

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 03 2018
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-8048 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Corp of the Presiding Bishop Church of Jesus Christ of Latter Day Saints
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark and Rhonda Leavitt
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 484 N 700 W Blackfoot Id 83221
Mailing address City State ZIP
- 208-684-4056 leavittfarms@ida.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7-9-2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Mark Leavitt* Mark Leavitt 12-3-2018
Signature of new owner/claimant Title, if applicable Date

Signature: *Rhonda Leavitt* Rhonda Leavitt 12-3-2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JB* Date 12/3/2018 Receipt No. E044550 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *OR* Date 12/13/18

After recording return to:

Mark and Rhonda Leavitt
484 North 700 West
Blackfoot ID 83221

Tax Parcel No.: RP0334700

Instrument # 698548

BINGHAM COUNTY, IDAHO
2018-07-11 02:42:36 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE-NCS-SLC1
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy DWootton
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

(Space Above for Recorder's Use Only)

SPECIAL WARRANTY DEED

(ID Moreland 1 PN: 510-4947)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby conveys and warrants only against all claiming by, through or under it, and acts of itself to MARK DENNIS LEAVITT and RHONDA LEAVITT, as husband and wife, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following real property located in Bingham County, State of Idaho, and more particularly described as follows:

See Exhibit A attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

[Signature and Acknowledgment Follows]

After recording return to:

Mark and Rhonda Leavitt

484 North 700 West

Blackfoot ID 83221

Tax Parcel No.: RP0334700

(Space Above for Recorder's Use Only)

SPECIAL WARRANTY DEED

(ID Moreland I PN: 510-4947)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby conveys and warrants only against all claiming by, through or under it, and acts of itself to MARK DENNIS LEAVITT and RHONDA LEAVITT, as husband and wife, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following real property located in Bingham County, State of Idaho, and more particularly described as follows:

See Exhibit A attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

[Signature and Acknowledgment Follows]

DATED this 11th day of July, 2018.

AGRESERVES, INC.,
a Utah corporation

By: Paul L. Allen
Name: Paul L. Allen
Its: VP/Sec.

State of Utah)
 §
County of Salt Lake)

On this 11th day of July, in the year 2018, personally appeared before me Paul L. Allen, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me affirmed, did say that he is the VP/Sec. of AgReserves, Inc., a Utah corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Paul L. Allen acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.

(notary seal)



Jamy Beal
(notary signature)

EXHIBIT A

(Legal Description)

That parcel of real property located in Bingham County, State of Idaho, more particularly described as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF A COUNTY ROAD THAT IS SOUTH $0^{\circ}23'20''$ WEST ALONG THE SECTION LINE 1599.4 FEET AND SOUTH $89^{\circ}40'10''$ EAST 30 FEET FROM THE NORTHWEST CORNER OF SAID SECTION AND RUNNING THENCE NORTH $44^{\circ}02'20''$ EAST 759.0 FEET; THENCE SOUTH $89^{\circ}04'30''$ EAST 1357.8 FEET, MORE OR LESS, TO A POINT SOUTH $0^{\circ}03'$ WEST 1085.3 FEET ALONG THE NORTH-SOUTH CENTER LINE AND NORTH $88^{\circ}57'$ WEST 725.8 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; THENCE NORTH $1^{\circ}33'40''$ WEST 413.9 FEET, MORE OR LESS, TO THE SOUTH RIGHT-OF-WAY LINE OF THE MACKAY BRANCH RAILROAD; THENCE NORTHWESTERLY ALONG THE SAID SOUTH RIGHT-OF-WAY LINE 1944.3 FEET, MORE OR LESS, TO THE EAST LINE OF A COUNTY ROAD; THENCE SOUTH $0^{\circ}23'20''$ WEST ALONG THE SAID EAST LINE 1490.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF A COUNTY ROAD THAT IS SOUTH $0^{\circ}23'20''$ WEST ALONG THE SECTION LINE 1599.4 FEET AND SOUTH $89^{\circ}40'10''$ EAST 30 FEET FROM THE NORTHWEST CORNER OF SAID SECTION AND RUNNING THENCE NORTH $44^{\circ}02'20''$ EAST 759.0 FEET; THENCE NORTH $89^{\circ}04'30''$ WEST 527 FEET, MORE OR LESS, TO THE EAST LINE OF THE COUNTY ROAD; THENCE SOUTH $0^{\circ}23'20''$ WEST ALONG THE EAST LINE OF SAID COUNTY ROAD TO THE PLACE OF BEGINNING.

