



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 19, 2018

PANCHERI BROTHERS LLC
1494 HWY 33
HOWE, ID 83244

RE: Transfer No. 82896
Water Right No(s). 33-14904, 33-14929, 33-14931, 33-14949, 33-14950,
33-2040

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the ARCO ADVERTISER on December 27, 2018 and January 3, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on January 14, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is fluid and cursive, with the first name 'Sharla' being more prominent than the last name 'Cox'.

Sharla Cox
Administrative Assistant

CC: ROCKY MOUNTAIN ENVIRONMENTAL ASSOC
C/O KRISTIN MOORE
482 CONSTITUTION WAY STE 303
IDAHO FALLS, ID 83402

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, December 19, 2018 8:24 AM
To: 'arcoadv@aol.com'
Subject: Legal Notice for your paper
Attachments: Arco Advertiser E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

This may contain more than one (1) page

December 19, 2018

Legal Notice Department

Arco Advertiser

PO Box C

Arco ID 83213

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before January 14, 2019. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82896**

PANCHERI BROTHERS LLC, 1494 HWY 33, HOWE, ID 83244; has filed Application No. 82896 for changes to the following water rights within BUTTE County(s): Right No(s). 33-14904, 33-14929, 33-14931, 33-14949, 33-14950, 33-2040; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion, add points of diversion, and change place of use. Points of diversion are in SESW and NWSW Sec 26, and NWSE Sec 27, T6N R29E for 3.85 cfs from ground water. Place of use is in SW1/4 Sec 26 and SE1/4 Sec 27, T6N R29E for 221.8 acres. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before January 14, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on December 27, 2018 and January 3, 2019