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FORM 202 Rev. 09/16

JAN 25 2018

DEC 10 2018

STATE OF IDAHO

Ident. No.

63-34496

WATER RESOURCES
WESTERN REGIONDEPARTMENT OF WATER RESOURCES
WATER RESOURCES
WESTERN REGION

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Joe M. and Paula Jo Brown Phone 208-891-9298
 Name connector (check one): ☒ and ☐ or ☐ and/or
 Mailing address 5899 W. Hollilynn Dr City Boise
 State Idaho ZIP 83709 Email paula.brown.2@us.af.mil brownjoem17@gmail.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Groundwater which is a tributary of N/A
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
02N	02E	7			NE	SE	Ada	Groundwater	

5. Water will be used for the following purposes:
- Amount 0.04 cfs for Domestic purposes from 1/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.14 cfs for Irrigation purposes from 3/01 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.14 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Submersible pump, piping, sprinkler irrigation
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6-8 inches; proposed depth of well is 441 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 2000; drilling firm Coonse Well Drilling;
 well was drilled for (well owner) Mike and Nancy Baker; Drilling Permit No. 764208/0012947

Received by cd Date 1/25/18 Time _____ Preliminary check by CP
 Fee \$ 100.00 Received by cd Receipt No. W045995 Date 1/25/18

For Department Use

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households One
 - Other; describe fully. Current residence is two; house designed for family of five. Animals may consist of goats, sheep, and/or horse. 4.7 acres to be irrigated with fire suppression sprinklers in native vegetation.
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	7													4.7				4.7
															D				

Total number of acres to be irrigated: 4.7

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other water is delivered; water will be used for domestic and irrigation purposes. Lot size is 4.7 acres.
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Well water will be used for domestic purposes, to irrigate around the home, and have native vegetation sprinklered in the event fire suppression is needed.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households One (1)
- e. Other; describe fully. Current residence is two (2); house designed for family of five (5). (b) Animals may consist of goats, sheep, and/or horse. Acres to be irrigated: +/- 3.5 with fire suppression sprinklers in the native vegetation.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	7													1.0			3.7	4.7
															D				

