

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED
JAN 07 2019

Department of Water Resources
Eastern Region

Name of Applicant(s) Mark and Wendy Pratt Phone 208 785 8597
Mailing address 279 North 400 East Blackfoot Idaho 83221 Email PrattLSO@ida.net

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

[Signature]
Signature of Applicant or Authorized Representative

Cheryl Pratt
Print Name and Title if applicable

Wendy Pratt
Print Name and Title if applicable

1/4/19
Date

1-4-2019
Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Ownership Update
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as Part 1A.2.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.3.
- We have reviewed Transfer 82894 and understand that it places the ownership of rights 27-10028 and 27-12013 wholly in the name of Mark and Wendy Pratt.

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED
DEC 11 2018
Department of Water Resources
Eastern Region

Name of Applicant(s) Mark and Wendy Pratt Phone 208 785 6597
Mailing address 279 North 400 East Blackfoot Idaho 83221 Email prattcattle@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
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- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

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Name of Representative _____ Phone _____
Mailing address _____ Email _____

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OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Mark Pratt MARK Pratt 12-11-18
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Ownership Update
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	27-10028	2.83	Irrigation	04/01 to 10/31	Sand Creek
☒ ☐	27-12013	0.40	Irrigation	04/01 to 10/31	Sand Creek
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.23 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.10 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	36E	14	11.4	20.2	11					18									60.6
Total Acres (for irrigation use)																			60.6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Measuring and lockable devices are in place. Directly out of stream channel to flood irrigation.

- b. Who owns the property at the point(s) of diversion? _____

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

N/A Historical Diversion

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

It will be dry.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report**

12/11/2018

Water Right 27-10028

Owner Type **Name and Address**
Current Owner LEON J GARDNER
469 E 400 N
BLACKFOOT, ID 83221
(208) 785-2040

Current Owner BONNIE P GARDNER
469 E 400 N
BLACKFOOT, ID 83221
(208) 785-1688

Priority Date: 4/1/1901

Basis: Decreed

Status: Active

Source
SAND CREEK

Tributary
BLACKFOOT RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.830 CFS	
STOCKWATER	03/01	11/30	0.940 CFS	8.4 AF
	<u>Total Diversion</u>		2.830 CFS	

Source and Point(s) of Diversion

SAND CREEK	NWNENE	Sec. 14, Twp 02S, Rge 36E,	BINGHAM County
SAND CREEK	NWNENE	Sec. 14, Twp 02S, Rge 36E,	BINGHAM County
SAND CREEK	SEWNNE	Sec. 14, Twp 02S, Rge 36E,	BINGHAM County

Place Of Use

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	36E	14	9.6	22.0	11.0					18.0									60.6

POU Total Acres: 60.6

STOCKWATER Same as IRRIGATION

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 60.6 acres in a single irrigation season. Combined Right Nos.: 27-10028 and 27-12013.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. X02 Stockwater use is for 500 cow/calf pairs.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/11/2018

5. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
6. D09 The appropriator is entitled to the quantity of water described above at the point of measurement in T2S, R37E, S7, NWNW Lot 1.

**IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report**

12/11/2018

Water Right 27-12013

Owner Type **Name and Address**
Current Owner BONNIE P GARDNER
469 E 400 N
BLACKFOOT, ID 83221
(208) 785-1688

Current Owner LEON J GARDNER
469 E 400 N
BLACKFOOT, ID 83221
(208) 785-2040

Priority Date: 3/4/1909

Basis: Decreed

Status: Active

Source
SAND CREEK

Tributary
BLACKFOOT RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.400 CFS	
	<u>Total Diversion</u>		0.400 CFS	

Source and Point(s) of Diversion

SAND CREEK	NWNENE	Sec. 14, Twp 02S, Rge 36E,	BINGHAM County
SAND CREEK	NWNENE	Sec. 14, Twp 02S, Rge 36E,	BINGHAM County
SAND CREEK	SEWNNE	Sec. 14, Twp 02S, Rge 36E,	BINGHAM County

