

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## WATER SUPPLY BANK LEASE CONTRACT No. 867

This Lease Contract ("**Lease**") is between the Idaho Water Resource Board ("**Board**"), and

**LESSOR:** WEST OF FIRST LLC  
9533 W PICO BLVD FL 2  
LOS ANGELES, CA 90035-1201

**RECEIVED**

NOV 30 2018

DEPARTMENT OF  
WATER RESOURCES

### RECITALS

1. The Board is authorized under chapter 17, title 42, Idaho Code to operate a water supply bank and to contract with lessors to act as an intermediary in facilitating the rental of water.
2. The Lessor has filed a completed application to lease water rights described below into the Water Supply Bank on forms supplied by the Idaho Department of Water Resources and received by the Department on November 01, 2018.
3. The Director of the Idaho Department of Water Resources has reviewed the application for compliance with the Water Supply Bank rules and has approved the Lease subject to conditions listed below.

NOW, THEREFORE, in consideration of the mutual covenants and contracts herein contained, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

1. **WATER RIGHTS:** The Lessor shall lease and the Board shall accept into the Bank the Applicant's water rights described as follows:

#### Summary of Water Rights or Portions Leased to the Bank

| Water Right No.              | Priority Date | Source                                   | Diversion Rate (CFS) | Diversion Volume (AF) | Acres (AC) |
|------------------------------|---------------|------------------------------------------|----------------------|-----------------------|------------|
| 37-22913                     | 3/24/1883     | BIG WOOD RIVER, tributary to MALAD RIVER | 0.005                | 1.75                  | 0.5        |
| 37-22912                     | 6/30/1884     | BIG WOOD RIVER, tributary to MALAD RIVER | 0.008                | 1.75                  | 0.5        |
| 37-22911                     | 9/18/1885     | BIG WOOD RIVER, tributary to MALAD RIVER | 0.004                | 1.75                  | 0.5        |
| 37-22910                     | 5/1/1888      | BIG WOOD RIVER, tributary to MALAD RIVER | 0.004                | 1.75                  | 0.5        |
| <b>Combined Lease Totals</b> |               |                                          | <b>0.021</b>         | <b>1.75</b>           | <b>0.5</b> |

**SUPPORT DATA**

IN FILE # 37-22910

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## WATER SUPPLY BANK LEASE CONTRACT No. 867

### Summary of Water Rights Elements Rentable From the Bank

| Water Right                  | Diversion<br>Rate<br>(CFS) | Diversion<br>Volume<br>(AF) | Acres<br>(Limited)<br>(AC) | Rate Per<br>Acre<br>(CFS/AC) | Volume<br>Per Acre<br>(AF/AC) |
|------------------------------|----------------------------|-----------------------------|----------------------------|------------------------------|-------------------------------|
| 37-22913                     | 0.004                      | 1.75                        | 0.5                        | 0.008                        | 3.5                           |
| 37-22912                     | 0.006                      | 1.75                        | 0.5                        | 0.012                        | 3.5                           |
| 37-22911                     | 0.003                      | 1.75                        | 0.5                        | 0.006                        | 3.5                           |
| 37-22910                     | 0.003                      | 1.75                        | 0.5                        | 0.006                        | 3.5                           |
| <b>Combined Limit Totals</b> | <b>0.017</b>               | <b>1.75</b>                 | <b>0.5</b>                 | <b>0.042</b>                 | <b>3.5</b>                    |

*\* The water right elements rentable have been reduced from the water right elements leased to account for conveyance losses of 20 %.*

2. **COMPENSATION:** The Lessor shall accept and the Board shall pay compensation determined by the amount of water rented under the following rental rate during such times as the water is rented from the Bank over the term of this Lease.

**Minimum Payment Acceptable:** Current Rental Rate

3. **TERM OF LEASE:** The term of this lease shall be January 1, 2019 to December 31, 2023. This Lease shall bind the parties and take effect when both parties have signed it.
4. **WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE:** The Lessor shall abide by all terms and conditions contained in the Water Supply Bank Conditions of Acceptance, attached hereto as "Attachment A" and incorporated herein by this reference.
5. **CHANGE OF WATER RIGHT:** This lease specifies water right elements including but not limited to: diversion rates; diversion volumes; number of acres authorized to be irrigated; places of use; points of diversion; beneficial uses; and seasons of use. During the term of this lease, if a water right is administratively changed due to a water right split and renumbering, this lease may be reduced by an equal amount to reflect the water right elements as legally defined under the water right. If a lease contract cannot be reduced sufficient to reflect the legal definition of a water right as amended through a water right split and/or water right transfer, the Board may release the water right from the Water Supply Bank.
6. **ASSIGNMENT OF CONTRACT:** This lease is between the Board and the Lessor, who is the recognized owner or designated representative of the recognized owners of water rights described herein. Should ownership of any part of a water right herein described change during the term of this lease, either through a water right split, a water right transfer, sale of property to which the water right is appurtenant, or through any other recognized water right reassignment, the lease benefits and obligations to the conditions of acceptance for any such water rights will be assigned to the new owners.
7. **DUPLICATE ORIGINAL:** This Lease is executed in duplicate. Each of the documents with an original signature of each party shall be an original.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK LEASE CONTRACT No. 867**

IN WITNESS WHEREOF, the parties have executed this Contract on the date following their respective signatures.

