

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 21 2018
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-7089 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-12952 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Val Hammond
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): J. Blair Parker & Charlotte Parker
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address: 1970 E 600 N City: St Anthony State: ID ZIP: 83445
- Telephone: 208-624-7043 Email: _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept 28, 2011
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Charlotte Parker Signature of new owner/claimant Title, if applicable: _____ Date: 12/21/18
- Signature: _____ Signature of new owner/claimant Title, if applicable: _____ Date: _____

For IDWR Office Use Only:

Received by: JB Date: 12/21/2018 Receipt No. E044605 Receipt Amt. \$50.

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: CR Date: 12/28/2018

Microfilm No. 284 Day Sept 20 11
 At 2:31 O Clock
 ABBIE MACE
 FREMONT COUNTY RECORDER
 Fee \$ 13 - Deputy
 Recorded at Request of
 Lynn Blossner

WARRANTY DEED

FOR VALUE RECEIVED, Val Don Hammond and Marta Hammond, husband and wife, whose mailing address is 2050 E. 600 N, St. Anthony, Idaho 83445, the Grantors do hereby grant, bargain sell and convey unto J. Blair Parker and Charlotte Parker, whose mailing address is 1970 E. 600 N, St. Anthony, Idaho 83445, the Grantees, the following described premises located in Fremont County, Idaho, to-wit:

SECTION 4, TOWNSHIP 7 NORTH, RANGE 40 E., B.M.

S1/2 NE1/4 and Lots 1 and 2 less the following described property:

Part of Lot 2, Section 4 Township 7 North, Range 40 East, B.M., Fremont County, Idaho described as follows:

Commencing at the North 1/4 corner of said Section 4, and running thence N 89°56'43"E 210.00 feet along the North line of said Section 4; thence S 00°07'20"W 660.0 feet. Thence South 47°53'11"W 283.64 to the West line of said Lot 2 thence N00°07'20"E 850.01 feet along the West line of said Lot 2 to the point of beginning.

Parcel contains 3.64 acres, and is subject to the county Road Right-of-Way along the North side, and any Rights-of-Way of Easements of record.

SECTION 1, TOWNSHIP 7 NORTH, RANGE 39 E., B.M.

N1/2NE1/4 LESS: Commencing at the Northeast corner of Said section 1, and running thence South 00°04'15" West 669.92 feet along the East line of said Section 1; thence North 39°59'41" West 876.35 feet to the North line of said section 1; thence South 89°51'08" East 564.08 feet along section line to the point of beginning.

SW1/4NE1/4

Tax 8 described as follows: South 12 Rods of the SE1/4NE1/4

N1/2N1/2SE1/4NE1/4

Seller reserves a private easement 15 feet in width for Seller to remove soil from Seller's property located in the Southeast corner of the Northwest Quarter of Section 1, Township 7 North, Range 39, E.B.M., said easement described as follows:

Commencing at the East quarter corner of said Section 1, and running thence North 89°33'37" West 2635.03 feet along the South line of the Northeast quarter of said Section 1 to the west line of said Northeast quarter; thence North 00°03'25" West along said West line 15 feet; thence South 89°33'37" East 2635.15 feet to the East line of said section 1; thence South 00°04'15" West 15 feet along section line to the point of beginning. This easement is for the benefit of and appertains to approximately six acres located in the Southeast corner of the Northwest quarter of Section 1, Township 7 North, Range 39 E., B.M. Fremont County, Idaho.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho, the existing County Road rights-of-way and to the existing canal right-of-way.

535775

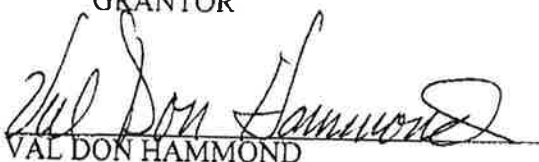
Together with all Fremont-Madison Storage water appertaining and 320 shares of B stock; 54 shares of D stock and 16 shares of G stock of the St. Anthony Union canal and Idaho Department of Water Resources Permit No.21-12952.

Together with a 100 horsepower and a 60-horsepower irrigation pump and two Valley pivot irrigation systems located on the premises.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 27 day of September 2011.

GRANTOR


VAL DON HAMMOND

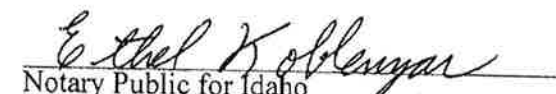
GRANTOR


MARTA HAMMOND

STATE OF IDAHO }
County of }

On this 27 day of September 2011, before me, the undersigned Notary Public, in and for the state of Idaho, personally appeared Val Don. Hammond and Marta Hammond, known or identified to me to be the persons who subscribed their names to the foregoing instrument, and acknowledged to me that they executed the same.




Notary Public for Idaho
Residing at Ashton, Idaho
Commission Expires: 11/23/11
St. Anthony, Idaho
Expires: April 19, 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

December 28, 2018

J BLAIR PARKER
1970 E 600 N
SAINT ANTHONY ID 83445-5307

CHARLOTTE PARKER
1970 E 600 N
SAINT ANTHONY ID 83445-5307

Re: Change in Ownership for Water Right No(s): 21-7089, 21-12952

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Jerry Rigby- Rigby, Andrus, and Moeller CHTD
Henry's Fork Ground Water District
Water District 01
Water District 100