Place Of Use

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	36E	14	9.6	22.0	11.0					18.0									60.6

Right Acre Limit: 20.0

POU Total Acres: 60.6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. K06 This right is limited to the irrigation of 20 acres within the place of use described above in a single irrigation season.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/11/2018

5. E56 The rights listed below are limited to the irrigation of a combined total of 60.6 acres in a single irrigation season. Combined Right Nos.: 27-10028 and 27-12013.
6. P21 This right is a split from former right 27-12072.
7. D09 The appropriator is entitled to the quantity of water described above at the point of measurement in T2S, R37E, S7, NWNW Lot 1.

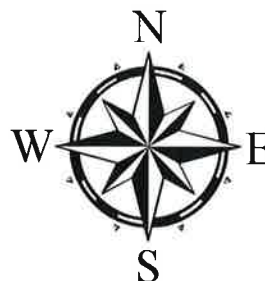
Mark Pratt Transfer



2017 Imagery

Legend

- | | |
|---|----------------------------|
|  | Pre-Transfer Place of Use |
|  | Acres for Transfer |
|  | Post-Transfer Place of Use |
|  | 0.3 Acre for Rearrange |
|  | 0.3 Acres Rearranged |
|  | Township/Range |
|  | Sections |
|  | QQ |



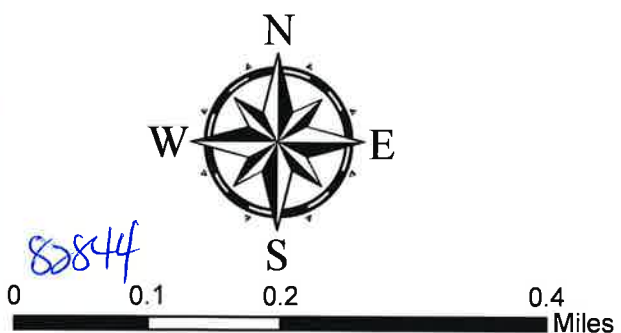
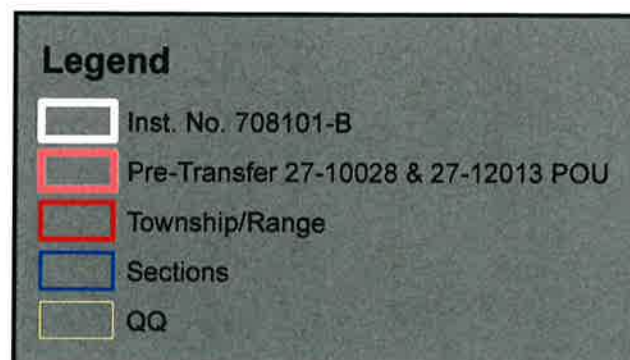
82894

0 0.125 0.25 0.5 Miles

Inst. No. 708101-B Overview



2015 Imagery



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

9/17/2015: RP0423301

WARRANTY DEED

File No.: **653912-B (Id)**

Date: **October 30, 2017**

For Value Received, **Leon J. Gardner and Bonnie P. Gardner, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Gary Pratt and Anita Pratt, husband and wife**, hereinafter called the Grantee, whose current address is **469 East 400 North, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, Township 2 South, Range 36 E.B.M., Bingham County, Idaho,
thence West along the North line of said Section 14, 660 feet;
thence South at a right angle 660 feet;
thence East at a right angle 400 feet, more or less, to the West bank of Sand Creek;
thence Northeasterly along the West bank of Sand Creek to a point on the North line of Section 14 as aforesaid that is 390 feet East of the point of beginning;
thence West following the North line of Section 14, 390 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

82894

Date: 10/25/2017

Warranty Deed
- continued

File No.: 653912-B (Id)