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Signature of Applicant

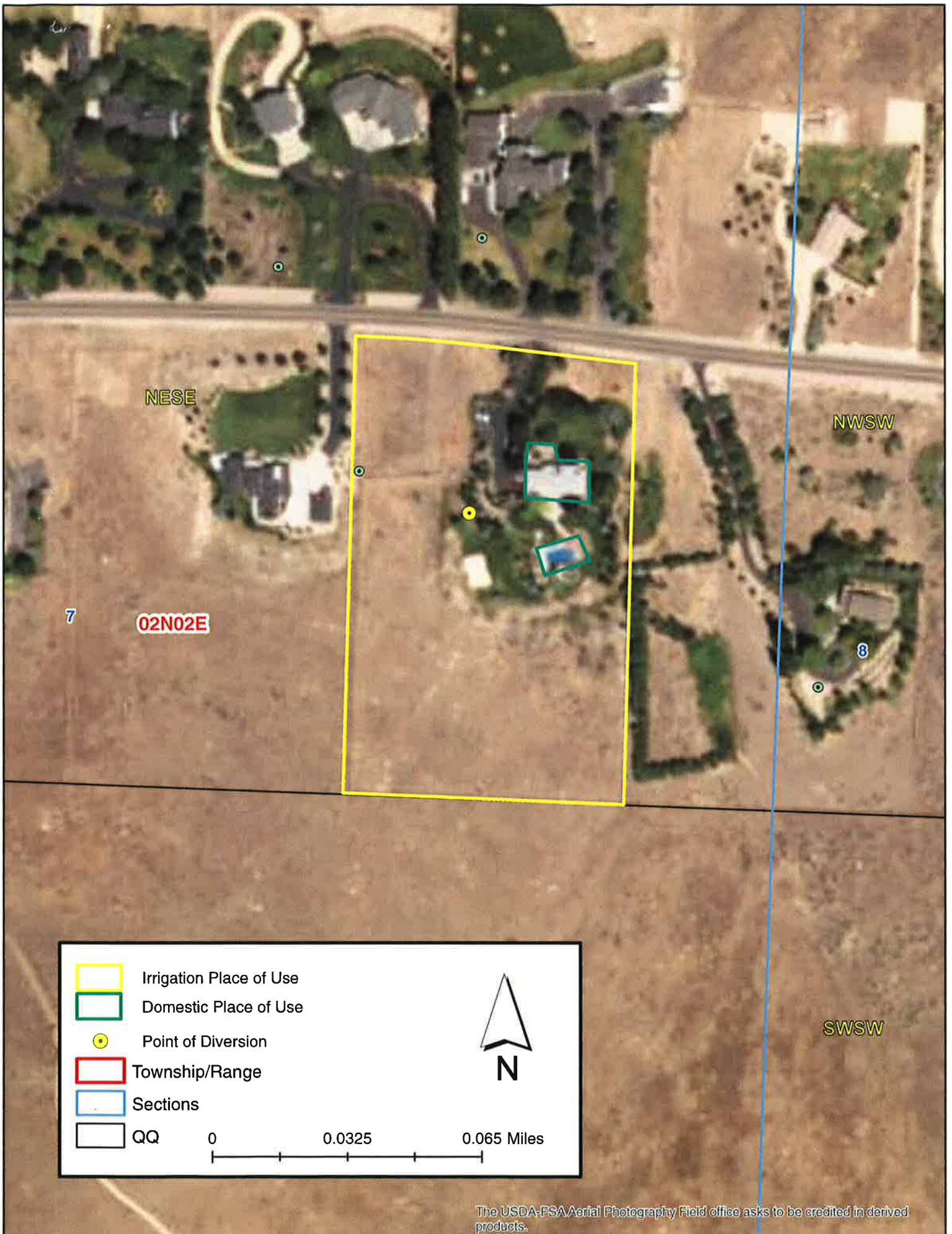
Joe M. Brown

Print Name (and title, if applicable)

Signature of Applicant

Paula Jo Brown

Print Name (and title, if applicable)



63-34496





Irrigated Area (+/- 3.5 Acres)

Natural Vegetation Outside of Red



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IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

JUN 14 2000

1. WELL TAG NO. D 0012947

DRILLING DEPARTMENT of Water Resources

Other IDWR No.

2. OWNER:

Name MIKE & NANCY BAKER
Address 5985 W. HOUILLYNN DRIVE
City BOISE State ID Zip 83709

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N

W

E

S

63

Twp. 2 North ☒ or South ☐
Rge. 1 East ☒ or West ☐
Sec. 7 1/4 NW 1/4 SE 1/4
Gov't Lot County Ada 10 acres 40 acres 160 acres
Lat. Long.
Address of Well Site 5985 W HOUILLYNN DRIVE
City BOISE
(Give at least name of road + Distance to Road or Landmark)

Lt. Bk. Sub. Name

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply

☐ New Well ☐ Modify ☐ Abandonment ☒ Other REPLACE (Replacement etc.)

6. DRILL METHOD

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
BENTONITE	0	20	600lbs	TEMP CASING	
"	0	160	2200lbs	BETWEEN 6" & 8"	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s)Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	0	160'	25	STEEL	☒	☐	☒	☐
6"	15'	427'	25	STEEL	☒	☐	☒	☐
5"	426'	431'	28	STEEL	☐	☒	☒	☐

Length of Headpipe 5 FT. Length of Tailpipe 2 FT.

9. PERFORATIONS/SCREENS

Perforations Method
Screens Screen Type STAINLESS

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
431'	441'	.25	-	5"	ST. STEEL	☐	☒
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

268 ft. below ground Artesian pressure lb.

Depth flow encountered 424 ft. Describe access port or control devices:

11. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
376 GPM	6 FT.	274'	3 HR.

Water Temp. 68°

Bottom hole temp.

