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JUN 25 2018

STATE OF IDAHO

Transfer No.

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 21 2018

INCOMPLETE
DEPARTMENT OF
WATER RESOURCESIncomplete
WATER RESOURCES
WESTERN REGION**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFERJUN 28 2018
Complete
WATER RESOURCES
WESTERN REGION

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) West Ada School District

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes **N/A** * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) West Ada School District Phone 208-350-5210
Mailing address 1303 E. Central Dr., Meridian, ID 83642 Email McClean.Spencer@westada.org

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative SPF Water Engineering Phone 208-383-4140
Mailing address 300 E. Mallard Dr., Ste 350, Boise, ID 83706 Email lgraves@spfwater.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative


Print Name and Title if applicable
ADMIN. Brian (Graves)

6/13/18
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
(1) consolidate authorized irrigation rate applicable to 60 acres owned by the applicant to 42 acres within a proposed permissible place of use, and (2) change owner of record.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	63-11629	1.2/270	Irrigation	3/15 to 11/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.2 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 1.2 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	32			15											40	23		78
Total Acres (for irrigation use)																			*78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Well, pump, pressurized irrigation.
Measuring device and lockable controlling works will be accommodated upon Department request.
- b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
A new high school campus will be developed on the property currently irrigated. The flow rate currently authorized for irrigation of 60 acres will be consolidated to 42 acres, which will allow a shorter irrigation window. A new school and associated hard-scape will account for the 18 acres to be retired from irrigation.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Nampa & Meridian Irrigation District surface water
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-11629

Current Owner: GERALD FLOWER

Priority Date: 1/16/1992

Origin: Water Right

Status: Active

Basis: License

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

3/15 to 11/15

1.2 CFS

Total Diversion

1.2 CFS

Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4

Sec. 32, Twp 04N, Rge 01W B.M.

ADA County

Place of Use

IRRIGATION Within ADA County

T04N R01W S32	SWNE	14.00	T04N R01W S32	NWSE	36.00
T04N R01W S32	SWSE	10.00			

Total Acres: 60

Conditions of Approval:

1. R27 This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.
2. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 270.0 af for the lands above.
3. 065 The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

Licensed Date: 11/15/1996

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Path: S:\PROJECTS\Hurd\Projects\Design West\Aerials_6480080_WA\ED High School\PROJECT\GIS\Aerials_6480080_WA\Map.mxd



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613248

WARRANTY DEED

THIS WARRANTY DEED is made this 9th day of May, 2017, between Gerald R. Flower and Phyllis A. Flower, husband and wife ("Grantors") and Joint School District No. 2, an Idaho school district and body politic of the state of Idaho, doing business as the West Ada School District, whose current address is 1303 E. Central Drive, Meridian, Idaho 83642 ("Grantee").

FOR GOOD AND VALUABLE CONSIDERATION, Grantors do hereby grant, bargain, sell and convey to Grantee all of the real property located in the County of Ada, State of Idaho, described on Exhibit "A", attached hereto and made a part hereof (hereafter, the "Premises").

TO HAVE AND TO HOLD the Premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of the Premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements and right(s) of way of record, and exceptions 1 through 7, and 11 through 27 as set forth in Commitment Number 613248 dated April 17, 2017, issued by Pioneer Title Company of Ada County, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantors have caused their names to be subscribed to this Warranty Deed on this 9th day of May, 2017.

Gerald R. Flower
GERALD R. FLOWER
Phyllis A. Flower
PHYLLIS A. FLOWER

CORRECTED
EXHIBIT A

Parcel S0432131500:

That portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, lying South of Parcel 5 of Record of Survey No. 1221, recorded March 28, 1986 as Instrument No. 8814015, described as follows:

BEGINNING at the East quarter corner of said Section 32;

Thence South $89^{\circ}53'40''$ West 1322.91 feet along the Southerly boundary of said NE $\frac{1}{4}$ a distance of 1322.91 feet to the Southeast corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, the REAL POINT OF BEGINNING;

Thence continuing South $89^{\circ}53'30''$ West 1322.88 feet to the Center quarter corner of said Section 32, being the Southwest corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North $0^{\circ}10'08''$ West along the West line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 642.03 feet to the Southwest corner of said Parcel 5 of said Record of Survey No. 1221;

Thence South $87^{\circ}28'35''$ East along the South line of said Parcel 5 a distance of 581.77 feet;

Thence South $82^{\circ}50'25''$ East along said South line of said Parcel 5 a distance of 557.33 feet;

Thence North $65^{\circ}39'55''$ East along said South line of said Parcel 5 a distance of 206.74 feet to a point on the Easterly line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South $0^{\circ}12'02''$ East along the Easterly line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 629.58 feet to the REAL POINT OF BEGINNING.

