	40.00'	40.00'	90.00°
68	S 77°39'17" E	40.00'	40.00'	90.00°
69	S 77°39'17" E	40.00'	40.00'	90.00°
70	S 77°39'17" E	40.00'	40.00'	90.00°
71	S 77°39'17" E	40.00'	40.00'	90.00°
72	S 77°39'17" E	40.00'	40.00'	90.00°
73	S 77°39'17" E	40.00'	40.00'	90.00°
74	S 77°39'17" E	40.00'	40.00'	90.00°
75	S 77°39'17" E	40.00'	40.00'	90.00°
76	S 77°39'17" E	40.00'	40.00'	90.00°
77	S 77°39'17" E	40.00'	40.00'	90.00°
78	S 77°39'17" E	40.00'	40.00'	90.00°
79	S 77°39'17" E	40.00'	40.00'	90.00°
80	S 77°39'17" E	40.00'	40.00'	90.00°
81	S 77°39'17" E	40.00'	40.00'	90.00°
82	S 77°39'17" E	40.00'	40.00'	90.00°
83	S 77°39'17" E	40.00'	40.00'	90.00°
84	S 77°39'17" E	40.00'	40.00'	90.00°
85	S 77°39'17" E	40.00'	40.00'	90.00°
86	S 77°39'17" E	40.00'	40.00'	90.00°
87	S 77°39'17" E	40.00'	40.00'	90.00°
88	S 77°39'17" E	40.00'	40.00'	90.00°
89	S 77°39'17" E	40.00'	40.00'	90.00°
90	S 77°39'17" E	40.00'	40.00'	90.00°
91	S 77°39'17" E	40.00'	40.00'	90.00°
92	S 77°39'17" E	40.00'	40.00'	90.00°
93	S 77°39'17" E	40.00'	40.00'	90.00°
94	S 77°39'17" E	40.00'	40.00'	90.00°
95	S 77°39'17" E	40.00'	40.00'	90.00°
96	S 77°39'17" E	40.00'	40.00'	90.00°
97	S 77°39'17" E	40.00'	40.00'	90.00°
98	S 77°39'17" E	40.00'	40.00'	90.00°
99	S 77°39'17" E	40.00'	40.00'	90.00°
100	S 77°39'17" E	40.00'	40.00'	90.00°

TRUE POINT OF BEGINNING



OWNER/DEVELOPER:
PARADISE PINES, INC.
P.O. BOX 9
CLARKS FERRY, IDAHO 83423
ATTENTION: JUDY FARRIS

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho
1870423-S

- ### NOTES
1. A setback and utility easement 6.00 feet in width is hereby granted along the lot lines shown. The lot lines shall be adjusted to the setback and utility easement. The lot lines shall be adjusted to the setback and utility easement. The lot lines shall be adjusted to the setback and utility easement.
 2. The water system serving this plat shall be an extension of the Paradise Homeowners Association Water System.
 3. This subdivision is subject to compliance with Idaho Code 31-2025 concerning irrigation water.
 4. Each lot shall retain the irrigation water and storm water run-off.
 5. Lot 1 shall not be used for construction and/or development. Said Lot 1 shall be reserved for common area to be owned and maintained by the Paradise Homeowners Association.
 6. Underground power will be provided to each lot.
 7. Each individual lot shall be responsible for its own sewer service connection utilizing a Licensed Plumbing Contractor and construction in accordance with LSP/W.C. Standards and Specifications.
 8. Lots 1 and 2 shall be responsible for their own connection to the primary sewer line and individual sewage treatment and disposal systems as necessary. Construction shall be in accordance with LSP/W.C. Standards and Specifications.

- ### LEGEND
- Boundary Line
 - Lot Line
 - Easement Line
 - Right-of-Way Line
 - Found Stream Cap
 - Set 5/8" x 30" Iron Pin w/Tag PLS 944
 - Set 1/2" Iron Pin w/Tag PLS 944
 - "X" on Boundary

CERTIFICATE OF OWNER

KNOW ALL MEN BY THESE PRESENTS, That William D. Fortle and Joyce Fortle, Husband and Wife, Barbara Heller, Duane Miller, Mary Larrabee, L.L.C., an Idaho Limited Corporation, Arthur R. Hutton, President, Edward M. Coburn and Dorothy J. Coburn, Duane and de hereto certify that they are the owners of a certain tract of land as shown on this plat and described as follows:

A portion of the S $\frac{1}{2}$ of the N $\frac{1}{2}$ of Section 33, Township 3 North, Range 10 East, Boise Meridian, District County Idaho, more particularly described by metes and bounds as follows:

Commencing at a Brass Cap marking the center $\frac{1}{4}$ corner of Section 33, T. 3 N., R. 10 E., 84, District County Idaho, said point being the TRUE POINT OF BEGINNING.