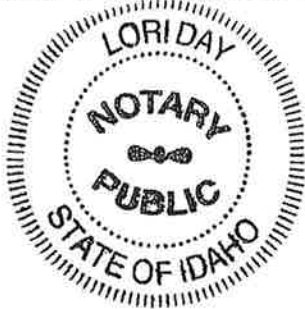
Leon J. Gardner



Bonnie P. Gardner

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **30th day of October, 2017**, before me, a Notary Public in and for said State, personally appeared **Leon J. Gardner and Bonnie P. Gardner**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 11/27/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

8/17/2018 RP0423302

WARRANTY DEED

File No.: **653913-B (Id)**

Date: **October 30, 2017**

For Value Received, **Bonnie P. Gardner and Leon J. Gardner, wife and husband**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mark Pratt and Wendy Pratt, husband and wife**, hereinafter called the Grantee, whose current address is **279 North 400 East, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Township 2 South, Range 36 E.B.M., Bingham County, Idaho
Section 14: NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPT: Beginning at the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14, thence West along the North line of said Section 14, 660 feet; thence South at a right angle 660 feet; thence East at a right angle 400 feet, more or less, to the West bank of Sand Creek; thence Northeasterly along the West bank of Sand Creek to a point on the North line of Section 14 as aforesaid that is 390 feet East of the point of beginning; thence West following the North line of Section 14, 390 feet to the point of beginning.

ALSO EXCEPT: Beginning at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 14, said point being S. 89°45'00" E. 2655.84 feet along the section line to the N $\frac{1}{4}$ corner and S. 00°25'04" E. 1316.30 feet along the North-South half section line all from the Northwest corner of said Section 14; and running thence N. 89°45'40" W. 1325.83 feet to the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence S. 00°30'32" E. 144.68 feet; thence S. 89°25'53" E. 1325.51 feet along a fence line; thence N. 00°25'04" W. 126.00 feet, more or less, to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/27/2017

Warranty Deed
- continued

File No.: 653913-B (Id)

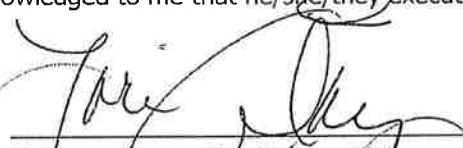
By: 
Bonnie P Gardner

By: 
Leon J Gardner

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **30th day of October, 2017**, before me, a Notary Public in and for said State, personally appeared **Bonnie P. Gardner and Leon J. Gardner**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 11/27/2021



First American Title Company
168 West Pacific Street/PO Box 868, Blackfoot, ID 83221
(208)785-0320- Fax (208)785-6276

FAX TRANSMITTAL

DATE: **01/02/2019 8:44:02 AM**

FILE NO.: **708101-B**

TO: **State of Idaho**
Attn: **Water Resources**

FAX: **(208)525-7177**

FROM: **Juanita C Monson**

Special Instructions/Comments: **Anita Pratt asked me to fax this over.**

Thank you.

CONFIDENTIALITY NOTICE: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt for disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address.

Thank You For Your Business! We Know You Have A Choice.

IMPORTANT NOTICE:

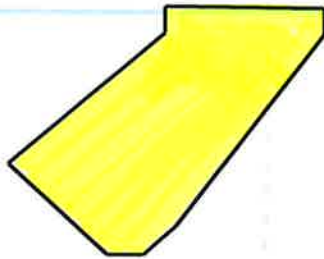
Should any of these papers require an **ORIGINAL SIGNATURE** and your fax machine produces the facsimile on thermal paper, please **PHOTOCOPY** then sign the photocopy.

We will "not" accept an Original Signature on THERMAL fax paper.

Thank you for your cooperation in this matter.

**IF TRANSMISSION OF ALL PAGES IS NOT COMPLETE OR IF AN ORIGINAL IS NEEDED,
PLEASE CONTACT THE SENDER.**

82844



1/2/2019

Scale: 1 inch= 446 feet

File:

Tract 1: 4.9999 Acres (217796 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2023 ft.