Parcel S0432438620:

The West half of the Southeast quarter of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPT

A parcel of land being a portion of the Southwest quarter of the Southeast quarter of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of said Southwest quarter of the Southeast quarter of Section 32, also said iron pin being the Real Point Of Beginning; thence

South $89^{\circ}56'48''$ West 649.34 feet along the Southerly boundary of said Southwest quarter of the Southeast quarter to a point; thence leaving said Southerly boundary of the Southwest quarter of the Southeast quarter North $00^{\circ}12'02''$ West 949.46 feet along a line Westerly of and parallel to the Easterly boundary of said Southwest quarter of the Southeast quarter to an iron pin; thence

South $90^{\circ}00'00''$ East 411.28 feet to an iron pin; thence

South $00^{\circ}36'21''$ West 450.92 feet to a point on the centerline of Sky Pilot Drain; thence

South $67^{\circ}52'27''$ East 264.22 feet along said centerline of Sky Pilot Drain to a point on said Easterly boundary of the Southwest quarter of the Southeast quarter; thence

South $00^{\circ}12'02''$ East 398.45 feet along said Easterly boundary of the Southwest quarter of the Southeast quarter to the Point Of Beginning.

PARCEL S0432438710:

A parcel of land being a portion of the Southwest quarter of the Southeast quarter of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of said Southwest quarter of the Southeast quarter of Section 32, also said iron pin being the REAL POINT OF BEGINNING; thence South 89 degrees 56'48" West 649.34 feet along the Southerly boundary of said Southwest quarter of the Southeast quarter to a point; thence leaving said Southerly boundary of the Southwest quarter of the Southeast quarter

North 00 degree 12'02" West 949.46 feet along a line Westerly of and parallel with the Easterly boundary of said Southwest quarter of the Southeast quarter to an iron pin; thence

South 90 degrees 00'00" East 411.28 feet to an iron pin; thence

South 00 degree 36'21" West 450.92 feet to a point on the centerline of Sky Pilot Drain; thence

South 67 degrees 52'27" East 264.22 feet along said centerline of Sky Pilot Drain to a point on said Easterly boundary of the Southwest quarter of the Southeast quarter; thence

South 00 degree 12'02" East 398.45 feet along said Easterly boundary of the Southwest quarter of the Southeast quarter to the REAL POINT OF BEGINNING.

EXCEPT PARCEL S0432438800, described as follows:

A parcel of land being a portion of the Southwest quarter of the Southeast quarter of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the South quarter corner of the said Section 32; thence

North 89 degrees 56'48" East 882.80 feet along the Southerly boundary of said Southwest quarter of the Southeast quarter of Section 32, which is also the centerline of Ustick Road, to a point, also said point being the REAL POINT OF BEGINNING; thence

North 00 degree 12'02" West 579.05 feet along a line Westerly of and parallel with the Easterly boundary of the said Southwest quarter of the Southeast quarter of Section 32 to a point on the centerline of Sky Pilot Drain; thence

South 67 degrees 52'27" East 478.40 feet along the said centerline of Sky Pilot Drain to a point on the said Easterly boundary of the Southwest quarter of the Southeast quarter of Section 32; thence

South 00 degrees 12'02" East 398.45 feet along the said Easterly boundary of the said Southwest quarter of the Southeast quarter of Section 32 to an iron pin marking the Southeast corner of the said Southwest quarter of the Southeast quarter of Section 32; thence

South 89 degrees 56'46" West 442.54 feet along the said Southerly boundary of the said Southwest quarter of the Southeast quarter of Section 32 to the REAL POINT OF BEGINNING.

Re Recorded to
correct the legal
description

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=5 LISA BATT
PIONEER TITLE COMPANY OF ADA COUNTY

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FOR GOOD AND VALUABLE CONSIDERATION, Grantors do hereby grant, bargain, sell and convey to Grantee all of the real property located in the County of Ada, State of Idaho, described on Exhibit "A", attached hereto and made a part hereof (hereafter, the "Premises").

TO HAVE AND TO HOLD the Premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of the Premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements and right(s) of way of record, and exceptions 1 through 7, and 11 through 27 as set forth in Commitment Number 613248 dated April 17, 2017, issued by Pioneer Title Company of Ada County, protective covenants, zoning ordinances, and applicable building codes, laws and regulations. and that Grantors will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantors have caused their names to be subscribed to this Warranty Deed on this 9th day of May, 2017.

