

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
JUN 01 2018  
Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 29-10781              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: ZELLA HALL  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MICHAEL & SUSAN HALL  
New owner(s) as listed on the conveyance document
- 4494 S. MARSH CREEK RD MCAMMON ID 83250  
Mailing address City State ZIP
- (208) 241-3187 halls14494@gmail.com  
Telephone Email
- Name connector ☐ and ☐ or ☐ and/or

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 5/30/18  
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 5/30/18  
Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by: [Signature] Date: 6/11/2018 Receipt No. LO44066 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9: \_\_\_\_\_ Approved by: \_\_\_\_\_ Processed by: \_\_\_\_\_ Date: \_\_\_\_\_

W-9 received? Yes ☐ No ☐

# QUITCLAIM DEED

For Value Received

SUSAN L. HALL

2-1

THIS INSTRUMENT FILED FOR RECORD BY PIONEER TITLE CO. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

10/26/2000

RECEIVED

JUN 01 2018

Department of Water Resources  
Eastern Region

do hereby convey, release, remise and forever quit claim unto

SUSAN L. HALL AND MICHAEL C. HALL WIFE AND HUSBAND  
4494 S. MARSH CREEK ROAD, MCCAMMON, IDAHO 83250

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

20017456

together with their appurtenances.

Dated:

*Susan L. Hall*  
SUSAN L. HALL

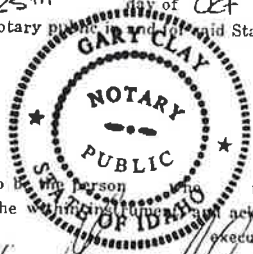
NO 20017456  
RECORDED AT REQUEST OF  
PIONEER TITLE  
7000 OCT 26 PM 4 16  
OFFICIAL RECORD BOOK NO 769  
DANNOCK COUNTY IDAHO  
LARRY W CHAN RECORDER  
FEE 6.00 DEPUTY MJ

STATE OF IDAHO, COUNTY OF

On this 25th day of Oct, 2000,  
before me, a notary public in and for said State, personally  
appeared

Susan L. Hall

known to me to be the person whose name  
subscribed to the foregoing instrument acknowledged to  
me that she executed the same.



Residing at Rex 44110  
Comm. Expires 10-15-2004

Notary Public  
, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at  
the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock m.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy.

Fees \$  
Mail to:

INSTRUMENT No.

A parcel of land located in Section 27, Township 8 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO and further described as follows:

Beginning at the North corner of said Section 27; Thence South  $00^{\circ}02'00''$  East 2655.88 feet (South 2640.00 feet by record) to the West quarter Corner of said Section 27; Thence North  $89^{\circ}46'01''$  East 657.75 feet (East 685.00 feet by record) along the latitudinal center line of said Section 27; thence South 17.55 feet to a  $5/8$ " rebar with cap labelled "A.A. HUDSON, PLS 4735" set at the intersection of the Easterly right of way line of Marsh Creek Road and a fence line, the TRUE POINT OF BEGINNING. Thence South  $87^{\circ}57'04''$  East 652.61 feet along said fence line (East 635.00 feet by record) to a  $5/8$ " rebar with cap set at a fence corner; thence North  $01^{\circ}31'33''$  East 214.03 feet along said fence line and the extension thereof (North 180.00 feet by record) to a point on the center line of Marsh Creek; thence along said center line through the following courses; North  $63^{\circ}37'10''$  West 67.19 feet; North  $32^{\circ}16'18''$  West 85.63 feet; North  $09^{\circ}39'18''$  East 43.17 feet; North  $87^{\circ}23'03''$  East 99.64 feet; South  $83^{\circ}30'43''$  East 141.57 feet; North  $48^{\circ}28'30''$  East 71.66 feet; North  $00^{\circ}15'49''$  West 90.64 feet; North  $53^{\circ}18'39''$  West 42.42 feet; North  $75^{\circ}27'29''$  West 170.20 feet to a point North  $00^{\circ}13'59''$  West 510.00 feet of said Latitudinal center line, said point being on the South line of that parcel of land owned by Donald K. and Debra Hall as recorded under Instrument Number 772885 in the official records of BANNOCK COUNTY; thence South  $89^{\circ}46'01''$  West 850.54 feet along said property line parallel to said Latitudinal center line (West 850.00 feet by record) to a  $5/8$ " rebar with cap set on the Easterly right of way line of the Marsh Creek Road, said point being on a 1549.52 foot radius nontangent curve whose center bears North  $76^{\circ}17'38''$  East; Thence Southeasterly along said curve through a central angle of  $08^{\circ}30'03''$  a distance of 229.89 feet to the point of tangency (Chord = South  $17^{\circ}57'24''$  East 229.68 feet); thence South  $22^{\circ}12'25''$  East 332.95 feet (Southeast along Marsh Creek Road 535.00 feet by record) to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described property:  
Located in Section 27, Township 8 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO and further described as follows:

Beginning at the West quarter corner of said Section 27; thence North  $89^{\circ}46'01''$  East 657.75 feet along the latitudinal center line of said Section 27; Thence South 17.55 feet to a  $5/8$ " rebar with cap labelled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING of this common boundary line; thence South  $87^{\circ}57'04''$  East 652.61 feet along said fence line to a  $5/8$ " rebar with cap set at a fence corner; thence North  $01^{\circ}31'33''$  East 43.55 feet along said fence line to a point on the Latitudinal centerline of said Section 27; thence South  $89^{\circ}46'01''$  West along said latitudinal center line 660.51 feet, thence South  $22^{\circ}12'25''$  East along Easterly right of way line of Marsh Creek Road 18.92 feet to the TRUE POINT OF BEGINNING.

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

5/29/2018

WATER RIGHT NO. 29-10781

| Owner Type    | Name and Address                                                          |
|---------------|---------------------------------------------------------------------------|
| Current Owner | ZELLA L HALL<br>4471 S MARSH CREEK RD<br>MCCAMMON, ID 83250<br>2082543145 |

Priority Date: 05/15/1968  
Basis: Decreed  
Status: Active

| Source | Tributary   |
|--------|-------------|
| SPRING | MARSH CREEK |

| Beneficial Use  | From  | To    | Diversion Rate | Volume |
|-----------------|-------|-------|----------------|--------|
| IRRIGATION      | 04/01 | 10/31 | 0.06 CFS       |        |
| Total Diversion |       |       | 0.06 CFS       |        |

Location of Point(s) of Diversion:

SPRING|NWSWN|Sec. 27|Township 08S|Range 36E|BANNOCK County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 08S      | 36E   | 27      |     | SWNW  | 2.2   |     |       |       |     |       |       |     |       |       |

Total Acres: 2.2

Conditions of Approval:

1 | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 11/03/2004

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 29H

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

State of Idaho  
Department of Water Resources

**Water Right**  
**29-10781**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

36E



- Point of Diversion
- Place Of Use Boundary

-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 12, 2018

Michael Hall  
Susan Hall  
4494 S Marsh Creek  
McCammon ID 83250

RE: Notice of Change in Water Right Ownership  
Water Rights: 29-10781

Dear Sir/Madam:

On June 1, 2018, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that additional information was required in order to complete your application, specifically a full chain of title back to current owner of the water right which is Zella Hall. On August 10, 2018, we sent a letter requesting the information. The additional information was to be provided within 30 days.

IDWR has never received a response to the request. Without the proper evidence of ownership, we cannot complete the ownership change. We are therefore returning your original ownership change and have initiated a refund of your money (\$25.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

Please feel free to re-file your ownership change at any time in the future when you have collected the proper documentation of ownership and have included the correct filing fee.

If you have any questions, please contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg  
Technical Records Specialist

Enclosure(s)

## Barg, Jonie

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**From:** Barg, Jonie  
**Sent:** Wednesday, December 12, 2018 8:30 AM  
**To:** Steed, Susan; Pline, Treva  
**Subject:** Refund Request  
**Attachments:** Receipt

Treva & Susan,

Good morning!!

I have a refund request as follows:

Receipt number: E044066  
Amount: \$25.00  
Payable to: Michael Hall  
Susan Hall  
4494 S Marsh Creek  
McCammon ID 83250

Reason: Total filing fee received \$25.00 for an ownership change. Additional information is required and was requested. Because the information was not received the application is being returned unprocessed therefore the applicant is entitled to a \$25.00 (full) refund.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

*Jonie Barg*

Jonie Barg  
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