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NOV 30 2018

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10841	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14492	Yes ☒	Yes ☐		Yes ☐	Yes ☐
75-14932	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: EVA JEANNE MARTENS, KENNETH MARTENS
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LARRY J RATTO, THERESA A RATTO
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 1475 FRANKFURT WAY LIVERMORE CA 94550
Mailing address City State ZIP
- 925.872.3046 theresaratto@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Nov 2, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 75-10841

8. Signature: [Signature] Title, if applicable: _____ Date: 11-19-18
Signature of new owner/claimant

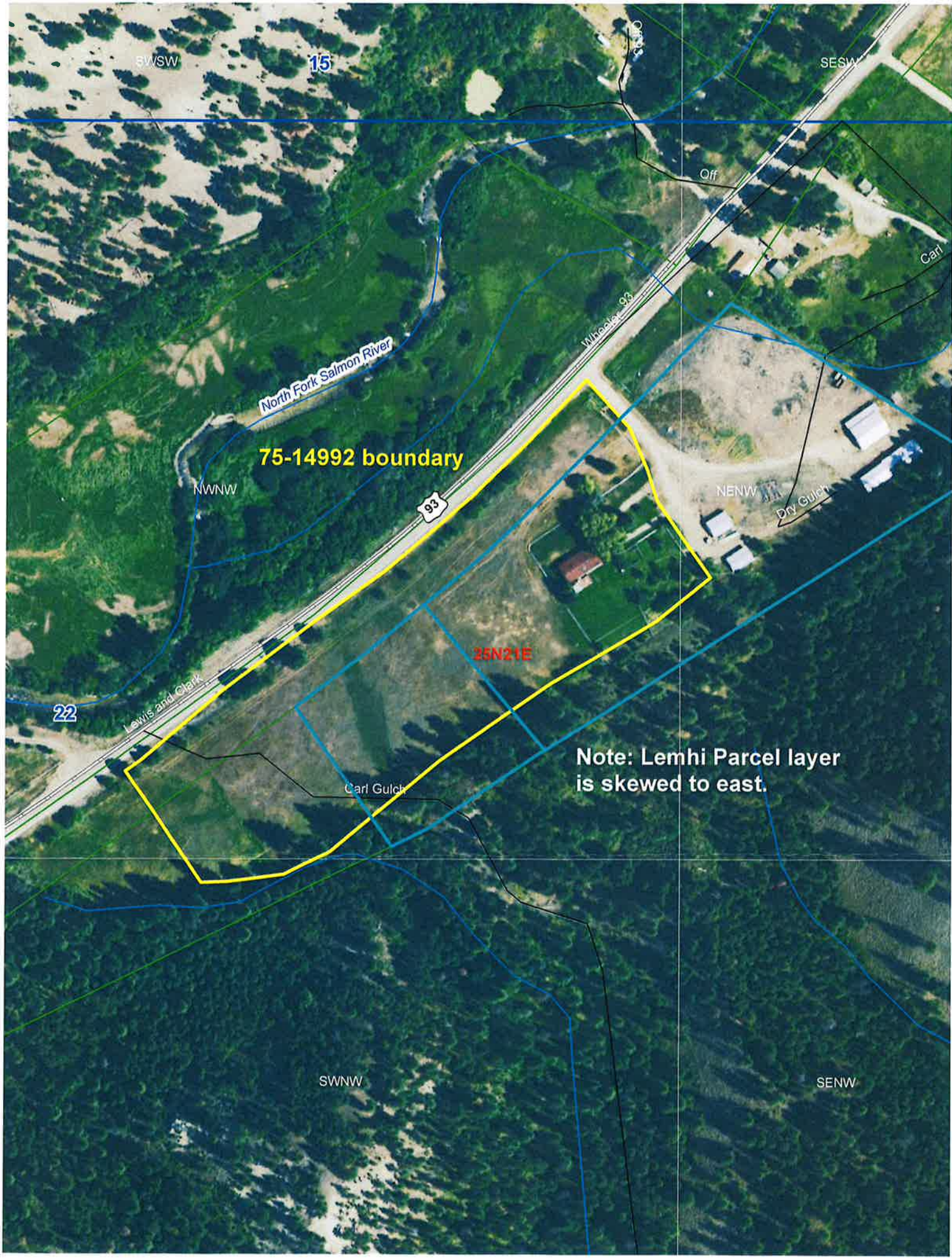
Signature: [Signature] Title, if applicable: _____ Date: 11-19-18
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: AW Date: 113018 Receipt No. C105927 Receipt Amt. 125