Gerald R. Flower
GERALD R. FLOWER
Phyllis A. Flower
PHYLLIS A FLOWER

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FOR GOOD AND VALUABLE CONSIDERATION, Grantors do hereby grant, bargain, sell and convey to Grantee all of the real property located in the County of Ada, State of Idaho, described on Exhibit "A", attached hereto and made a part hereof (hereafter, the "Premises").

TO HAVE AND TO HOLD the Premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of the Premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements and right(s) of way of record, and exceptions 1 through 7, and 11 through 27 as set forth in Commitment Number 613248 dated April 17, 2017, issued by Pioneer Title Company of Ada County, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

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GERALD R. FLOWER

Phyllis A. Flower
PHYLLIS A FLOWER

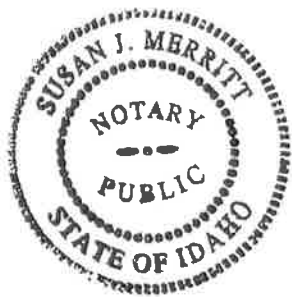
STATE OF IDAHO)

) SS.

County of Ada

On the 9th day of May, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Gerald R. Flower and Phyllis A Flower, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto affixed my official seal the day and year first above written.



Notary Public for Idaho

Residing at Caldwell, Idaho

My Commission Expires: 5-5-2023

see corrected legal description

EXHIBIT "A"

Parcel S0432131500:

That portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, lying South of Parcel 5 of Record of Survey No. 1221, recorded March 28, 1986 as Instrument No. 8814015, described as follows:

BEGINNING at the East quarter corner of said Section 32;

Thence South $89^{\circ}53'40''$ West 1322.91 feet along the Southerly boundary of said NE $\frac{1}{4}$ a distance of 1322.91 feet to the Southeast corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, the REAL POINT OF BEGINNING;

Thence continuing South $89^{\circ}53'30''$ West 1322.88 feet to the Center quarter corner of said Section 32, being the Southwest corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North $0^{\circ}10'08''$ West along the West line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 642.03 feet to the Southwest corner of said Parcel 5 of said Record of Survey No. 1221;

Thence South $87^{\circ}28'35''$ East along the South line of said Parcel 5 a distance of 581.77 feet;

Thence South $82^{\circ}50'25''$ East along said South line of said Parcel 5 a distance of 557.33 feet;

Thence North $65^{\circ}39'55''$ East along said South line of said Parcel 5 a distance of 206.74 feet to a point on the Easterly line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;

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South $67^{\circ}52'27''$ East 264.22 feet along said centerline of Sky Pilot Drain to a point on said

Easterly boundary of the Southwest quarter of the Southeast quarter; thence

South $00^{\circ}12'02''$ East 398.45 feet along said Easterly boundary of the Southwest quarter of the Southeast quarter to the Point Of Beginning.

EXHIBIT "A"

[Handwritten signature]

Page 1 of 3

*see connected
legal description*

PARCEL S0432438710:

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN MARKING THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, ALSO SAID IRON PIN BEING THE REAL POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 56'48" WEST 649.34 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO A POINT; THENCE LEAVING SAID SOUTHERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER NORTH 00 DEGREE 12'02" WEST 949.46 FEET ALONG A LINE WESTERLY OF AND PARALLEL WITH THE EASTERLY BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO AN IRON PIN; THENCE SOUTH 90 DEGREES 00'00" EAST 411.28 FEET TO AN IRON PIN; THENCE SOUTH 00 DEGREE 36'21" WEST 450.92 FEET TO A POINT ON THE CENTERLINE OF SKY PILOT DRAIN; THENCE SOUTH 67 DEGREES 52'27" EAST 264.22 FEET ALONG SAID CENTERLINE OF SKY PILOT DRAIN TO A POINT ON SAID EASTERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREE 12'02" EAST 398.45 FEET ALONG SAID EASTERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO THE REAL POINT OF BEGINNING.

