

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

OCT 24 2018

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-13722 OK	Yes ☐		Yes ☐		Yes ☐
34-13718 OK	Yes ☐		Yes ☐		Yes ☐
34-13724 OK	Yes ☐		Yes ☐		Yes ☐
34-13720 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Dale Marie Hunt

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lesley E. Morgan & Raymond R. Morgan II

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or ☐ and/or

4120W 4200 N
Mailing address

Mackay
City

ID
State

83251
ZIP

916-765-4823
Telephone

damajip3@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/5/18

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document — warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-13718

8. Signature: Lesley E. Morgan

Signature of new owner/claimant

Title, if applicable

Oct 15, 2018
Date

Signature: Raymond R. Morgan II

Signature of new owner/claimant

Title, if applicable

Oct 15, 2018
Date

For IDWR Office Use Only:

Received by JB

Date 10/24/2018

Receipt No. E044479

Receipt Amt. \$100.-

Approved by JB

Processed by CR

Date 12/13/18

255481

Date: October 05, 2018

File No.: 699526-B (Id)

EXHIBIT 'A'

LEGAL DESCRIPTION:

A TRACT OF LAND SITUATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 7 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO, DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD (C.P. & F. INST. #219229) MARKING THE SE CORNER OF SAID SECTION 31, FROM WHICH AN IRON ROD MARKING THE S $\frac{1}{4}$ CORNER OF SAID SECTION 31 (C.P.&F. INST. #219227) BEARS N. 89°10'29" W. 2671.47 FEET; THENCE N. 89°10'29" W. 730.92 FEET ON OR ALONG THE SOUTH LINE OF THE SE $\frac{1}{4}$ OF SAID SECTION 31 TO A SET 5/8" X 30" REBAR WITH PLASTIC CAP (P.L.S. #3577), THE POINT OF BEGINNING; THENCE CONTINUING ON OR ALONG SAID SOUTH LINE N. 89°10'29" W. 604.89 FEET TO A FOUND 1/2" IRON ROD MARKING THE SW CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 31; THENCE LEAVING SAID SOUTH LINE, N. 0°37'35" W. 499.69 FEET ON OR ALONG THE WEST LINE OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 31 TO A FOUND 1/2" REBAR WITH PLASTIC CAP (P.L.S. #8252); THENCE LEAVING SAID WEST LINE N. 89°57'02" E. 604.67 FEET TO A SET 5/8" X 30" REBAR WITH PLASTIC CAP (P.L.S. #3577); THENCE S. 0°37'35" E. 508.92 FEET TO THE POINT OF BEGINNING.

AFTER RECORDING MAIL TO:

Lesley Morgan
P.O. Box 75
Mackay, ID
83251

255481

#

Custer County Reg. of

Lesley Morgan
Time 8:11 AM Date 10/11, 2018

Lura H. Baker, Clerk

Indee Hoffman \$150
Deputy

Space Above This Line for Recorder's Use Only

QUITCLAIM DEED

Date:

For Value Received Lesley Morgan, A married woman, her sole +
seperate property

do(es) hereby convey, release, remise, and forever quit claim unto,

Lesley E. Morgan And Raymond R Morgan II, wife And husband
whose address is,

4120 W 4200 N, Mackay, ID 83251
herein after called the Grantee, the following described premises situated in
County, Idaho, to-wit:

See Attached: Exhibit A

together with its appurtenances.

255481

Raymond R Morgan II
Lesley E Morgan

STATE OF Idaho)
COUNTY OF Custer) ss.

On this 20th DAY OF Oct, 2018, before me, a Notary Public in and for said State, personally appeared Raymond Morgan & Lesley Morgan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

**CITY OF MACKAY
P.O. BOX 509
203 S. MAIN ST.
MACKAY, ID 83251**

Jaime Lish
Notary Public of Idaho
Residing at: Custer County
Commission Expires: 2/12/2024



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 255451
CHALLIS, CUSTER, IDAHO
10-05-2018 03:51:35 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: LK

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **699526-B (Id)**

Date: **October 03, 2018**

For Value Received, **Dale Marie Hunt, a single woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lesley E. Morgan, a married woman as her sole and separate property**, hereinafter called the Grantee, whose current address is **4120 West 4200 North, Mackay, ID 83251**, the following described premises, situated in **Custer County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplifile®

ID: 255451
County: CUSTER
Date: 10-5-18 Time: 3:51 PM

Space Above This Line for Recorder's Use Only

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File No.: **699526-B (Id)**

Date: **October 03, 2018**

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Date: 10/03/2018

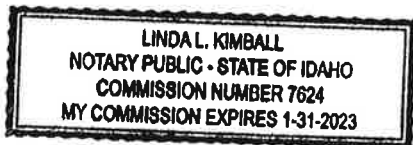
Warranty Deed
- continued

File No.: 699526-B (1d)

(X) Dale Marie Hunt
Dale Marie Hunt

Notarize
STATE OF Idaho)
COUNTY OF Custer)
SS.

On this 4th day of October, 2018, before me, a Notary Public in and for said State, personally appeared **Dale Marie Hunt**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Linda L. Kimball
Notary Public for the State of Idaho
Residing at: Mackay, ID
My Commission Expires: 1-31-23

Date: 10/03/2018

Warranty Deed
- continued

File No.: 699526-B (ld)

EXHIBIT A

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

December 12, 2018

RAYMOND R MORGAN II
4120 W 4200 N
MACKAY ID 83251

LESLEY E MORGAN
4120 W 4200 N
MACKAY ID 83251

Re: Change in Ownership for Water Right No(s): 34-13722, 34-13718, 34-13724, 34-13720

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist I

Enclosure(s)

cc: Water District 34
Big Lost River GWD