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing di W-9 received? Yes ☐ No ☒

Name on W-9: _____ Approved by: _____ Processed by: di Date: 12-13-18



75-14992 boundary

25N21E

Note: Lemhi Parcel layer
is skewed to east.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 413105

FOR VALUE RECEIVED

Eva Jeanne Martens, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lawrence Jerome Ratto and Theresa Ann Ratto, husband and wife

whose current address is

**1475 Frankfurt Way
Livermore, CA 94550**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel I:

A parcel of land located in M.S. 1498, NW1/4 of Section 22, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at Corner 3 of said M.S. 1498 from which Corner 4 of said M.S. bears

S 56°25'30" W a distance of 1225.04 ft., the Basis Of Bearing of this description, run thence

S 56°25'30" W along the line between Corners 3 and 4 of said M.S. a distance of 233.39 ft. to the POINT OF BEGINNING;

Thence continuing S 56°25'30" W a distance of 991.65 ft. to Corner 4 of said M.S.;

Thence S 64°00'13" W along the line between Corners 4 and 5 of said M.S. a distance of 72.42 ft.;

Thence N 34°50'39" W along the easterly boundary of said parcel a distance of 303.54 ft. to a point on the southerly right-of-way of U.S. Highway 93;

Thence the following courses along said right-of-way:

165.97 ft. along a 01°14'12" degree spiral curve to the left having a chord of N 52°21'29" E 165.86 ft.; 409.74 ft. along a curve to the left having

a chord of

N 48°15'44" E 409.55 ft., a delta of 06°04'00" and a 3869.72 ft. radius;

380.34 ft. along a 02°59'20" degree spiral curve to the left having a chord of

N 43°17'26" E 380.29 ft.;

Thence S 48°55'44" E a distance of 486.72 ft. to a point on the line between Corners 3 and 4 of said M.S. and the POINT OF BEGINNING.

Parcel II:

A 60 ft. wide ingress/egress driveway easement, 30 ft. either side of the following described centerline;

Commencing at Corner 3 of said M.S. 1498 from which Corner 4 of said M.S. bears S 56°25'30" W a distance of 1225.04 ft., the Basis Of Bearing of this description, run thence

S 56°25'30" W along the line between Corners 3 and 4 of said M.S. a distance of 233.39 ft., run thence N 48°55'44" W a distance of 118.29 ft. to a point on the centerline of an existing roadbed and the POINT OF BEGINNING;

Thence the following courses along said centerline:

S 76°50'26" W 91.23 ft.; 248.62 ft. along a curve to the right having a chord of N 72°43'18" W 237.09 ft., a delta of 60°52'32" and a 234.00 ft. radius;

N 42°17'02" W 102.68 ft. to a point on the southerly right-of-way of U.S. Highway 93 and the POINT OF TERMINUS.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-2-18

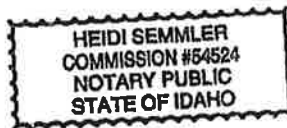
Eva Jeanne Martens
Eva Jeanne Martens

State of Idaho } ss
County of Lemhi }

On this 2nd day of November, 2018, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Eva Jeanne Martens, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021