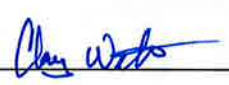
**LESSOR:** WEST OF FIRST LLC  
9533 W PICO BLVD FL 2  
LOS ANGELES, CA 90035-1201

By   
Title MARK CAPLOW, MANAGER  
Date \_\_\_\_\_

**IDAHO WATER RESOURCE BOARD**  
322 East Front Street  
P.O. Box 83720  
Boise, ID 83720-0098

By   
Brian Patton, Acting Administrator  
Idaho Water Resource Board

Date 12/5/2018

Lease approved by IDWR 

Date 12/5/2018

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## WATER SUPPLY BANK LEASE CONTRACT No. 867

### ATTACHMENT A WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE

The water rights or portions thereof leased to the bank are described as follows:

**Source and Location of Point(s) of Diversion for Water Right No(s): 37-22910, 37-22911, 37-22912, 37-22913**

BIG WOOD RIVER                      SWNW                      Sec. 20                      Twp 03N                      Rge 18E                      BLAINE County

| Water Right    | Beneficial Use | Season of Use |    |       | Diversion Rate (CFS) | Volume (AF) |
|----------------|----------------|---------------|----|-------|----------------------|-------------|
|                |                | From          |    | To    |                      |             |
| 37-22910       | IRRIGATION     | 04/15         | to | 10/31 | 0.003 cfs            | 1.75 AF     |
| 37-22911       | IRRIGATION     | 04/15         | to | 10/31 | 0.003 cfs            | 1.75 AF     |
| 37-22912       | IRRIGATION     | 04/15         | to | 10/31 | 0.006 cfs            | 1.75 AF     |
| 37-22913       | IRRIGATION     | 04/15         | to | 10/31 | 0.004 cfs            | 1.75 AF     |
| <b>Totals:</b> |                |               |    |       | 0.021 cfs            | 1.75 AF     |

#### **PLACES OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 18E | 4   |    |    |    |    |    |    |    |    | 0.5 |    |    |    |    |    |    |    | 0.5    |

Total Acres: 0.5

#### **ADDITIONAL CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, or the lease term expires. A right may be released from the bank upon request, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed pursuant to Idaho Code § 42-223(5).
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK LEASE CONTRACT No. 867**

8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.
9. In accordance with Idaho Code § 42-248 and § 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
  - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season, even if the Department processes a Notice of Change in Water Right Ownership during the rental season.
  - b. New lessor(s) of record will receive payment for any subsequent rental seasons.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. Water diverted from Headgate #22 delivered through Hiawatha Canal.
13. The rights listed below, shall provide nor more than 3.5 afa per acre at the field headgate for irrigation of the lands in the place of use whenever sprinkler methods of irrigation are used. Combined Right Nos. 37-21811, 37-21813, 37-21815, 37-21817, 37-22890, 37-22891, 37-22892, 37-22893, 37-22894, 37-22895, 37-22896, 37-22897, 37-22910, 37-22911, 37-22912 and 37-22913.
14. Right Nos. 37-22910, 37-22911, 37-22912 and 37-22913 are limited to the irrigation of a combined total of 0.5 acres in a single irrigation season.
15. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
16. A portion of this right provides conveyance for other right holders in the shared delivery of water through the Hiawatha Canal. To prevent injury to other water right holders, the watermaster shall deliver 20% or 0.004 cfs of the leased portion of this right into the Hiawatha Canal whether it is rented or not.

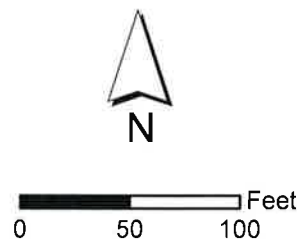
Idaho Water Resource Board  
**Water Supply Bank Lease Contract No. 867**

37-22910, 37-22911, 37-22912 & 37-22913  
Effective until December 31, 2023

This map depicts the **place of use to be idled** pursuant to the lease contract and is attached to the contract solely for illustrative purposes.



-  Approved Lease Point of Diversion
-  Approved Lease Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



**Idaho Water Resource Board**  
**Water Supply Bank Lease Contract No. 867, 868 & 869**

37-21811, 37-21813, 37-21815, 37-21817,  
37-22890, 37-22892, 37-22894, 37-22896,  
37-22910, 37-22911, 37-22912 & 37-22913  
Effective until December 31, 2023

This map depicts the **point of diversion** pursuant to the lease  
contract and is attached to the contract solely for illustrative purposes.



 Approved Lease Point of Diversion

 Approved Lease Place of Use

 Townships

 PLS Sections

 Quarter Quarters



0 250 500 Feet

STATE OF IDAHO  
WATER RESOURCE BOARD

RECEIVED

OCT 23 2018

**APPLICATION TO SELL OR LEASE A WATER RIGHT  
TO THE WATER SUPPLY BANK**

DEPARTMENT OF  
WATER RESOURCESDesignated Applicant West of First, LLC

(Select one owner – see item 1A on the application)

Water Right No. 37-22912

(One water right per application)

Is this application being submitted with a rental application as a lease/rental package?