Water Quality test or comments: 66 GALLONS HARD 1 PART IRON

Depth first Water Encounter

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12"	0	3	BROWN CLAY/HARD PAN CHUNKS		X
	3	12	HARD CLAY/STREAKS OF HARD CLAY & COBBLES		X
	12	20	CEMENTED GRAVEL		
8"	20	108	CEMENTED GRAVEL/LOOSE CHUNKS		
	108	142	BROWN CLAY		
	142	182	SANDY CLAY		
6"	182	195	SANDY CLAY		
	195	216	COARSE SAND & GRAVEL		
	216	219	CLAY		
	219	230	SANDY CLAY		
	230	268	BROWN CLAY		
	268	270	SAND (FINE)		
	270	291	BROWN CLAY		
	291	321	COARSE SAND & GRAVEL		
	321	324	BROWN CLAY		
	324	390	SAND & GRAVEL		
	390	398	BLUE CLAY		
	398	410	FINE BLUE SAND		
	410	410	BLUE CLAY		
	410	414	FINE SAND		
	414	424	TAN CLAY		
	424	443	COARSE SAND		

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MAY 26 2000

WATER RESOURCES
WESTERNCompleted Depth 443 FT. (Measurable)
Date: Started 4-28-00 Completed 5-11-00

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name COUSE WELL DRILLING INC. Firm No. 409

Firm Official [Signature] Date 5-12-00

and Driller or Operator [Signature] Date 5-12-00

(Sign once in Firm Official's Operator)

FORWARD WHITE COPY TO WATER RESOURCES

63-34496



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION • 2735 W AIRPORT WAY • BOISE ID 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 13, 2018

JOE M BROWN
PAULA JO BROWN
5899 W HOLLILYNN DR
BOISE, ID 83709

Application for Permit No. 63-34496

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 12/20/2018 and 12/27/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Anna Kaiser". The signature is written in a cursive, flowing style.

Anna Kaiser
Administrative Assistant

Kaiser, Anna

From: Kaiser, Anna
Sent: Thursday, December 13, 2018 9:25 AM
To: 'legals@idahostatesman.com'
Subject: Ada Legal Ad
Attachments: Cover Letter.docx; Legal Notice.docx

Good Morning Legal Clerk,

My name is Anna. I will be sending you legal notices, please send confirmation to my email.

Please see the attached ad for publication on 12/20/2018 & 12/27/2018.

Please confirm these are okay to publish as shown.

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

December 13, 2018

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No: 63-34496
Application for Permit No: 63-34571
Transfer No. 82478
Water Right No: 63-11629

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/7/2019. Your cooperation is appreciated.

Sincerely,

Anna Kaiser
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34496

JOE M BROWN
PAULA JO BROWN
5899 W HOLLILYNN DR
BOISE, ID 83709
Point of Diversion NESE S7 T02N R02E ADA County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/01 to 11/15 0.14 CFS
Total Diversion: 0.18 CFS
Date Filed: 1/25/2018
Place Of Use: IRRIGATION, DOMESTIC
T02N R02E S7 NESE
Total Acres: 4.7
Water bearing zone to be appropriated is from 427 to 441 feet.

63-34571

WEST ADA SCHOOL DISTRICT
C/O SPENCER MCLEAN
1303 E CENTRAL DR
MERIDIAN, ID 83642-7991
Point of Diversion NWSE S32 T04N R01W ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.84 CFS
Total Diversion: 0.84 CFS
Date Filed: 7/18/2018
Place Of Use: IRRIGATION
T04N R01W S32 SWNE NWSE SWSE
Total Acres: 78
Water bearing zone to be appropriated is from 75 to 205 feet.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82478**

WEST ADA SCHOOL DISTRICT, C/O SPENCER MCLEAN 1303 E CENTRAL DR, MERIDIAN, ID 83642-7991; has filed Application No. 82478 for changes to the following water rights within ADA County(s): Right No(s). 63-11629; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The purpose of the transfer is to consolidate irrigated acreage and create a permissible place of use. The right will be limited to 42 acres of irrigation within a 78 acre area. Water will be used north of Ustick Road between McDermott Road and Star Road in Ada County.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 1/7/2019. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director Published on 12/20/2018 and 12/27/2018