

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 08 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-10074	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-21320	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Craig Hadden
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brooker Hadden and Alejandrina Hadden
New owner(s) as listed on the conveyance document

382 N 70 W Shoshone Name connector ☐ and ☐ or ☐ and/or
Mailing address City ID 83352
Telephone _____ State ZIP
Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
April 3, 2017
5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 37-10074

8. Signature: [Signature] Title, if applicable _____ Date 5-24-17
 Signature: [Signature] Title, if applicable _____ Date 5/24/17

For IDWR Office Use Only:

Received by DM Date 6-8-2017 Receipt No. SO361166 Receipt Amt. \$150-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 12-10-2018



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

LINCOLN COUNTY
Recorded for:
TITLEONE - BURLEY
04:02:10 PM 05-24-2017
0000198594
No. Pages 1 Fee: \$10.00
BRENDA FARNWORTH
County Clerk
Deputy: JH
Electronically Recorded by Simplifile

Order Number: 17287778

Warranty Deed

For value received,

Craig S. Hadden, a married man as his sole and separate property

the grantor, does hereby grant, bargain, sell, and convey unto

^{William}
Brooker Hadden and Alejandrina Hadden, husband and wife, as community property with right of
survivorship

whose current address is 382 N 70 W Shoshone, ID 83352

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 14: NE $\frac{1}{4}$ NW $\frac{1}{4}$ SAVE AND EXCEPT the E $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but
not limited to 24 shares of Capital Stock in Big Wood Canal Company.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever.
And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of
said premises; that they are free from all encumbrances except those to which this conveyance is expressly made
subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements,
right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations,
general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not
due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the
context so requires, the singular number includes the plural.

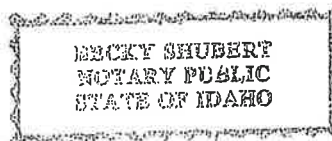
Dated: April 3, 2017


Craig S. Hadden

State of Idaho, County of Gooding, ss.

On this 24th day of May in the year of 2017, before me, the undersigned, a Notary Public in and for said State,
personally appeared Craig S. Hadden, known or identified to me to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing In: Gooding ID
My Commission Expires: 02 23 2023
(seal)





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BH AH
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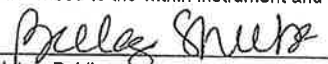
To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

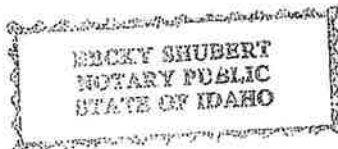
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On this 24th day of May in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Craig S. Hadden, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing In: Gooding ID
My Commission Expires: 02-23-2023
(seal)





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Electronically Recorded by Simplifile

Order No.: 17287778

Corporation Warranty Deed

For value received,

Vortex Industries, Inc. a Nevada Corporation

the grantor, does hereby grant, bargain, sell, and convey unto

^{/William}
Brooker Hadden and Alejandrina Hadden, husband and wife, as community property with right of survivorship

whose current address is 382 N 70 W Shoshone, ID 83352

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 15: E $\frac{1}{2}$ N $\frac{1}{4}$, lying East of the County Road

NOTE: THE LINCOLN COUNTY ASSESSOR OFFICE IS REQUIRING A METES AND BOUNDS LEGAL DESCRIPTION FOR THIS PARCEL - NEEDS TO BE SURVEYED

PARCEL NO. 2:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 14: S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

BX AH
Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 100 shares of capital stock in Big Wood Canal Company.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

In witness whereof, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: April 3, 2017

Bernadette S. Dunkel
Vortex Industries, Inc.
BY
Bernadette S. Dunkel, President/Secretary



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LINCOLN COUNTY, IDAHO

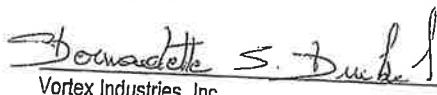
Section 14: S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

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Dated: April 3, 2017


Vortex Industries, Inc.
BY
Bernadette S. Dunkel, President/Secretary

Maline, Denise

From: Maline, Denise
Sent: Monday, December 10, 2018 1:39 PM
To: Marston, Sascha
Subject: Refund Request - S036166 TitleOne Corp
Attachments: Refund Request - TitleOne (S036166).pdf

Good afternoon,

Can you please process the attached refund request? I have attached a copy of the receipt with my notes. Please let me know if there are any questions.

Thank you,

Denise

Idaho Department of Water Resources Receipt
Receipt ID: S036166

Payment Amount	\$150.00	Date Received	6/8/2017	Region	SOUTHERN
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Payment Type	Check	Check Number	4188
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Payer LAND TITLE AND ESCROW INC DBA TITLEONE

Comments CHANGE OF OWNERSHIP FROM CRAIG HADDEN TO BROOKER & ALEJANDRINA HADDEN: 37-10074, 37-21230 & 37-4055; NOTICE OF SECURITY INTEREST FOR US DEPT OF AGRICULTURE: 37-10074, 37-21230 & 37-4055 IN THE NAME OF BROOKER & ALEJANDRINA HADDEN

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$150.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155

COPY

HM 12/10/2018

Signature Line (Department Representative)

37-4055: Ownership change and Security Interest NOT processed. Deeds submitted do not cover this water right.

Please issue \$50.00 refund to:

TitleOne Corporation
PO Box 473
Gooding ID 83330-0473
(208) 934-8477



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

December 10, 2018

BROOKER W HADDEN
ALEJANDRINA HADDEN
382 N 70 W
SHOSHONE ID 83352-5029

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 37-10074 & 37-21320

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to USDA Farm Service Agency. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, we were not able to change the ownership on water right no. 37-4055. Water right no. 37-4055 is for property located in the SE ¼ of Section 14, Township 5 South, Range 17E. The deeds submitted do not convey that particular property. A refund request in the amount of \$50.00 has been submitted for processing and will be sent to TitleOne Corporation upon approval.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline".

Denise Maline
Administrative Assistant I

Enclosure(s)

c: USDA Farm Service Agency, Jerome
TitleOne Corporation, Gooding (File #17287778)
Water District 37



TitleOne
a title & escrow co.

706 Main St., PO Box 473
Gooding, ID 83330
Ph. (208) 934-8477
Fx. (866) 244-0878
www.titleonecorp.com

Idaho Department of Water Resources
~~1341 Fillmore Street, Suite 200~~
Twin Falls, ID 83301

650 Addison Ave W St 500

RECEIVED

JUN 08 2017

**DEPT OF WATER RESOURCES
SOUTHERN REGION**

Date: May 25, 2017

Re: Escrow No. 17287778

In connection with the above referenced transaction, I am enclosing the following:

- TitleOne check 4188 for \$150.00
- Copies of recorded Deeds
- Original Change of ownership forms
- Original Notice of Security forms
- Copy of recorded mortgage

Your business is greatly appreciated. If you have any questions, please do not hesitate to contact me.

Sincerely,

Becky Shubert
(208) 934-8477
bshubert@titleonecorp.com