01 /ne,14,2s,36e
02 /n89.3107w 1188.13
03 s00.0852e 61.54
04 s37.2316w 561.21
05 s48.3214w 98.17
06 n89.3107w 84.91
07 n48.0919w 313.36

08 n50.1607e 475.96
09 n00.0852w 61.54
10 s89.3107e 366.66

82844

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 703393
BINGHAM COUNTY, IDAHO
2018-12-26 04:50:00 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **708101-B (Id)**

Date: **December 26, 2018**

For Value Received, **Gary Pratt and Anita Pratt, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Aaron Tilch and Jennifer Tilch, husband and wife**, hereinafter called the Grantee, whose current address is **469 E 400 N, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

RESERVING UNTO GRANTOR: All and any Water Rights with the Idaho Department of Water Resources.

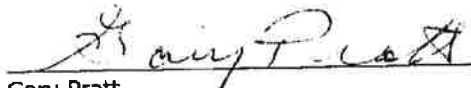
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

82844

Date: **12/20/2018**

Warranty Deed
- continued

File No.: **708101-B (Id)**



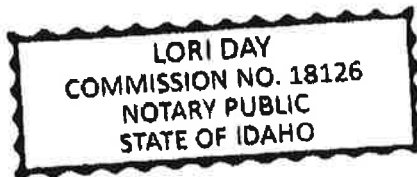
Gary Pratt

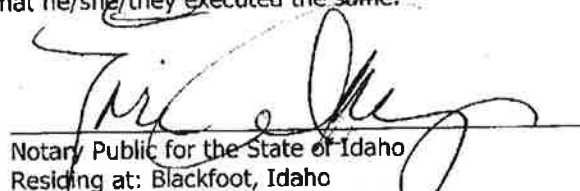


Anita Pratt

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **26th day of December, 2018**, before me, a Notary Public in and for said State, personally appeared **Gary Pratt and Anita Pratt**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 11/27/2021

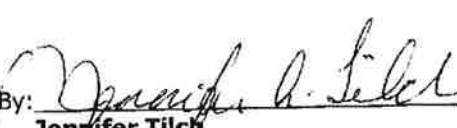
Date: 12/20/2018

Warranty Deed
- continued

File No.: 708101-B (ld)

~~Gary Pratt~~~~Anita Pratt~~By: 

Aaron Tilch

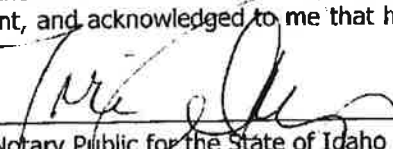
By: 

Jennifer Tilch

STATE OF Idaho)
ss.
COUNTY OF Bingham)

On this **26th day of December, 2018**, before me, a Notary Public in and for said State, personally appeared **Aaron Tilch and Jennifer Tilch**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

LORI DAY
COMMISSION NO. 18126
NOTARY PUBLIC
STATE OF IDAHO


Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 11/27/2021

STATE OF Idaho)
ss.
COUNTY OF Bingham)

On this **26th day of December, 2018**, before me, a Notary Public in and for said State, personally appeared **Gary Pratt and Anita Pratt**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 11/27/2021

Date: 12/20/2018

Warranty Deed
- continued

File No.: 708101-B (ld)

EXHIBIT A

Part of the NW ¼ NE ¼ and NE ¼ NE ¼, Section 14, Township 2 South, Range 36 East, B.M., Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section; Thence, N. 89°31'07" W., 1188.13 feet along the North line of said Section to the Point of Beginning; Thence, S. 00°08'52" E. 61.54 feet; Thence, S. 37°23'16" W. 561.21 feet; Thence, S. 48°32'14" W. 98.17 feet; Thence, N. 89°31'07" W. 84.91 feet; Thence, N. 48°09'19" W. 313.36 feet; Thence, N. 50°16'07" E. 475.96 feet; Thence, N. 00°08'52" W. 61.54 feet to the North line of said Section; Thence S. 89°31'07" E. 366.66 feet along the North line of said Section to the Point of Beginning.

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