EXCEPT PARCEL S0432438800, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN MARKING THE SOUTH QUARTER CORNER OF THE SAID SECTION 32; THENCE NORTH 89 DEGREES 56'48" EAST 882.80 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, WHICH IS ALSO THE CENTERLINE OF USTICK ROAD, TO A POINT, ALSO SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE NORTH 00 DEGREE 12'02" WEST 579.05 FEET ALONG A LINE WESTERLY OF AND PARALLEL WITH THE EASTERLY BOUNDARY OF THE SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32 TO A POINT ON THE CENTERLINE OF SKY PILOT DRAIN; THENCE

EXHIBIT "A"

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*Y1
Rf*

see corrected legal description

SOUTH 67 DEGREES 52'27" EAST 478.40 FEET ALONG THE SAID CENTERLINE OF SKY PILOT DRAIN TO A POINT ON THE SAID EASTERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32; THENCE SOUTH 00 DEGREES 12'02" EAST 398.45 FEET ALONG THE SAID EASTERLY BOUNDARY OF THE SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32 TO AN IRON PIN MARKING THE SOUTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32; THENCE SOUTH 89 DEGREES 56'46" WEST 442.54 FEET ALONG THE SAID SOUTHERLY BOUNDARY OF THE SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32 TO THE REAL POINT OF BEGINNING.

*Y.A.
D.J.*

EXHIBIT "A"

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION • 2735 W AIRPORT WAY • BOISE ID 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 13, 2018

WEST ADA SCHOOL DISTRICT
C/O SPENCER MCLEAN
1303 E CENTRAL DR
MERIDIAN, ID 83642-7991

Application for Permit No. 63-34571
Application for Transfer No. 82478

Dear Applicant(s):

The Department of Water Resources has received your water right and water right transfer applications. Please refer to the numbers referenced above in all future correspondence regarding the applications.

A legal notice of each application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 12/20/2018 and 12/27/2018. Protests to any application may be submitted for a period ending ten (10) days after the second publication.

If any application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Anna Kaiser
Administrative Assistant

CC:

SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE, ID 83706

Kaiser, Anna

From: Kaiser, Anna
Sent: Thursday, December 13, 2018 9:25 AM
To: 'legals@idahostatesman.com'
Subject: Ada Legal Ad
Attachments: Cover Letter.docx; Legal Notice.docx

Good Morning Legal Clerk,

My name is Anna. I will be sending you legal notices, please send confirmation to my email.

Please see the attached ad for publication on 12/20/2018 & 12/27/2018.

Please confirm these are okay to publish as shown.

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

December 13, 2018

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No: 63-34496
Application for Permit No: 63-34571
Transfer No. 82478
Water Right No: 63-11629

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/7/2019. Your cooperation is appreciated.

Sincerely,

Anna Kaiser
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34496

JOE M BROWN
PAULA JO BROWN
5899 W HOLLILYNN DR
BOISE, ID 83709
Point of Diversion NESE S7 T02N R02E ADA County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/01 to 11/15 0.14 CFS
Total Diversion: 0.18 CFS
Date Filed: 1/25/2018
Place Of Use: IRRIGATION, DOMESTIC
T02N R02E S7 NESE
Total Acres: 4.7
Water bearing zone to be appropriated is from 427 to 441 feet.

63-34571

WEST ADA SCHOOL DISTRICT
C/O SPENCER MCLEAN
1303 E CENTRAL DR
MERIDIAN, ID 83642-7991
Point of Diversion NWSE S32 T04N R01W ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.84 CFS
Total Diversion: 0.84 CFS
Date Filed: 7/18/2018
Place Of Use: IRRIGATION
T04N R01W S32 SWNE NWSE SWSE
Total Acres: 78
Water bearing zone to be appropriated is from 75 to 205 feet.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82478**

WEST ADA SCHOOL DISTRICT, C/O SPENCER MCLEAN 1303 E CENTRAL DR, MERIDIAN, ID 83642-7991; has filed Application No. 82478 for changes to the following water rights within ADA County(s): Right No(s). 63-11629; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The purpose of the transfer is to consolidate irrigated acreage and create a permissible place of use. The right will be limited to 42 acres of irrigation within a 78 acre area. Water will be used north of Ustick Road between McDermott Road and Star Road in Ada County.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 1/7/2019. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director Published on 12/20/2018 and 12/27/2018



SPF WATER
ENGINEERING

June 28, 2018

RECEIVED

JUN 28 2018

WATER RESOURCES
WESTERN REGION

Angie Grimm
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: West Ada School District Applications

Dear Angie,

This cover letter and check are to accompany the *Application for Permit* and *Application for Transfer* previously submitted to your office by West Ada School District. The transfer application requests consolidation of ground water flow rate from an existing well currently appurtenant to the property and the permit application requests diversion of additional ground water from the same well, both for supplemental irrigation of the new Owyhee High School campus.

Check No. 012164 for \$855 is included for the filing fee; \$605 for the transfer application and water right ownership change and \$250 for the permit application. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Spencer Mclean, West Ada School District
Bill Hamlin, Design West Architects
Matt Adams, The Land Group

Enclosures

SPF file number: 648.0080