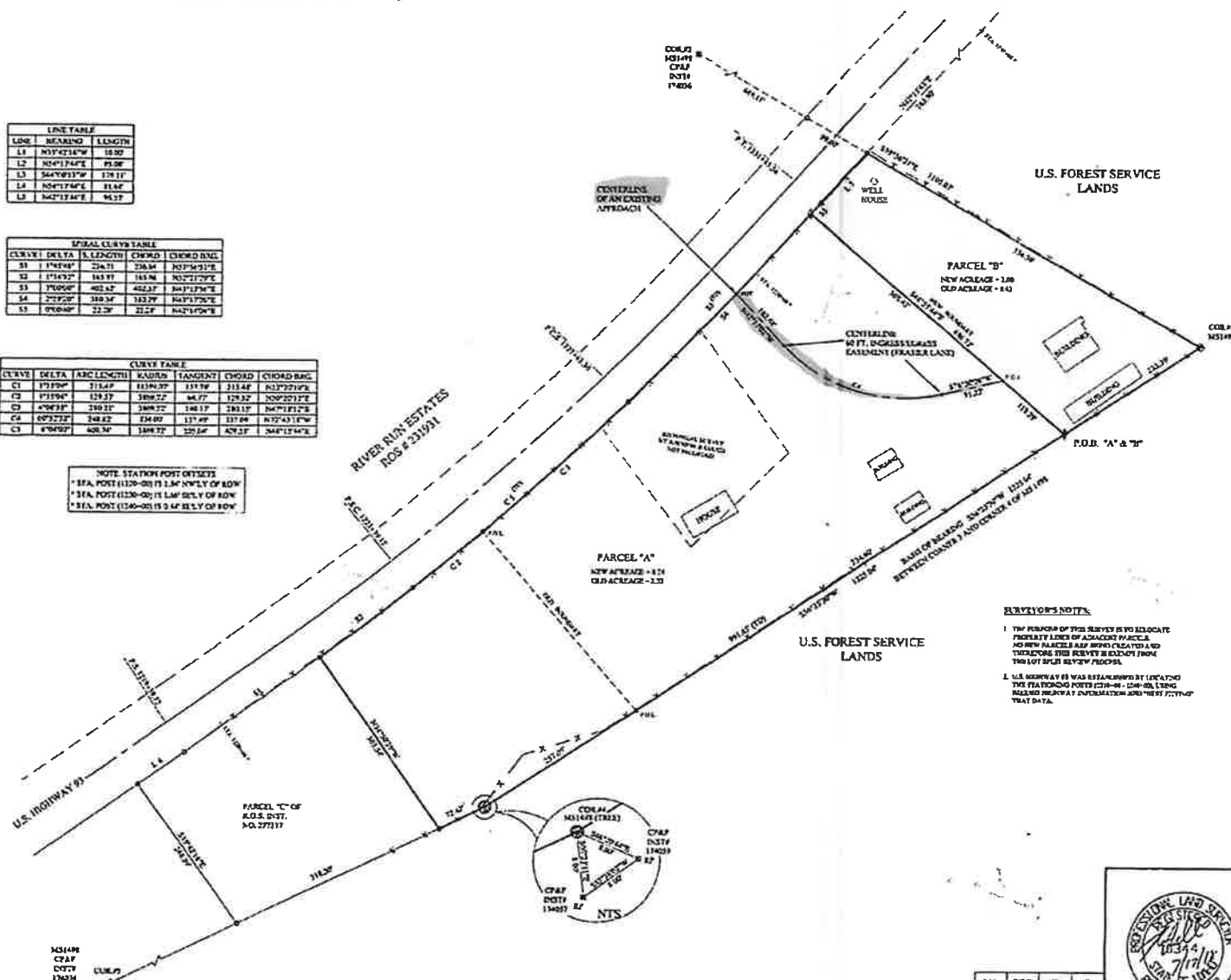
(0 SPLITS REMAINING ON ANY PARCEL)

LINE TABLE		
LINE	BEARING	LENGTH
L1	N34°42'16"W	10.00
L2	N50°17'46"E	91.08
L3	S64°03'13"W	129.11
L4	N54°17'46"E	81.60
L5	N62°17'46"E	81.57