Yes ☒ No ☐

This application must be prepared in accordance with the minimum requirement checklist below. Use this checklist to ensure all necessary documentation has been provided. This checklist is part of the lease application and must be included with the lease application. **Applications that do not meet the minimum requirements will not be processed and may be returned or denied.**

**MINIMUM REQUIREMENT CHECKLIST**

All items must be checked as either *Attached (Yes)* or *Not Applicable (N/A)*

Yes

- ☒ Completed *Application to Sell or Lease a Water Right to the Water Supply Bank*.
- ☒ Application filing fee of \$250.00 per water right. If you are submitting more than one lease application and the water rights have an overlapping, common place of use, or a common diversion rate or volume, the total fee for all water rights is \$500.00. For places of use, multiple water rights must be used to irrigate the same lands in order to qualify for the joint filing fee. Individual filing fees are required for water rights that share a common permissible place of use but which cover separate acres within the permissible place of use.
- ☒ Confirmation this form has been printed **single sided**, per requirement of the Water Supply Bank.

Attachment N/A Yes

- 1A ☐ ☒ Signatures and contact information for **all owners** of the water right to be leased or sold on this application.
- 1B ☐ ☒ An Internal Revenue Service (IRS) Form W-9 for the Designated Applicant.
- 1C ☐ ☒ *Notice of Change in Water Right Ownership* form (accessible from [www.idwr.idaho.gov](http://www.idwr.idaho.gov)).
- 1D ☐ ☒ Contact information for an authorized representative and documentary proof they are authorized to represent the Designated Applicant on this application. If the Designated Applicant is a business, partnership, municipality, organization or association, include documents identifying officers authorized to sign or act on behalf of the entity.
- 2 ☐ ☒ Description of a water right portion offered to the Water Supply Bank.
- 3 ☐ ☒ A map that clearly outlines the specific location where irrigated acres will be dried up, or where a beneficial use of water will be suspended. You have the option of printing a map using the map tool on IDWR's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).
- 4A ☐ ☒ Written consent from irrigation district or water delivery company.
- 4G ☐ ☒ Evidence demonstrating the water right has not been forfeited pursuant to [Section 42-222\(2\), Idaho Code](#).

**Department Use Only**

|                                                                                   |                       |                                       |           |
|-----------------------------------------------------------------------------------|-----------------------|---------------------------------------|-----------|
| Fee Amount \$                                                                     | Received By:          | Date Received:                        | Receipt # |
| W-9 received? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | (Route W-9 to Fiscal) | Name on W-9: <u>West of First LLC</u> |           |

1206

STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO SELL OR LEASE A WATER RIGHT**  
(Continued)

**1. CONTACT INFORMATION**

- A. This application must be completed by a Designated Applicant who is a current owner of the water right being sold or leased to the Water Supply Bank. If there are additional current owners, those individuals must authorize the Designated Applicant to represent them on this application by completing and signing Attachment 1A of this application package.

Designated Applicant West of First, LLC

Mailing Address 9533 W. Pico Blvd., Suite A, Los Angeles, CA 90035

Street

City

State

Zip Code

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_

- ☒ The Designated Applicant is the sole owner of the water right being sold or leased to the Water Supply Bank.

OR

- ☐ The Designated Applicant is representing additional water right holders who have completed Attachment 1A.

- B. Has the Designated Applicant submitted an IRS Form W-9 to this Department within the last 2 years? Yes ☐ No ☒

If no, complete the form and attach to this application (Attachment 1B).

- C. Are all applicants on this form listed in IDWR's records as the current owners of the water right? Yes ☒ No ☐

If no, attach a *Notice of Change in Water Right Ownership* form along with the required documentation and fee (Attachment 1C).

- D. Is this application being completed by an authorized representative of the Designated Applicant? Yes ☒ No ☐

If yes, representatives (includes employees of Designated Applicant companies) must complete this section and submit documentary proof of their authority to represent the Designated Applicant (Attachment 1D).

Name of Representative Fritz X. Haemmerle

Organization Haemmerle Law, P.L.L.C.

Professional Title Attorney

Email Address fxh@haemlaw.com

Mailing Address P.O. Box 1800, Hailey, Idaho 83333

Phone Number (208) 578-0520

- ☐ Send all correspondence for this application to the representative and not to the Designated Applicant.

OR

- ☒ Send original correspondence to the Designated Applicant and copies to the representative.

**2. DESCRIPTION OF WATER RIGHT OFFERED TO THE BANK**

- ☒ The full water right is being offered to the Bank.

OR

- ☐ A part of the water right is being offered to the Bank.

If a portion of the water right is being offered, **complete Attachment 2.**

**3. MAP**

Attach a map of the point(s) of diversion and place(s) of use proposed to be idled by this lease application. Make sure the idled place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to idle. If the water right proposed for lease is located within a permissible place of use (PPU) and portions of the PPU will continue to receive water from non-leased water rights, clearly outline on a map the acres within the PPU that will continue to be irrigated, as well as acres that will be idled during the lease term. Label the map **Attachment 3.**

STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO SELL OR LEASE A WATER RIGHT**  
(Continued)

**4. GENERAL INFORMATION**

- A. Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☐ No ☐  
If yes, provide written consent from the company, corporation or irrigation district authorizing the proposed sale or lease (Attachment 4A).

