



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. 21-13262

1. Name of applicant(s) Henry's Lake Overlook Property Owners Association, Inc. Phone 1-406-559-6733  
Name connector (check one): ☐ and ☐ or ☐ and/or  
Mailing address 4700 Pevero Drive City Idaho Falls  
State Idaho ZIP 83401 Email pres@hloipid.com
2. Name of representative, if any Robert L. Harris Phone (208) 523-0620  
Mailing address P.O. Box 50130 City Idaho Falls  
State Idaho ZIP 83405 Email rharris@holdenlegal.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground water which is a tributary of \_\_\_\_\_
4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County  | Source       | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|---------|--------------|---------------------|
| 16N | 43E | 33  |          |     | NW  | SE  | FREMONT | GROUND WATER | D0048450            |
|     |     |     |          |     |     |     |         |              |                     |
|     |     |     |          |     |     |     |         |              |                     |
|     |     |     |          |     |     |     |         |              |                     |

5. Water will be used for the following purposes:
- Amount 0.20 cfs for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.20 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 8" well and pump into culinary water system.
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 8" inches; proposed depth of well is 205 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 6/28/2017; drilling firm Independent Drilling;  
well was drilled for (well owner) American Classic Development, LLC; Drilling Permit No. D0048450

Received by SC Date 12/19/18 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100- Received by SC Receipt No. ED44597 Date 12/19/18

21-13262

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - Domestic; show number of households 18 subdivision lots; Water is for in-house culinary use only.
  - Other; describe fully. \_\_\_\_\_
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 16N | 43E | 33  |    |    |    |    |    |    |    |    |    |    |    |    |    | D  |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: N/A

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Lapsed Permit 21-13038. Water is for in-house culinary water only; does not include lawn, garden, or other types of irrigation except for use of water to establish plants and trees. This right does not provide for any irrigation of common areas or irrigation of undeveloped lots.
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Subdivision lot owners
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Subdivision lot owners are members of the Applicant HOA.
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. See associated letter. Applicant's predecessor did not comply with the well construction conditions of Permit No. 21-13038. Despite efforts to resolve the well construction issues with IDFG, no resolution has been reached, and it is not possible to retrofit the drilled well to address those issues. Applicant will limit use under this right to 6,400 gpd measured over a one-month average, with an additional limit of no more than 7,500 gpd.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert L. Harris  
 Signature of Applicant  
 Attorney, Henry's Lake Property Owners Assn., Inc.  
 Print Name (and title, if applicable)

\_\_\_\_\_  
 Signature of Applicant  
 \_\_\_\_\_  
 Print Name (and title, if applicable)

