

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Notice of Change in Water Right Ownership

DEC 18 2018

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-13863 OK	Yes ☐		Yes ☐		Yes ☐
34-13864 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Hogler Jensen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

DARYN & STACEY MOORMAN
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

4516 Old Loop Rd
Mailing address

MACKAY
City

ID 83251
State ZIP

(208) 881-3800
Telephone

dsmoorman@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

SUPPORT DATA

7. This form must be signed and submitted with the following **REQUIRED** items:

IN FILE # 34-13863

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

12-5-2018
Date

Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

12-5-2018
Date

For IDWR Office Use Only:

Received by [Signature]

Date 12/18/2018

Receipt No. E044594

Receipt Amt. \$50. -

Approved by [Signature]

Processed by CR

Date 12/28/2018

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

223780
Custer County Rec'd
FIRST AMERICAN
Time 2:15 p M Date 4.20.06
Ethel M. Peck, Clerk
Ruth Brunk \$9.00
Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **154935-B (Id)**

Date: **March 31, 2006**

For Value Received, **Holger P. Jensen, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Daryn J. Moorman and Stacey L. Moorman, husband and wife**, hereinafter called the Grantee, whose current address is **4516 Old Loop Road, Mackay, ID 83251**, the following described premises, situated in **Custer County, Idaho**, to-wit:

A tract of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Township 7 North, Range 24 E.B.M., Custer County, Idaho, being more particularly described as follows:

Commencing at a found 5/8" rebar with plastic cap (P.L.S. #3577) marking the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (the South center-center 1/16) of said Section 17; from which a found 5/8" rebar with aluminum cap (not stamped) marking the S $\frac{1}{4}$ corner of said Section 17, bears S. 00°44'50" W. 1329.80 feet; thence S. 00°44'50" W. 131.76 feet on or along the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 17 to set a 5/8" X 30" rebar with plastic cap (P.L.S. #3577) set on or along the centerline of Old Loop Road; thence continuing along said East line S. 00°45'18" W. 406.71 feet to a found 1/2" rebar (P.L.S. #2370); thence N. 89°49'58" W. 562.40 feet to a found 1/2" rebar with plastic cap (P.L.S. #2370); thence N. 40°16'52" W. 188.99 feet to a set 5/8" X 30" rebar with plastic cap (P.L.S. #3577), the Point of Beginning; thence N. 40°16'52" W. 31.09 feet to a set 5/8" X 30" rebar with plastic cap (P.L.S. #3577); thence N. 48°00'38" W. 519.60 feet to a found 1/2" rebar with plastic cap (P.L.S. #2370); thence N. 09°50'34" W. 26.07 feet to a found 1/2" rebar with plastic cap (P.L.S. #2370); thence S. 89°46'14" E. 423.04 feet to a set 5/8" X 30" rebar with plastic cap (P.L.S. #3577); thence S. 25°03'21" E. 352.92 feet to a set 5/8" X 30" rebar with plastic cap (P.L.S. #3577); thence S. 64°56'39" W. 178.54 feet to the Point of Beginning.

TOGETHER WITH A variable width easement reserved for utilities, road construction and as an ingress and egress route; being more particularly described as follows:

233780

Date: 03/30/2006

Warranty Deed
- continued

File No.: 154935-B (ld)

Commencing at a found 5/8" rebar with plastic cap (P.L.S. #3577) marking the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (the South center-center 1/16) of Section 17, Township 7 North, Range 24 E.B.M., Custer County, Idaho; from which a found 5/8" rebar with aluminum cap (not stamped) marking the S $\frac{1}{4}$ corner of said Section 17, bears S. 00°44'50" W. 1329.80 feet; thence S. 00°44'50" W. 131.76 feet on or along the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 17 to set a 5/8" X 30" rebar with plastic cap (P.L.S. #3577) set on or along the centerline of Old Loop Road; thence continuing along said East line S. 00°45'18" W. 406.71 feet to a found $\frac{1}{2}$ " rebar (P.L.S. #2370); thence N. 89°49'58" W. 562.40 feet to a found $\frac{1}{2}$ " rebar with plastic cap (P.L.S. #2370); thence N. 40°16'52" W. 157.90 feet to a point, the Point of Beginning; thence N. 40°16'52" W. 31.09 feet to a set 5/8" X 30" rebar with plastic cap (P.L.S. #3577); thence N. 64°56'39" E. 178.54 feet to a set 5/8" X 30" rebar with plastic cap (P.L.S. #3577); thence N. 25°03'21" W. 30.00 feet to a point; thence N. 64°56'39" E. 430.74 feet to a point; thence N. 47°54'27" E. 95.51 feet to a point lying on or along the centerline of "Old Loop Road" (a Lost River Highway District Maintained road); thence S. 42°05'33" E. 60.00 feet on or along said centerline to a point; thence leaving said centerline S. 47°54'27" W. 104.49 feet to a point; thence S. 64°56'39" W. 610.00 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

233780

Date: 03/30/2006

Warranty Deed
- continued

File No.: 154935-B (ld)

Holger P. Jensen
Holger P. Jensen

STATE OF Montana)
COUNTY OF Custer)
SS.