*If your water right is delivered through a canal, lateral or ditch operated by a canal company, irrigation district, or similar delivery entity, your lease request must include written consent from the company, district, or similar entity for your removal of water from its system pursuant to Section 42-108, Idaho Code and IDAPA WSB Rule 37.02.03.25.02e.*

- B. Please provide a description of the current water diversion and delivery system.

The water is diverted from the Big Wood River and is delivered out of the Hiwatha Canal

- C. Describe any other water rights used for the same purpose at the same place of use as the water right being offered to the Bank. 37-22910, 37-22911, 37-22913

- D. Are any of the water rights identified in Section 4C stacked with the water right proposed for lease? Yes ☒ No ☐

*Stacked water rights are used together to achieve a common beneficial use, such as irrigation of the same lands. Stacked water rights cannot be separated and must be jointly leased to the Water Supply Bank. Stacked water rights qualify for the multiple fee payment of \$500.*

- E. Will the present place of use continue to receive water from any other source? Yes ☐ No ☒

If yes, explain the relationship between the different water sources and how enlargement of the authorized use will not occur if this water right is leased.

- F. Identify annual volumes and/or rates of water diverted in the last 5 years to accomplish the beneficial use authorized by this water right.

The water rights have been in the water bank for the last five years.

- G. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☐ No ☒

If yes, describe the circumstances and attach evidence to demonstrate how the water right has not been lost through forfeiture (Attachment 4G). See Section 42-223, Idaho Code for exceptions to forfeiture. Your application may be denied if forfeiture concerns are not addressed.

- H. Is this water right involved in any other IDWR process, such as an application for transfer or a mitigation plan?

If yes, describe.

Yes ☒ No ☒

Name change

STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO SELL OR LEASE A WATER RIGHT**  
(Continued)

**5. SALE/LEASE AGREEMENT**

- A. Is the water right, or portion thereof, offered to the Idaho Water Resource Board (IWRB) for sale ☐ or lease ☒?  
If lease, specify the years when the use of water will be suspended: 2019 to 2024 (maximum lease period 5 calendar years).  
(Year) (Year)
- B. Show the minimum payment acceptable to the seller/lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.  
Current rental rate

**I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this water right for sale or lease to the Idaho Water Resource Board.**

The Designated Applicant acknowledges the following:

1. Payment to the Designated Applicant is contingent upon the sale or rental of the water right from the Bank.
2. While a water right is in the Bank, the seller/lessor of the water right may not use the water right, even if the water right is not rented from the Bank.
3. A water right accepted into the Bank stays in the Bank until the Designated Applicant receives written confirmation from the Board or Water Supply Bank that the water right has been released from the Bank.
4. While a water right is in the Bank, forfeiture is stayed.
5. Acceptance of a water right into the Bank does not, in itself, confirm the validity of the water right or any element of the water right.