# HENRY'S LAKE OVERLOOK



Legend

●

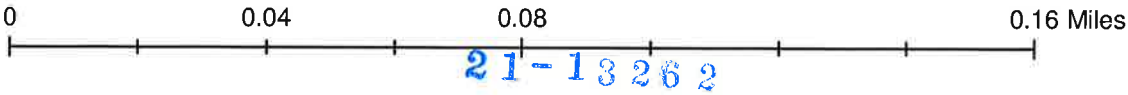
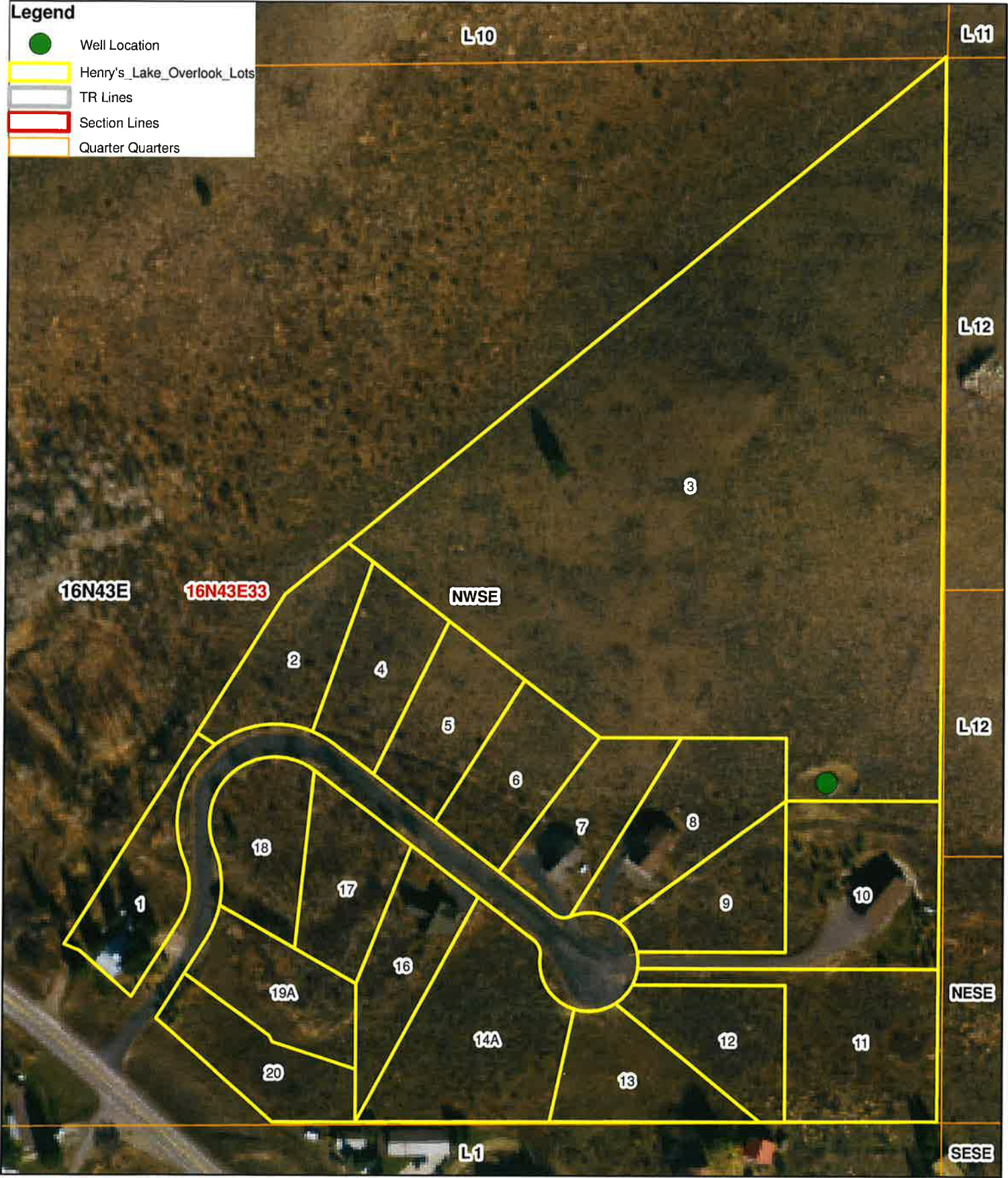
Well Location