A.P.N. RP0334700

After recording return to:

Mark and Rhonda Leavitt

484 North 700 West

Blackfoot ID 83221

Tax Parcel Nos. RP0334700

Instrument # 698549

BINGHAM COUNTY, IDAHO

2018-07-11 02:42:36 PM No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE-NCS-SLC1

PAMELA W. ECKHARDT Fee: \$15.00

Ex-Officio Recorder Deputy DWootton

Index To: DEED

Electronically Recorded by Simplifile

(Space Above for Recorder's Use Only)

WATER DEED

(ID Moreland 1 PN: 510-4947)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby remises, releases, and quitclaims to MARK DENNIS LEAVITT and RHONDA LEAVITT, as husband and wife, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, Water Right Number 35-8048 located in Bingham County, State of Idaho, which is used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

DATED this 9th day of July, 2018.

AGRESERVES, INC.,

a Utah corporation

By: Paul L. Allen

Name: Paul L. Allen

Its: VP/Sec.

State of Utah)

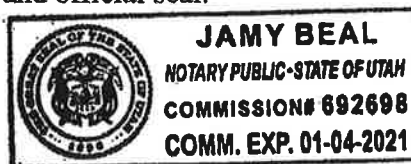
§

County of Salt Lake)

On this 9th day of July, in the year 2018, personally appeared before me Paul L. Allen, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me affirmed, did say that he is the VP/Sec. of AgReserves, Inc., a Utah corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Paul L. Allen acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.

(notary seal)



Jamy Beal
(notary signature)

Exhibit A
Legal Description

Real property located in Bingham County, State of Idaho, described as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF A COUNTY ROAD THAT IS SOUTH 0°23'20" WEST ALONG THE SECTION LINE 1599.4 FEET AND SOUTH 89°40'10" EAST 30 FEET FROM THE NORTHWEST CORNER OF SAID SECTION AND RUNNING THENCE NORTH 44°02'20" EAST 759.0 FEET; THENCE SOUTH 89°04'30" EAST 1357.8 FEET, MORE OR LESS, TO A POINT SOUTH 0°03' WEST 1085.3 FEET ALONG THE NORTH-SOUTH CENTER LINE AND NORTH 88°57' WEST 725.8 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; THENCE NORTH 1°33'40" WEST 413.9 FEET, MORE OR LESS, TO THE SOUTH RIGHT-OF-WAY LINE OF THE MACKAY BRANCH RAILROAD; THENCE NORTHWESTERLY ALONG THE SAID SOUTH RIGHT-OF-WAY LINE 1944.3 FEET, MORE OR LESS, TO THE EAST LINE OF A COUNTY ROAD; THENCE SOUTH 0°23'20" WEST ALONG THE SAID EAST LINE 1490.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF A COUNTY ROAD THAT IS SOUTH 0°23'20" WEST ALONG THE SECTION LINE 1599.4 FEET AND SOUTH 89°40'10" EAST 30 FEET FROM THE NORTHWEST CORNER OF SAID SECTION AND RUNNING THENCE NORTH 44°02'20" EAST 759.0 FEET; THENCE NORTH 89°04'30" WEST 527 FEET, MORE OR LESS, TO THE EAST LINE OF THE COUNTY ROAD; THENCE SOUTH 0°23'20" WEST ALONG THE EAST LINE OF SAID COUNTY ROAD TO THE PLACE OF BEGINNING.

A.P.N. RP0334700

After recording return to:

Mark and Rhonda Leavitt

484 North 700 West
Blackfoot ID 83221

Tax Parcel Nos. RP0334700

(Space Above for Recorder's Use Only)

WATER DEED

(ID Moreland 1 PN: 510-4947)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby remises, releases, and quitclaims to MARK DENNIS LEAVITT and RHONDA LEAVITT, as husband and wife, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, Water Right Number 35-8048 located in Bingham County, State of Idaho, which is used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

DATED this 9th day of July, 2018.