Signature of Designated Applicant

Printed Name

Date

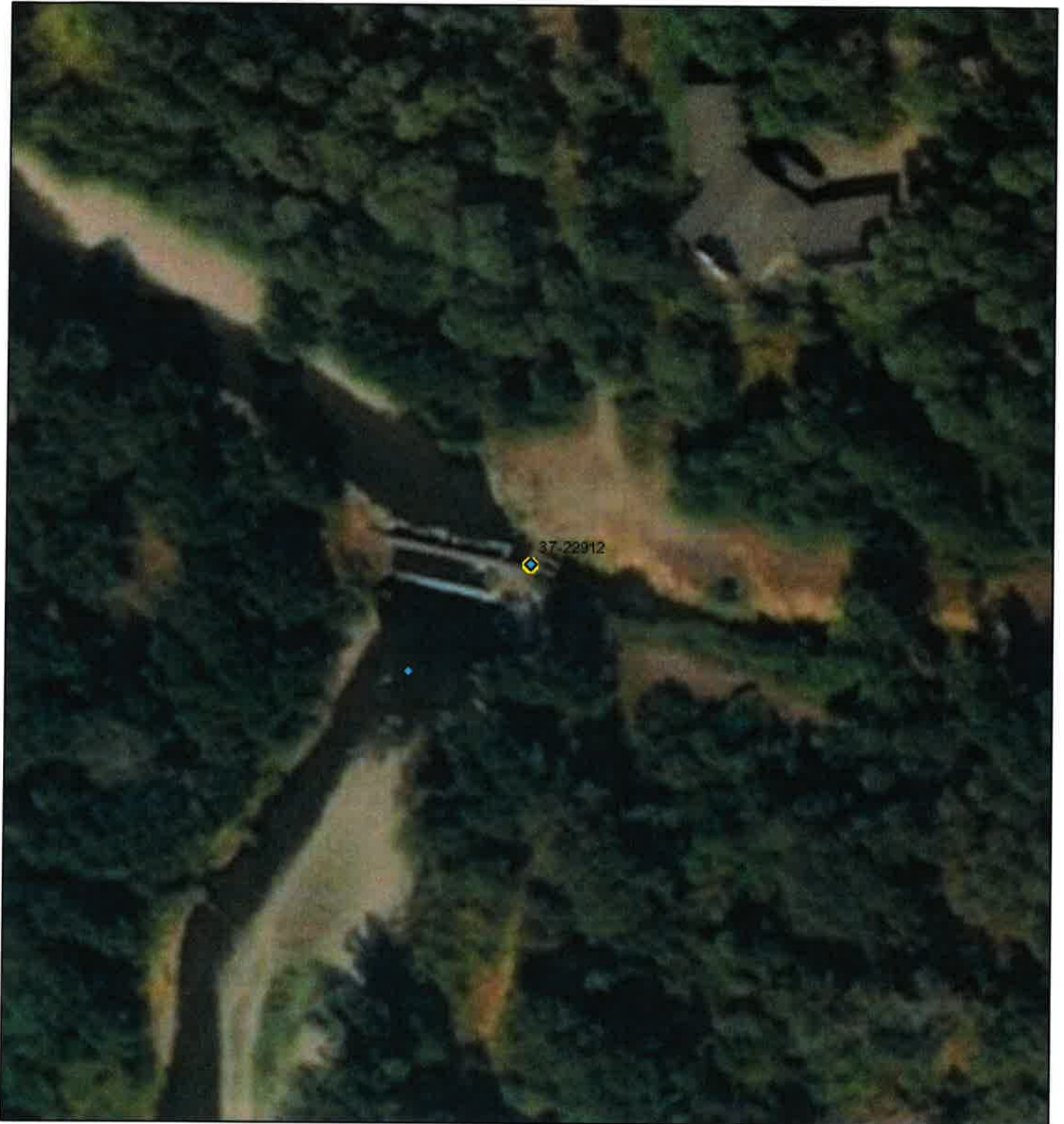
Signature of Authorized Representative

Printed Name

Date

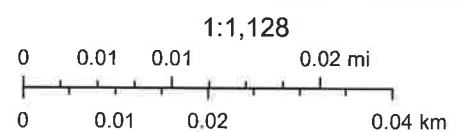
**Mail to:**  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

# ArcGIS Web Map



10/10/2018, 11:26:47 AM

- ◆ Surface Water PODs
- ◆ POD - Water Rights



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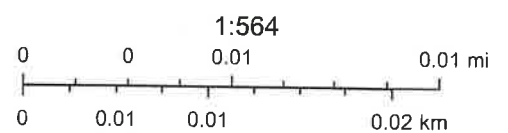
# ArcGIS Web Map



10/10/2018, 11:28:37 AM

## POU - Water Rights

-  All Other POU (non-provider)
-  Irrigation Providers and Municipal Service Areas



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|                                                                                                                                                        |                                             |                                                                                                                                                                           |             |                                                                            |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------|---------------------|
| No. <b>W 30322</b>                                                                                                                                     |                                             | <b>Due no later than May 31, 2018</b>                                                                                                                                     |             | <b>2. Registered Agent and Address (NO PO BOX)</b>                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WEST OF FIRST, LLC<br>MARK CAPLOW<br>9533 PICO BLVD<br>LOS ANGELES CA 90035 |             | CAPITOL CORPORATE SERVICES INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |                                             |                                                                                                                                                                           |             | <b>3. <u>New</u> Registered Agent Signature:*</b>                          |                     |
| <b>4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.</b>                                                    |                                             |                                                                                                                                                                           |             |                                                                            |                     |
| Office Held                                                                                                                                            | Name                                        | Street or PO Address                                                                                                                                                      | City        | State                                                                      | Country Postal Code |
| MANAGER                                                                                                                                                | MARK A CAPLOW                               | 9533 W PICO BLVD 2ND FLOOR                                                                                                                                                | LOS ANGELES | CA                                                                         | 90035               |
| MANAGER                                                                                                                                                | E&E CAPLOW LIVING TRUST, DATED<br>4/22/1991 | 9533 W PICO BLVD 2ND FLOOR                                                                                                                                                | LOS ANGELES | CA USA                                                                     | 90035               |
| <b>5. Organized Under the Laws of:</b><br><b>ID</b><br><b>W 30322</b>                                                                                  |                                             | <b>6. Annual Report must be signed.*</b><br>Signature: L Jolon<br>Name (type or print): L Jolon<br>Date: 03/29/2018<br>Title: Controller                                  |             |                                                                            |                     |
| Processed 03/29/2018                                                                                                                                   |                                             | * Electronically provided signatures are accepted as original signatures.                                                                                                 |             |                                                                            |                     |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 6, 2018

WEST OF FIRST LLC  
9533 W PICO BLVD FL 2  
LOS ANGELES CA 90035-1201

**RE: WATER SUPPLY BANK LEASE CONTRACT 867  
FOR WATER RIGHTS 37-22910, 37-22911, 37-22912, and 37-22913**

Dear Lessor:

Water rights **37-22910, 37-22911, 37-22912, and 37-22913** were leased into the Water Supply Bank (Bank) as of November 1, 2018, in accordance with the enclosed executed lease contract. **Your water rights, as described on the lease contract, are considered leased into the Bank and should remain unused until they are formally released from the Bank.** More information and further restrictions placed on your water rights while leased can be found in conditions of acceptance of the lease contract. Read the conditions of acceptance carefully.