1901–02 survey line of the Shalvey Road, hence containing N 80.175° W 28.7% just along the Southern boundary line of the NW 1/4 of said Section 33 to an iron pin in an iron-largest curve on the southeast of Featherbed Road.

[illegible]

Shoreline M 48°13'N E 170°22'W lead to an iron pin marking a point of curvature. Shores N 48°13'N E 170°22'W lead along a curve to the left forming a radius of 1650.00 feet, tangents of 81.10 feet, a central angle of

09°37'41" and more long short beam N 45°52'45" E 162.20 feet to an iron pin marking a point of tangency; distance N 45°35'52" E 504.52 feet to an iron pin marking a point of curvature.

thence Northerly 74.05 feet along a curve to the left having a radius of 1571.03 feet, tangents of 57.03 feet, a central angle of 02°06'10", and whose long chord bears N 41°36'20" E 74.05 feet to an iron pin.

thence continuing Northerly 21.25 feet along road across to the left corner of road at 19/7.133 sec. (corner is 1/4 sec. N 40° 36' 11" E 21.25 feet to a iron pin marking a point of reverse curvature. angle of 0033707), and thence along clear bears N 40° 36' 11" E 21.25 feet to a iron pin marking a point of reverse curvature.

[illegible]

Forbush's record was also matching the path of curvature of a non-inverted curve. Forbush's record had two peaks also matching the path of curvature of a non-inverted curve. Forbush's record had two peaks also matching the path of curvature of a non-inverted curve.

551826; and whose long chord bears N 74°41'30" E 18.57 feet to an iron pin marking a point of tangency, said iron pin being on the Southerly right-of-way line of Grange Creek Road.

[illegible]

between Eastern N.J. and New York City along a curve to the right; bearing S 74°06'25" E, 79.29 feet to an iron pin;
and thence being chord bears S 74°06'25" E, 79.29 feet to an iron pin;

There were a few people in and 100.00 km. Secretary of the 1981-82 year for Great Plains Road the following courses and

centered 12.87 feet along a curve to the right having a radius 670.57 feet, tangents of 6.48 feet, a central angle of $01^{\circ}06'30''$, stationing

and where long shore doors S 71°46' E 12.57 feet to an iron pin marking a point of suspension
thence S 77°30' E 16.78 feet to an iron pin marking a point of curvature

thence Easterly 150.7 feet along a curve to right having a radius of 744.12 feet, tangents or 60.18 feet, a central angle of 12.41 degrees and thence long short bears S 45.02° 06' E 150.42 feet to a point of non-tangency;

Section 5085 - 5086
This section is located on the right-of-way line of said Grasse Creek Road N 31°05'17" E

Business along the Seaboard right-of-way line is well covered. Credit: Based on the following courses and distances:
S. 50°21'00"E. 1.45.00 feet to an iron pin marking a point of curvature.

Shore society (57.32 feet along a curve to the right having a radius of 1528.80 feet, tangents of 68.70 feet, a central angle of 65.98° and whose bearing is 367.635° E 137.27 feet to an iron pin marking a point of tangency.

[illegible][illegible]

thence N 89° 15' W 607.15 feet along the Southern boundary of the NE 1/4 of said Section 35 to the point of beginning containing 25.63 acres, more or less.

The streets, as shown on this part of Paradise Plan, are hereby dedicated to the use of the public, and the easements incident to the use of the streets are hereby reserved for the Port of Los Angeles.

Association's utilities and for any other uses as designated thereon, and no permanent structures are to be erected within the limits of the easement.

The bids included within this pool of Paradise Press Subscriptions, shall be served through an extension of the Paradise Microcomputer.

Association Winter System and said Association has agreed in writing to serve such title.

Building and occupancy restrictions—See instrument No. _____ of Miscellaneous Records, Larimer County, hereby, for purposes of the _____ day of _____, 19____, in the office of the Larimer County Recorder, Mexican Hat, Mich., occupancy restrictions, filed on the _____ day of _____, 19____.

IN WITNESS WHEREOF, the above named and our partner this _____ day of _____, 1900.

1. Let $\mathcal{D}$ be a domain

Wesley D. Farris
Joyce Farris

PARADISE HOMESOWNERS ASSOCIATION

Richard Miller
Richard Miller

0-1-11

Letty Johnson Pym C

Norma E. Miller (if you have a pen)

[illegible]

Indikator <: $\frac{1}{2}$

New London LLC - Andrew R. Hixon, President

Edward E. Allen

Deputy of Dilmer

Edward M. Gibbons	Dorothy J. Gibbons
-------------------	--------------------

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

Henry Public for Union
 Reading at and Home, 50
 My Commission Expires 12/1/09

Journal of Rights
 History Public for Webb
 Publishing at
 My Commission Expires 1-22-2005