AGRESERVES, INC.,
a Utah corporation

By: Paul L. Allen
Name: Paul L. Allen
Its: VP/Sec.

State of Utah)

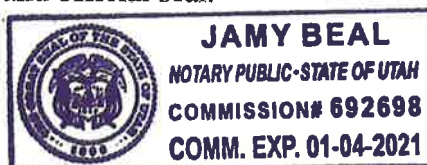
§

County of Salt Lake)

On this 9th day of July, in the year 2018, personally appeared before me Paul L. Allen, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me affirmed, did say that he is the VP/Sec. of AgReserves, Inc., a Utah corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Paul L. Allen acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.

(notary seal)



Jamy Beal
(notary signature)

After recording return to:

Kirton McConkie
Attn: Ryan Wallace
50 East South Temple, #400
Salt Lake City, UT 84111

After Recording Mail
Tax Statements to:

AgReserves, Inc.
P.O. Box 511196
Salt Lake City, UT 84151-1196

Instrument # 696902

BINGHAM COUNTY, IDAHO
2018-05-15 08:16:51 AM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE-NCS-SLC1
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Tax Parcel No.: RP0334700

(Space Above for Recorder's Use Only)

SPECIAL WARRANTY DEED

(ID Moreland 1 PN: 510-4947)

FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantor, whose address is 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111, hereby conveys and warrants only against all claiming by, through or under it, and acts of itself to AGRESERVES, INC., a Utah corporation, Grantee, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following real property located in Bingham County, State of Idaho, and more particularly described as follows:

See Exhibit A attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, and all of Grantor's interest in and to water, wells, and all water rights appurtenant to said real property described on Exhibit A, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

[Signature and Acknowledgment Follows]

4836-6979-6707

DATED this 10 day of May, 2018.

FARMLAND RESERVE, INC.,
a Utah nonprofit corporation

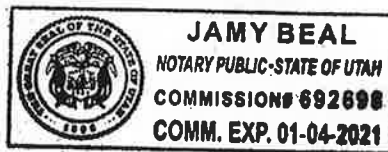
By: Don M. Sleight
Name: Don M. Sleight
Its: Chief Executive Officer

State of Utah)
 §
County of Salt Lake)

On this 10 day of May, in the year 2018, personally appeared before me Don M. Sleight, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me affirmed, did say that he is the Chief Executive Officer of Farmland Reserve, Inc., a Utah nonprofit corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Don M. Sleight acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.

(notary seal)



Jamy Beal
(notary signature)

4836-6979-6707

696902

EXHIBIT A

(Legal Description)

That parcel of real property located in Bingham County, State of Idaho, more particularly described as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF A COUNTY ROAD THAT IS SOUTH $0^{\circ}23'20''$ WEST ALONG THE SECTION LINE 1599.4 FEET AND SOUTH $89^{\circ}40'10''$ EAST 30 FEET FROM THE NORTHWEST CORNER OF SAID SECTION AND RUNNING THENCE NORTH $44^{\circ}02'20''$ EAST 759.0 FEET; THENCE SOUTH $89^{\circ}04'30''$ EAST 1357.8 FEET, MORE OR LESS, TO A POINT SOUTH $0^{\circ}03'$ WEST 1085.3 FEET ALONG THE NORTH-SOUTH CENTER LINE AND NORTH $88^{\circ}57'$ WEST 725.8 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; THENCE NORTH $1^{\circ}33'40''$ WEST 413.9 FEET, MORE OR LESS, TO THE SOUTH RIGHT-OF-WAY LINE OF THE MACKAY BRANCH RAILROAD; THENCE NORTHWESTERLY ALONG THE SAID SOUTH RIGHT-OF-WAY LINE 1944.3 FEET, MORE OR LESS, TO THE EAST LINE OF A COUNTY ROAD; THENCE SOUTH $0^{\circ}23'20''$ WEST ALONG THE SAID EAST LINE 1490.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF A COUNTY ROAD THAT IS SOUTH $0^{\circ}23'20''$ WEST ALONG THE SECTION LINE 1599.4 FEET AND SOUTH $89^{\circ}40'10''$ EAST 30 FEET FROM THE NORTHWEST CORNER OF SAID SECTION AND RUNNING THENCE NORTH $44^{\circ}02'20''$ EAST 759.0 FEET; THENCE NORTH $89^{\circ}04'30''$ WEST 527 FEET, MORE OR LESS, TO THE EAST LINE OF THE COUNTY ROAD; THENCE SOUTH $0^{\circ}23'20''$ WEST ALONG THE EAST LINE OF SAID COUNTY ROAD TO THE PLACE OF BEGINNING.