The rights will automatically be released from the Bank on **December 31, 2023**, unless the rights are released earlier by the Water Resource Board (Board). On behalf of the Board, the Department of Water Resources (Department) can evaluate an early release of the lease contract upon your request. To release the water rights from the Bank prior to the release date, submit a written request on the *Request to Release a Water Right from the Bank* form. This form is available on our public website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). **Please note your water rights may not be available for immediate release if they have been rented or are being considered for a future rental. Furthermore, it is at the discretion of the Department whether or not a water right can be released early from a lease contract.**

If you have questions regarding this matter, please contact this office at 287-4800.

Sincerely,

  
Dan Sudd  
Water Supply Bank

Enclosure: Executed Lease Contract

c: Corey Skinner - IDWR Southern Region  
Kevin Lakey – Water District 37  
Fritz Haemmerle – Haemmerle Law  
Hiawatha Canal Co



REAL ESTATE ■ INVESTMENTS ■ MANAGEMENT

RECEIVED

NOV 30 2018

DEPARTMENT OF  
WATER RESOURCES

November 27, 2018

State of Idaho Department of Water Resources

Attn: Water Supply Bank

322 East Front Street

Boise, Idaho 83720-0098

Re: Water Supply Lease Contract 867 to Water Rights 37-22910, 37-22911, 37-22912 & 37-22913  
Water Supply Lease Contract 868 to Water Rights 37-22890, 37-22892, 37-22894 & 37-22896  
Water Supply Lease Contract 869 to Water Rights 37-21811, 37-21813, 37-21815 & 37-21817

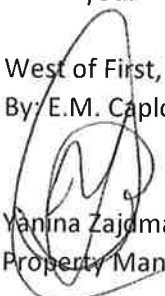
Dear Sir/Madam:

Per your letter of November 19, 2018 and in connection to the above-referenced Water Rights, enclosed are two of each original Water Supply Bank Lease Contracts which have been signed by Mr. Mark Caplow. Please send one fully executed copy of each for our files.

Thank you.

West of First, LLC

By E.M. Caplow & Associates, Inc.



Yanina Zajdman  
Property Manager

Enc (as stated)

cc: Fritz Haemmerle, Esq.

## Hersley, Jean

---

**From:** Skinner, Corey  
**Sent:** Monday, November 19, 2018 9:41 AM  
**To:** Hersley, Jean  
**Subject:** RE: WSB Leases for West of First

No concerns from me on these.

**From:** Hersley, Jean  
**Sent:** Monday, November 19, 2018 8:53 AM  
**To:** Skinner, Corey <Corey.Skinner@idwr.idaho.gov>; Kevin Lakey <watermanager@cableone.net>  
**Subject:** WSB Leases for West of First

These leases are renewals of leases already active in the WSB. Please let me know if you have any comments or concerns with 7 days. Thank you.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 19, 2018

WEST OF FIRST  
9533 W PICO BLVD FL 2  
LOS ANGELES CA 90035-1201

**RE: APPLICATION TO LEASE WATER RIGHTS 37-22910, 37-22911, 37-22912 & 37-22913-  
CONTRACT 867 & WATER RIGHTS 37-22890, 7-22892, 37-22894 & 37-22896-CONTRACT  
868 & WATER RIGHTS 37-21811, 37-21813, 37-21815 & 37-21817-CONTRACT 869**

**\*\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\*\***

Dear Applicant:

The Department of Water Resources has completed its review of your application to lease the above-mentioned water right to the Water Supply Bank. **I have enclosed two of each original Water Supply Bank Lease Contracts for your review and signature. Please sign and return ALL Lease Contracts within 14 days.** Upon signature and return of the contracts, the Department will also sign the original contracts and return an executed copy to you. The Lease Contract is not considered final until you and the Department have both signed.

The right will automatically be released from the Bank on **December 31, 2023**, unless the right is released earlier by the Board, or upon your request. To release the right from the Bank prior to the release date, submit a written request on the Request to Release a Water Right from the Bank form. To propose a new lease period, submit a new Application to Sell or Lease a Water Right to the Water Supply Bank form along with applicable fees to the Department. These forms are available from any IDWR office or from our public website at <http://www.idwr.idaho.gov>. Please note your right may not be available for immediate release if it has been rented.

Please review the conditions of acceptance listed on the Lease Contract, including #3 which says:

"While a right is in the bank, **the lessor may not use the right** without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B."

If you have questions regarding this matter, please contact this office at 287-4800.

Sincerely,

Water Supply Bank

Enclosures: Proposed Lease Contracts

c: Haemmerle Law Office

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Monday, November 19, 2018 8:53 AM  
**To:** Skinner, Corey; 'Kevin Lakey'  
**Subject:** WSB Leases for West of First  
**Attachments:** Lease Application Review 37-21811 et al.xls; Report - Lease Contract -869.docx; Lease Application Review 37-22890 et al.xls; Report - Lease Contract - 868.docx; Lease Application Review 37-22910 et al.xls; Report - Lease Contract -867.docx

These leases are renewals of leases already active in the WSB. Please let me know if you have any comments or concerns with 7 days. Thank you.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*