Meeting held 2/25/60
 Meeting at Quinn's Place
 My Commission Expires 2/25/60

Shall Vn. Scott
Notary Public at Large
Residing at 1221 N. Taylor Street, Chicago, Ill.
My Commission Expires 6/1/98

Answered
History Public for James O. A. 1894
Residing at William Bay of Edward
By Commission Expires Sept 1
1894

Kaiser, Anna

From: Kaiser, Anna
Sent: Monday, December 3, 2018 12:27 PM
To: 'waterdistrict63@questoffice.net'
Subject: Applications for Permits 63-34519, 63-34605, & 63-34621
Attachments: Application for Permit No. 63-34519.pdf; Application for Permit No. 63-34605.pdf; Application for Permit No. 63-34621.pdf; Watermaster Recommendation Form_F.PDF

December 3, 2018

REX BARRIE
WATER DISTRICT #63
PO BOX 767
10769 W STATE ST
STAR ID 83669-0767

RE: Applications for Permits 63-34519, 63-34605, & 63-34621

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. Copies of the applications are enclosed with this email for your reference. Please review the applications, complete a recommendation form, and submit your reply, if any, to this office by **December 24, 2018**.

IDWR will assume you do not object to these applications if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

Kaiser, Anna

From: Kaiser, Anna
Sent: Monday, December 3, 2018 12:15 PM
To: 'todd.crutcher@deq.idaho.gov'
Subject: Application for Permit No. 63-34572, 63-34605, & 77-14368
Attachments: Agency Recommendation Form.docx; Application for Permit No. 63-34572.pdf; Application for Permit No. 63-34605.pdf; Application for Permit No. 77-14368.pdf

December 24, 2018

STATE OF IDAHO
DEPT OF ENV QUALITY
ATTN: TODD CRUTCHER

RE: Application for Permit No. 63-34572, 63-34605, & 77-14368

Dear Mr. Ward:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendation(s) from your agency regarding the above referenced water right applications. Copies of the applications are enclosed with this email for your reference. Please review the applications, complete the enclosed recommendation form, and submit your reply, if any, to this office by the protest deadline of December 24, 2018.

If your agency desires to formally protest approval of this application, you may do so by filing a written protest along with a \$25.00 filing fee for each protested application by the protest deadline.

IDWR will assume your agency does not object to this application if a timely response is not received. Please contact me if you have any questions regarding the application. Thank you for your help.

Sincerely,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

Kaiser, Anna

From: Kaiser, Anna
Sent: Friday, November 30, 2018 9:42 AM
To: 'sswenson@mountainhomenews.com'
Subject: Elmore Legal Notice
Attachments: Elmore Cover Letter.docx; Elmore Legal Ad.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Good Morning Legal Clerk,

My name is Anna. I will be sending you legal notices, please send confirmation to my email.

Please see the attached ad for publication on 11/15/2018 & 11/22/2018.

Please confirm these are okay to publish as shown.

Anna Kaiser | Office Specialist II
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

November 29, 2018

LEGAL NOTICE DEPARTMENT
MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME, ID 83647-1330

RE: Application For Permit No: 63-34605

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/24/2018. Your cooperation is appreciated.

Sincerely,

Anna Kaiser
Office Specialist

Enclosures

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34605

PARADISE HOMEOWNERS ASSN INC
2482 N PINE FEATHERVILLE RD
PINE, ID 83647

(2) Points of Diversion L4(SENW) S33 T03N R10E ELMORE County Source GROUND WATER Tributary SOUTH FORK BOISE RIVER

Use: COMMERCIAL 01/01 to 12/31 0.06 CFS

Use: DOMESTIC 01/01 to 12/31 0.11 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.19 CFS

Date Filed: 8/22/2018

Place Of Use: STOCKWATER, COMMERCIAL, DOMESTIC

T03N R10E S33 NWNE SWNE L1(NENW) L4(SENW)

Water bearing zone to be appropriated is from 60 to 120 feet.

Domestic use is for 70 homes/cabins and or yards in Wallis Carries Paradise subdivision and Paradise Pines subdivision.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right, please see www.idwr.idaho.gov/WaterManagement/WaterRights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/24/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/5/2018 and 12/12/2018

MEMORANDUM

TO: Sascha Marston
FROM: Aaron Skinner
DATE: 11/26/2018
RE: Refund

Paradise Homeowner's Association, Inc. paid \$250 for an application for permit on 8/22/2018 and amended the application on 9/26/2018. The application was amended again with a lesser rate on 11/26/2018 which reduced the required processing fee. A partial refund should be issued.

Please issue a \$150 refund as follows:

TO

PARADISE HOMEOWNERS ASSOCIATION, INC
PO BOX 701
FILER ID 83328

TEL. (208) 734-6054

RECEIPT

Receipt nos. C105544 and W046790

Copy: app # 63-34605