Henry's Lake Overlook Lots

TR Lines

Section Lines

Quarter Quarters





| No. C 195055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 09/27/2017</b>                                                                                                                                                                          |                       | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br>TRAVIS STEWART<br><del>2496 BLUE CANYON CT</del><br><del>IDAHO FALLS ID 83402</del><br>4700 Pevero Drive<br>Idaho Falls, ID 83401 |             |         |                      |      |       |         |             |           |               |                 |             |    |     |       |                |                |                       |            |    |     |       |           |               |                 |             |    |     |       |           |                |                     |           |    |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|---------------|-----------------|-------------|----|-----|-------|----------------|----------------|-----------------------|------------|----|-----|-------|-----------|---------------|-----------------|-------------|----|-----|-------|-----------|----------------|---------------------|-----------|----|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>REINSTATEMENT FEE<br>DUE: \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address: Correct in this box if needed.<br>HENRY'S LAKE OVERLOOK PROPERTY OWNERS<br>ASSOCIATION, INC.<br>TRAVIS STEWART<br><del>2496 BLUE CANYON CT</del><br><del>IDAHO FALLS ID 83402</del><br>4700 Pevero Drive<br>Idaho Falls, ID 83401 |                       | 3. <u>New</u> Registered Agent Signature.                                                                                                                                               |             |         |                      |      |       |         |             |           |               |                 |             |    |     |       |                |                |                       |            |    |     |       |           |               |                 |             |    |     |       |           |                |                     |           |    |     |       |
| Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>SECRETARY</td> <td>Nancy Vollmer</td> <td>4700 Pevero Dr.</td> <td>Idaho Falls</td> <td>ID</td> <td>USA</td> <td>83401</td> </tr> <tr> <td>Vice President</td> <td>Hadry Trington</td> <td>5101 E. Sunnyside Dr.</td> <td>Scottsdale</td> <td>AZ</td> <td>USA</td> <td>85254</td> </tr> <tr> <td>Treasurer</td> <td>Denis Vollmer</td> <td>4700 Pevero Dr.</td> <td>Idaho Falls</td> <td>ID</td> <td>USA</td> <td>83401</td> </tr> <tr> <td>President</td> <td>Travis Stewart</td> <td>101 1st St. Box 302</td> <td>Los Altos</td> <td>CA</td> <td>USA</td> <td>94022</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                         | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | SECRETARY | Nancy Vollmer | 4700 Pevero Dr. | Idaho Falls | ID | USA | 83401 | Vice President | Hadry Trington | 5101 E. Sunnyside Dr. | Scottsdale | AZ | USA | 85254 | Treasurer | Denis Vollmer | 4700 Pevero Dr. | Idaho Falls | ID | USA | 83401 | President | Travis Stewart | 101 1st St. Box 302 | Los Altos | CA | USA | 94022 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                                                                                                                  | Street or PO Address  | City                                                                                                                                                                                    | State       | Country | Postal Code          |      |       |         |             |           |               |                 |             |    |     |       |                |                |                       |            |    |     |       |           |               |                 |             |    |     |       |           |                |                     |           |    |     |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nancy Vollmer                                                                                                                                                                                                                                         | 4700 Pevero Dr.       | Idaho Falls                                                                                                                                                                             | ID          | USA     | 83401                |      |       |         |             |           |               |                 |             |    |     |       |                |                |                       |            |    |     |       |           |               |                 |             |    |     |       |           |                |                     |           |    |     |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Hadry Trington                                                                                                                                                                                                                                        | 5101 E. Sunnyside Dr. | Scottsdale                                                                                                                                                                              | AZ          | USA     | 85254                |      |       |         |             |           |               |                 |             |    |     |       |                |                |                       |            |    |     |       |           |               |                 |             |    |     |       |           |                |                     |           |    |     |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Denis Vollmer                                                                                                                                                                                                                                         | 4700 Pevero Dr.       | Idaho Falls                                                                                                                                                                             | ID          | USA     | 83401                |      |       |         |             |           |               |                 |             |    |     |       |                |                |                       |            |    |     |       |           |               |                 |             |    |     |       |           |                |                     |           |    |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Travis Stewart                                                                                                                                                                                                                                        | 101 1st St. Box 302   | Los Altos                                                                                                                                                                               | CA          | USA     | 94022                |      |       |         |             |           |               |                 |             |    |     |       |                |                |                       |            |    |     |       |           |               |                 |             |    |     |       |           |                |                     |           |    |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 195055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6.<br>Signature: <u><i>Denis Vollmer</i></u> Date: <u>May 15, 2018</u><br>Name (type or print): <u>Denis T Vollmer</u> Title: <u>Treasurer</u>                                                                                                        |                       |                                                                                                                                                                                         |             |         |                      |      |       |         |             |           |               |                 |             |    |     |       |                |                |                       |            |    |     |       |           |               |                 |             |    |     |       |           |                |                     |           |    |     |       |

Issued 05/15/2018 by online



**Holden Kidwell  
Hahn & Crapo** P.L.L.C.  
L A W O F F I C E S

1000 Riverwalk Drive, Suite 200  
PO Box 50130  
Idaho Falls, Idaho 83405

Tel: (208) 523-0620  
Fax: (208) 523-9518  
www.holdenlegal.com

Email: [rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)