# WATER SUPPLY BANK

## Lease Review Checklist

Applicant(s) Name: West of First

Memo Date: November 14, 2018

Water Right Number(s): 37-22910 -22913

Reviewers Name: Jean

### Quick Tools

| Decreed Year | No Forfeiture Concerns Thru: |
|--------------|------------------------------|
| 2011         | 2017                         |
| 2012         | 2018                         |
| 2013         | 2019                         |
| 2014         | 2020                         |
| 2015         | 2021                         |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Check box |    | COMMENTS/CONCERNS: |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|--------------------|
| 1  | Fill out WSB Data Entry Checklist for Leases (Front of File)                                                                                                                                                                                                                                                                                                                                                                                            | x         |    |                    |
| 2  | Reason for lease of water rights (Brief description of lease proposal in narrative)                                                                                                                                                                                                                                                                                                                                                                     |           |    |                    |
|    | Portion of right                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |    |                    |
|    | All of right                                                                                                                                                                                                                                                                                                                                                                                                                                            | x         |    |                    |
| 3  | Check GWMA/CGWA/ADC and basin 63 areas of concern (note area in comments)                                                                                                                                                                                                                                                                                                                                                                               |           |    |                    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes       | No |                    |
| 4  | Rentable? (If no explain in comments or narrative)                                                                                                                                                                                                                                                                                                                                                                                                      | x         |    |                    |
| 5  | Authority to file                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |    |                    |
|    | Current owner or designated applicant                                                                                                                                                                                                                                                                                                                                                                                                                   | x         |    |                    |
|    | SOS Web site checked for business entity                                                                                                                                                                                                                                                                                                                                                                                                                |           |    |                    |
|    | Other (explain in comments)                                                                                                                                                                                                                                                                                                                                                                                                                             |           |    |                    |
| 6  | Water Right validity                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |    |                    |
|    | Decreed/Licensed/Statutory claim date (write in comments section)                                                                                                                                                                                                                                                                                                                                                                                       |           |    | 2011               |
|    | Past irrigation to ensure forfeiture is not an issue if decreed or licensed over 7 years ago (consider transfers that changed the POU, rentals to the POU etc.)                                                                                                                                                                                                                                                                                         |           |    |                    |
|    | Has this right previously been leased to the bank or in CREP?                                                                                                                                                                                                                                                                                                                                                                                           | x         |    | 2014-2018          |
| 7  | Injury to other water rights                                                                                                                                                                                                                                                                                                                                                                                                                            |           |    |                    |
|    | If the POD is through a delivery entity, was consent provided?                                                                                                                                                                                                                                                                                                                                                                                          | x         |    |                    |
|    | If the POD is through a delivery entity, was holdback required? (percentage in comments)                                                                                                                                                                                                                                                                                                                                                                | x         |    | 20%                |
|    | Any other concerns                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | x  |                    |
| 8  | Enlargement concerns                                                                                                                                                                                                                                                                                                                                                                                                                                    | Check box |    |                    |
|    | Complete a POU comparison overlap analysis                                                                                                                                                                                                                                                                                                                                                                                                              | x         |    |                    |
|    | Complete a combined limits review                                                                                                                                                                                                                                                                                                                                                                                                                       | x         |    |                    |
|    | Complete POD overlap analysis (if there is an overlap add condition to lease)                                                                                                                                                                                                                                                                                                                                                                           | x         |    |                    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes       | No |                    |
|    | Are there overlapping rights that need to be placed in the bank also?                                                                                                                                                                                                                                                                                                                                                                                   |           | x  |                    |
|    | Will the place of use continue to receive water? (if yes explain in comments)                                                                                                                                                                                                                                                                                                                                                                           |           | x  |                    |
| 9  | Local Public Interest                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |    |                    |
|    | Does the processor know of any problems this action will cause for the local public?                                                                                                                                                                                                                                                                                                                                                                    |           | x  |                    |
| 10 | Have you contacted regional office and watermaster for comment/concerns?                                                                                                                                                                                                                                                                                                                                                                                | x         |    |                    |
|    | Send the watermaster comment request form or e-mail request                                                                                                                                                                                                                                                                                                                                                                                             | x         |    |                    |
| 11 | Area Headgate requirement (write in Comments)                                                                                                                                                                                                                                                                                                                                                                                                           |           |    | 3.5                |
| 12 | Is water right involved in any other department action? Pull file and check database<br>( ) Ownership Change ( ) Transfer ( ) Mitigation ( ) Other - Explain in comments                                                                                                                                                                                                                                                                                |           | x  |                    |
| 13 | <p><b>Narrative:</b> The Department received these applications on October 23, 2018. The applicant wishes to place the entirety of all rights in the Bank. The parents of these rights were decreed in 2011 and these right have been in the Bank since 2014+C56. Forfeiture is not an issue. Water is delivered through the Hiawatha Canal and they are requiring a 20 % hold back for conveyance losses. These rights are currently within WD 37.</p> |           |    |                    |

**HAEMMERLE LAW, P.**  
Attorney & Counselor at Law

---

Fritz X. Haemmerle  
fxh@haemlaw.com

P.O. Box 1800  
Hailey, ID 83333

400 South Main Street, Suite 102  
Tel: (208) 578-0520  
Fax: (208) 578-0564

October 23, 2018

**RECEIVED**

**OCT 26 2018**

**DEPARTMENT OF  
WATER RESOURCES**

Idaho Dept. of Water Resources  
c/o Amanda Veibell  
P.O. Box 83720  
Boise, ID 83720-0098

*Re: Fee for Water Bank Applications (West of First, LLC and Hailey II, LLC)*

Dear Amanda:

Per your request for fees, please find enclosed the following checks:

1. \$1,500.00 to cover Water Bank fees for West of First, LLC
2. \$100.00 for the Name Change on West of First, LLC
3. \$500.000 for Water Bank fees for Hailey II, LLC

Thank you.