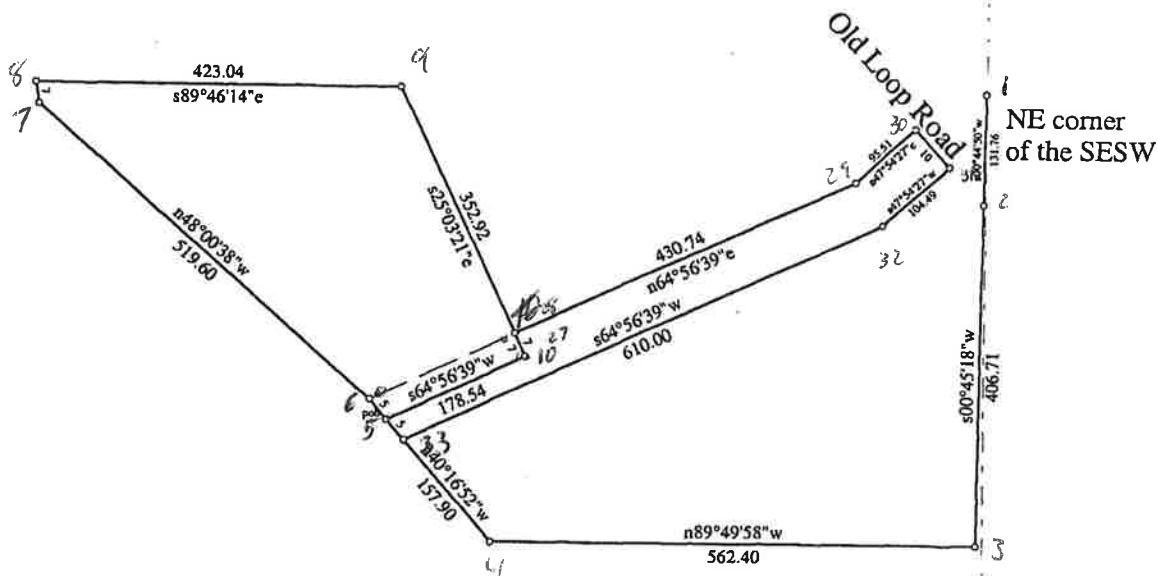
On this 31st day of March, 2006, before me, a Notary Public in and for said State, personally appeared **Holger P. Jensen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Colette R. Butcher
Colette R. Butcher

Notary Public for the State of Montana
Residing at: Miles City, MT
My Commission Expires: 6/15/2007

North ↑



Title: Ptn SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17-7N-24E.B.M., Custer Co, ID

Date: 03-20-2006

Scale: 1 inch = 200 feet

File: B154935.des

This map is solely for the purpose of assisting in locating the premises and the company assumes no liability for variations if any, with an actual survey.

First American Title Co

001=/ne,se,sw,17,7n,24e
002=s00.4450w 131.76
003=s00.4518w 406.71
004=n89.4958w 562.40
005=**n40.1652w 188.99 -pob
006=n40.1652w 31.09
007=n48.0038w 519.60
008=n09.5034w 26.07
009=s89.4614e 423.04
010=s25.0321e 352.92
011=s64.5639w 178.54
012=@0

013=s00.4450w 131.76
014=s00.4518w 406.71
015=n89.4958w 562.40
016=**n40.1652w 188.99
017=n40.1652w 31.09
018=**n64.5639e 186.70
019=s25.0321e 30.00
020=**s64.5639w 178.54
021=@0
022=s00.4450w 131.76
023=s00.4518w 406.71
024=n89.4958w 562.40

025=n40.1652w 157.90
026=n40.1652w 31.09
027=**n64.5639e 178.54
028=n25.0321w 30.00
029=n64.5639e 430.74
030=n47.5427e 95.51
031=s42.0533e 60.00
032=s47.5427w 104.49
033=s64.5639w 610.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

December 28, 2018

DARYN MOORMAN
4516 OLD LOOP RD
MACKAY ID 83251-4439

STACEY L MOORMAN
4516 OLD LOOP RD
MACKAY ID 83251-4439

Re: Change in Ownership for Water Right No(s): 34-13863, 34-13866

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 34
Big Lost River Ground Water District