

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

**RECEIVED**  
**DEC 10 2018**  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 34-4083               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-10090              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| Updated Pole          | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Ervin Mathews

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

James Cronquist and Natalie Turpin

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or ☐ and/or

3068 W 2500 N

Arco

ID

83213

Mailing address

City

State

ZIP

208-716-2609

Email

cronquist.james@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

9/26/2017

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-4083

8. Signature:

[Signature]

Signature of new owner/claimant

Title, if applicable

12/6/2018

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

[Signature]

Date

12/10/2018

Receipt No.

E044571

Receipt Amt.

\$50.-

Approved by

[Signature]

Processed by

CR

Date

12/13/18

BUTTE COUNTY

Recorded for:

TITLEONE

1:23:16 PM 09-28-2017

0000-054984

No. Pages: 1 Fee: \$ 15.00

SHELLY SHAFFER

County Clerk

Deputy: KIM

After recording return to and send all tax statements to the following address:

James Cronquist and Natalie Turpin

3068 West 2500 North

Arco, ID 83213

RECEIVED  
DEC 10 2018  
Department of Water Resources  
Eastern Region

**SPECIAL WARRANTY DEED**

FOR VALUE RECEIVED Fannie Mae AKA Federal National Mortgage Association its successor and assigns organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey to James Cronquist, a single man and Natalie Turpin, a single woman.

Whose address is: 225 E. Salmon Ave., Arco, ID 83213

Grantee, the following described real estate, to-wit:

Property commonly known as: 3068 West 2500 North, Arco, ID 83213

A FRACTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID SECTION 25, THENCE EAST 990 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1320 FEET; THENCE EAST 345 FEET; THENCE SOUTH 1320 FEET; THENCE WEST 345 FEET TO THE POINT OF BEGINNING.

RP-04N26E256000-A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that it will warrant and defend the same from all lawful claims whatsoever.

DATED: 9-26-17

Fannie Mae AKA Federal National Mortgage Association

By:

On behalf of RCO its Attorney in Fact

FNMA by  
Cheryl Ruddell  
For RCO as  
AIF

STATE OF: Idaho }  
COUNTY OF: Ada } SS:

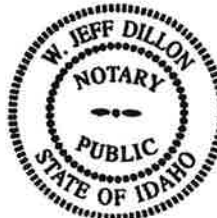
I certify that I know or have satisfactory evidence that Cheryl Ruddell is the person who signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it on behalf of Routh Crabtree Olsen, P.S., as the Attorney in Fact of Fannie Mae AKA Federal National Mortgage Association to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 9/26/17

Notary Public in and for the state of: Idaho

Residing at: Nampa

My Appointment Expires: 1-17-19



Residing in Nampa, Idaho  
Commission Expires 1/17/19



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

December 12, 2018

JAMES CRONQUIST  
3068 W 2500 N  
ARCO ID 83213-8750

NATALIE TURPIN  
3068 W 2500 N  
ARCO ID 83213-8750

Re: Change in Ownership for Water Right No(s): 34-4083, 34-10090

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos  
Technical Records Specialist I

Enclosure(s)

cc: Water District 34  
Big Lost River GWD