Sincerely,

HAEMMERLE LAW, P.L.L.C.



Fritz X. Haemmerle

FXH: fxh  
Encl  
cc: client

# HIAWATHA CANAL

P.O. Box 1604 • Hailey, ID 83333

RECEIVED

OCT 23 2018

DEPARTMENT OF  
WATER RESOURCES

October 10, 2018

Idaho Water Bank  
322 E. Front St.  
P.O. Box 83720  
Boise, ID 83720-0098

*Re: West of First. LLC (Water rights 37-22891, 37-22893, 37-22895 and 37-22897).15, 37-22817, 37-22890, 37-212892, 37-22894, 37-22896, 37-22910, 37-22911, 37-22912 and 37-22913).*

Dear Sir or Madam:

The purpose of this letter is to respond generally to water rights being leased to the Water Bank, which are conveyed in the Hiawatha Canal ("Canal") by the Hiawatha Canal Company, a.k.a. The Hiawatha Canal Water Users Association of Lateral or Laterals ("Canal Company"). For the reasons outlined below and on the conditions requested, the Canal has no objection to the aforementioned water rights being placed into the Water Bank.

The Hiawatha Canal Company is concerned about the amount of water being removed from the Canal and placed in the Water Bank by various water right holders. Generally, at this time, the Canal Company does not object to the water rights being placed in the Water Bank provided that twenty-percent (20%) of the right be left in the Canal as conveyance loss. I suggest that the Department place a condition on the leases to this effect.

Providing you some historical perspective, the Canal Company filed for mitigation (conveyance loss) rights in the adjudication for rights that had been forfeited or abandoned out of the Canal. The Department agreed that the conveyance loss in the Canal was twenty-percent (20%), and therefore, entered recommendations accordingly. See e.g., water rights 37-22630, 37-22631, 37-22632 and 37-22633. This conveyance has been recognized by the Idaho Department of Water Resources in similar transfers. Leaving twenty-percent (20%) of the leased rights in the Canal will insure that all rights in the Canal continue to be delivered without injury to water right holders in the Canal.

As a condition of being leased, the Canal Company requests:

1. The Canal Company does not presently object to the aforementioned water rights being placed in the Water Bank, provided that twenty-percent (20%) of the right is left in the Canal as conveyance loss; and
2. The Canal Company would like to be notified if the water rights are eventually released from the Water Bank, or if the Water Rights are being leased again to the Water Bank after the expiration of the lease period.

Thank you in advance for responding to this letter and addressing our concerns. If you have any questions, please do not hesitate to call me.

Sincerely,

HIAWATHA CANAL COMPANY



James W. Phillips, President

FXH: fxh  
cc: client

# HAEMMERLE LAW, P.C.

Attorney & Counselor at Law

Fritz X. Haemmerle  
fxh@haemlaw.com

P.O. Box 1800  
Hailey, ID 83333

400 South Main Street, Suite 102  
Tel: (208) 578-0520  
Fax: (208) 578-0564

October 10, 2018

RECEIVED

OCT 23 2018

DEPARTMENT OF  
WATER RESOURCES

Idaho Dept. of Water Resources  
c/o Water Bank, Remington Buyer  
P.O. Box 83720  
Boise, ID 83720-0098

*Re: Water Bank Applications (West of First, LLC Water rights 37-21811, 37-21813, 37-22815, 37-22817, 37-22890, 37-212892, 37-22894, 37-22896, 37-22910, 37-22911, 37-22912, 37-22913).*

Dear Remington:

This firm represents the Applicant, West of First, LLC. The purpose of this letter is to place the aforementioned water rights in the Water Bank.

I have enclosed with this letter:

- (1) Applications for 37-21811, 37-21813, 37-22815, 37-22817, 37-22890, 37-212892, 37-22894, 37-22896, 37-22910, 37-22911, 37-22912, 37-22913);
- (2) proof of authority for Mark Caplow;
- (3) one completed W-9 Form for the West of First, LLC;
- (4) maps showing the POD and POU for the water rights;
- (5) a consent letter from the Hiawatha Canal; and
- (6) and a check for \$1,500.00 to cover the fee for banking the three (3) sets of stacked water rights.

Water rights 37-22910, 37-22911, 37-22912 and 37-22913 are being banked by West of First, LLC. These rights have an associated Name Change from Emosa Hailey LP to West of First. I have included a Name Change for these rights along with a Quitclaim Deed and a separate check for \$100.00 to cover the Name Change.

Please confirm receipt of this Application. If you require any further information, please advise.

Remington Buyer  
October 10, 2018  
Page 2

Thank you.

Sincerely,

HAEMMERLE LAW, P.L.L.C.

A handwritten signature in blue ink, appearing to read 'Fritz X. Haemmerle', with a stylized, flowing script.

Fritz X. Haemmerle

FXH: fxh  
Encl  
cc: client