CLIMB #	DELTA	S. LENGTH	CHORD	CHORD RATIO
51	1°45'08"	216.71	230.84	103°25'21"E
52	1°16'22"	183.97	185.96	102°12'29"E
53	1°00'06"	402.62	402.37	104°13'36"E
54	2°23'22"	310.34	382.77	104°13'26"E
55	0°00'00"	22.28	22.57	104°13'26"E

CLIFF TABLE						
CLIFF	DELTA	ARC LENGTH	KAPPA	TANGENT	CHORD	CHORD BAG
C1	17°39'0"	213.4'	118.37°	133.7°	213.4'	N33°27'0"E
C2	17°39'0"	129.5'	338.6°	64.7°	129.5'	N09°01'1"E
C3	6°06'32"	210.21'	338.32°	148.17°	210.13'	N47°11'1"E
C4	6°07'22"	248.82'	134.00°	177.4°	237.66'	N72°43'1"E
C5	6°04'07"	408.34'	138.72°	225.6°	408.15'	S46°11'5"E

NOTE: STATION POST OFFSETS
 * STA. POST (1120-02) IS 2.46 N.W. OF ROW
 * STA. POST (1120-02) IS 1.46 S.W. OF ROW
 * STA. POST (1120-02) IS 2.46 E.S. OF ROW



(IN FEET)
1 inch = 100 ft

UNEND

- | | |
|------|--|
| ⊕ | 0.0 X REBAR CAP MOVEMENT |
| Δ | GOVERNMENT SPONS. CODES |
| ⊕ | 3/4" x 3" REBAR WITH YELLOW PLASTIC CAP MODELED AFTER 1/2" DIA |
| ⊕ | 3/4" REBAR - PL-3 NEW |
| ⊕ | 1/2" REBAR WITH CALCULATED POINT (NOT SET) |
| FRA. | POINT OF MINIMUM |
| FAL | POINT OF ZERO |
| X | STARTING POINT |
| | MINIMUM FORCE LOCATION |
| | POINT OF ZERO WITH YELLOW CAP |
| | STARTING POINT - 3/4" DIA REBAR (1/2") |
| OTD | TOTAL DISTANCE |
| FOR | POINT OF TRANSITION |
| NOT | NOT TO SCALE |

IMPORTANT NOTES

1. THE PURPOSE OF THIS SURVEY IS TO LOCATE PROPERTY LINES OF ADJACENT PARCELS. NO NEW PARCELS ARE BEING CREATED AND THEREFORE THIS SURVEY IS BEING DONE FROM THE LOT AFTER SURVEY PROCESS.
2. U.S. HIGHWAY 89 WAS ESTABLISHED BY LOCATING THE STATIONING POINT (274+00 - 126+00) USING NEARBY HIGHWAY INFORMATION AND THE FITTING THAT DATA.

LEMHI COUNTY APPROVAL

2/11/18
Jensen & Minter

**COUNTY RECORDER'S
CERTIFICATE**

Instrument # 332492 4 Pages: 1
LEWIS COUNTY, Idaho Doc: S 5000
Jul 20, 2010 8:17:06 am
For: WADE SURVEYING
TERRI L MORTON, Recorder
IDAHO DEPT

FOR
MARTENS

DATE: 5-10-2018 DRAWN/CHECK BY: RSMKH
PROJECT: 1725NR21EKEN MARTENS/MARTENS 2018
DWO NAME: 2018 RELOCATION DWO
SURVEY: T25NR21E
LEGAL DESCR: MARTENS 2018.DOC

 WADE SURVEYING
GLOBAL POSITIONING SERVICE
LAND SURVEYING & PLANNING
400 VIA DUFFY ST. SALT LAKE, UTAH 84111
(801) 488-8888

IN	SEC	T	R
X	22	25N	20

Book 12 Pg 98



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

December 13, 2018

LAWRENCE J RATTO
THERESA A RATTO
1475 FRANKFURT WAY
LIVERMORE CA 94550-6142

Re: Change in Water Right Ownership: 75-14492 (Split into 75-14492 and **75-14932**) and 75-10841

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water rights to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c. Eva Jeanne and Kenneth Martens