

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

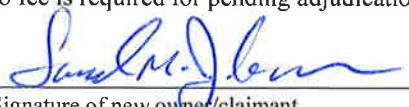
Notice of Change in Water Right Ownership

RECEIVED
DEC 26 2018
DEPARTMENT OF
WATER RESOURCES
WESTERN REGION
DEC 04 2018

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-19627	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: MDC, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Fairbourne Development, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|------------------------|---------------------------------|-----------|--------------|
| <u>2701 E Pine Ave</u> | <u>Meridian</u> | <u>ID</u> | <u>83642</u> |
| Mailing address | City | State | ZIP |
| <u>208-855-5514</u> | <u>Eric@mcfarlandRitter.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 30 2018
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  Manager, Fairbourne Development 11-29-2018
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by  Date 12/4/2018 Receipt No. W046981 Receipt Amt. 25⁰⁰
Approved by _____ Processed by  Date 1-7-19

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

EXHIBIT D
(Form Deed)

When recorded, please return to:

Attn: Douglas K. Carnahan
7270 N. Tree Haven Place
Meridian, Idaho 83646

18322637

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=2 CHE FOWLER
TITLEONE BOISE

2018-104511
11/01/2018 04:36 PM
\$15.00

DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, MDC, LLC, an Idaho limited liability company ("Grantor"), does hereby grant, convey, release, and remise unto Fairbourne Development LLC, an Idaho limited liability company, whose address is 2701 E. Pine Ave. Meridian, Idaho 83646 ("Grantee"), all of Grantor's right, title, and interest in and to the following Meridian described real property, located in Ada County, Idaho, to wit (hereinafter referred to as the "Property"): ID 83642

See Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, the undersigned has caused Grantor's name to be hereunto subscribed this 30 day of ~~July~~ ^{Oct}, 2018.

GRANTOR:

MDC, LLC,
an Idaho limited liability company

By:

Douglas K. Carnahan

Douglas K. Carnahan, Manager

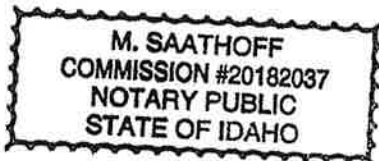
STATE OF IDAHO)

) ss.

County of Ada)

On this 30 day of ~~July~~ ^{October}, 2018, before me, a Notary Public in and for the State of Idaho, personally appeared Douglas K. Carnahan, known or identified to me to be the Manager of MDC, LLC, an Idaho limited liability company, and who subscribed said name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



M. Saathoff

Notary Public for Idaho

Residing at: Boise

My commission expires: October 15, 2024

Exhibit A

Parcel I:

A tract of land in Section 21, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho more particularly described as follows:

Commencing at the section corner common to Sections 21, 22, 27 and 28, Township 4 North, Range 1 West, Boise Meridian, thence North 0°16'30" East along the section line common to said Sections 21 and 22 a distance of 914.93 feet to the Real Point of Beginning; thence along the center line of an irrigation ditch North 44°20' West 137.71 feet; thence North 58°26'30" West 138.52 feet; thence North 83°03' West 187.58 feet; thence South 81°20' West 156.89 feet; thence leaving the irrigation ditch and bearing North 0°33'30" East 245.48 feet; thence North 79°31' East 103.07 feet; thence North 67°23' East 104.89 feet; thence North 86°32'30" East 357.98 feet to the section line common to Sections 21 and 22; thence South 0°16'30" West along said section line 495.93 feet to the Real Point of Beginning.

Parcel II:

A parcel of land situated in the West half of the Southwest quarter of Section 22, Township 4 North, Range 1 West of the Boise Meridian, City of Meridian, Ada County, Idaho and more particularly described as follows:

Commencing at an aluminum cap marking the Southwest corner of said Section 22 from which an aluminum cap marking the Southeast corner of the Southwest quarter of Section 22 bears, South 89°17'18" East, 2647.24 feet; thence along the West boundary of said Section 22 North 00°30'42" East, 898.44 feet to the Northwest corner of Puma Subdivision according to the plat thereof filed in Book 71 of Plats at Pages 7263 and 7264, records of Ada County, Idaho, said Northwest corner being the Point of Beginning; thence continuing along said West boundary North 00°30'42" East, 735.05 feet to the West right-of-way line described in a Quitclaim Deed recorded as Instrument No. 2017-046979, records of Ada County, Idaho; thence along said West right-of-way, line the following five courses and distances: South 06°12'05" East, 196.39 feet; 127.12 feet Southerly along the arc of a curve to right having a radius of 1000.00 feet, a central angle of 07°16'59", and a long chord which bears South 02°33'36" East, 127.03 feet; South 01°04'54" West, 360.30 feet; 49.37 feet Southerly along the arc of a curve to right having a radius of 268.00 feet, a central angle of 10°33'14", and a long chord which bears South 06°21'31" West, 49.30 feet; 7.96 feet Southerly along the arc of a compound curve to right having a radius of 1468.00 feet, a central angle of 00°18'38", and a long chord which bears South 11°47'27" West, 7.96 feet to the North boundary of said Puma Subdivision; thence along said North boundary North 78°03'14" West, 20.00 feet to the Point of Beginning

State of Idaho
Department of Water Resources
Water Right License



- Place Of Use Boundary
- Townships
- PLS Sections
- Taxlots

0 0.1 0.2 0.4 Miles

in Red





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 07, 2019

FAIRBOURNE DEVELOPMENT LLC
2701 E PINE AVE
MERIDIAN ID 83642-5924

Re: Change in Ownership for Water Right No: 63-19627

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Debbi Judd'.

Debbi Judd
Technical Records Specialist

Enclosures