A.P.N. RP0334700

After recording, return to:
Wallace O. Felsted
Kirton McConkie
50 East South Temple, #400
P. O. Box 45120
Salt Lake City, UT 84145-0120

Tax statements to be sent to:
Farmland Reserve, Inc.
Re: Property No. 510-4947
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

Tax Parcel Nos.: RP0334700

Instrument # 671100

BINGHAM COUNTY, IDAHO
2015-10-13 08:18:27 AM No. of Pages: 3
Recorded for: KIRTON & MCCONKIE
PAMELA W. ECKHARDT Fee: \$16.00
Ex-Officio Recorder Deputy JPulley
Index To: DEED
Electronically Recorded by Simplifile

SPECIAL WARRANTY DEED

[510-4947 ID Moreland 1]

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, with its principal office located at 50 East North Temple, Salt Lake City, Utah 84150, hereby conveys and warrants against all who claim by, through, or under it, to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, of 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111, the following parcels of real property located in Bingham County, State of Idaho, described on Exhibit "A", which is attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit "A," and all of Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, all water rights appurtenant to said real property described on Exhibit "A", and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the real property, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

(Signatures on following page)

DATED this 17 day of SEPTEMBER 2015.

CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, a Utah corporation sole

By: Don M. Sleight
Name: Don M. Sleight
Its: Authorized Agent RB

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 17th day of Sept., 2015, personally appeared before me Don M. Sleight, personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole; and that said instrument is the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.

WITNESS my hand and official seal.

Linda J. Cornett
Notary Public for Utah



Exhibit A
Legal Description

The following property is located in the State of Idaho, County of Bingham:

Part of the Northwest Quarter of Section Thirty-one, Township Two South, Range Thirty-Five East of the Boise Meridian, described as beginning at a point on the East line of a County Road that is South 0°23'20" West along the Section line 1599.4 feet and South 89°40'10" East 30 feet from the Northwest corner of said Section and running thence North 44°02'20" East 759.0 feet; thence South 89°04'30" East 1357.8 feet, more or less, to a point South 0°03' West 1085.3 feet along the North-South Center line and North 88°57' West 725.8 feet from the North Quarter corner of said Section; thence North 1°33'40" West 413.9 feet, more or less, to the South right-of-way line of the Mackay Branch Railroad; thence Northwesterly along the said South right-of-way line 1944.3 feet, more or less, to the East line of a County road; thence South 0°23'20" West along the said East line 1490.5 feet, more or less, to the point of beginning. [Containing 32.25 acres, more or less.

LESS THE FOLLOWING DESCRIBED PROPERTY:

Part of the North west Quarter of Section Thirty-One, Township Two South, Range Thirty-Five East of the Boise Meridian described as beginning at a point on the East line of a County road that is South 0°23'20" West along the Section line 1599.4 feet and South 89°40'10" East 30 feet from the Northwest corner of said Section and running thence North 44°02'20" East 759.0 feet; thence North 89°04'30" West 527 feet, more or less, to the East line of the County Road; thence South 0°23'20" West along the East line of said County Road to the place of beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

December 12, 2018

MARK D LEAVITT
484 N 700 W
BLACKFOOT ID 83221-5234

RHONDA LEAVITT
484 N 700 W
BLACKFOOT ID 83221-5234

Re: Change in Ownership for Water Right No(s): 35-8048

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist I

Enclosure(s)

cc: Bingham Ground Water District
Water District 120