December 18, 2018

James Cefalo  
Eastern Regional Office  
Idaho Department of Water Resources  
900 North Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
[James.Cefalo@idwr.idaho.gov](mailto:James.Cefalo@idwr.idaho.gov)

RECEIVED  
DEC 19 2018  
Department of Water Resources  
Eastern Region

***Re: Application for Permit for Domestic Water Right Filed in the Name of Henry's Lake Overlook Property Owners Association, Inc.; Motion to Stay Proceedings Associated with Lapsed Water Right Permit No. 21-13038 also in the Name of Henry's Lake Overlook Property Owners Association, Inc.***

Dear James:

The contents of this letter and the associated *Application for Permit* relate to the Henry's Lake Overlook Property Owners Association, Inc. (the "Association") and the extremely difficult position it finds itself in. Because this is a standalone application, it seems that I could simply submit it to you in your capacity as the Water Resource Program Manager of the Eastern Regional Office. However, this application necessarily implicates proceedings associated with lapsed Water Right Permit No. 21-13038, which is currently part of a contested case before you as a hearing officer of the Idaho Department of Water Resources. The proceedings associated with lapsed permit No. 21-13038 also involve the Idaho Department of Fish and Game, and their counsel, Ann Vonde. For that reason, I believe it is appropriate to address the enclosed application to your attention and to copy Ms. Vonde on this correspondence given the pending contested case.

As you well know, the original developer and applicant for 21-13038 agreed to certain well construction parameters for the Association well to provide culinary water for a Fremont County subdivision known as Henry's Lake Overlook. Proof of beneficial use for 21-13038 was submitted, but because the well was not constructed consistent with the agreement from the prior developer—which my client had no control over—the permit was lapsed by Department order. We are currently challenging the Department's decision to void the permit in the contested case and have asked for a stay of those proceedings while my client looked at the possibility of retrofitting the well consistent with the original agreed-to parameters and to attempt to negotiate other resolution possibilities with the Idaho Department of Fish and Game. Unfortunately, it does

*Established in 1896*

21-13262

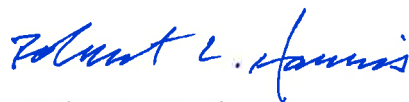
not appear that retrofitting the well is an economically viable option and we have not been able to negotiate a separate resolution on this matter with the Idaho Department of Fish and Game. For that reason, we are submitting this new *Application for Water Right Permit* to seek approval of the well as it is currently constructed. We recognize that this will require the applicant to address the injury concerns that were originally raised by the Idaho Department of Fish and Game, but we believe that those issues are addressed with proper conditions on the water right consistent with the conditions of 21-13038 except one.

In terms of the information in the new *Application for Permit*, paragraph 12 of the application references this letter (because there was not enough space). The applicant is willing to and hereby provides notice that it is requesting the same conditions originally included in Permit No. 21-13038 (except for condition number 13 in the new application). The measuring device described in condition number 6 is installed and operational, and will be used to ensure compliance with condition 5 of 21-13038.

We have also included the necessary filing fee of \$100. If either you or Ms. Vonde have any questions or concerns, please do not hesitate to give me a call.

Additionally, because this matter necessarily implicates the proceedings associated with 21-13038, enclosed please find a *Motion for Stay* associated with those proceedings that is being filed in that matter. If you or Ms. Vonde have any questions regarding this pleading, please let me know.

Best regards,



Robert L. Harris  
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

c: Ann Vonde, Deputy Attorney General  
Natural Resources Division  
Office of Attorney General  
P. O. Box 83270  
Boise, ID 83270-0010  
[Ann.Vonde@ag.idaho.gov](mailto:Ann.Vonde@ag.idaho.gov)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE

Governor

January 10, 2019

GARY SPACKMAN

Director

HENRYS LAKE OVERLOOK PROPERTY OWNERS ASSN  
4700 PEVERO DR  
IDAHO FALLS, ID 83401

Application For Permit No. 21-13262

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

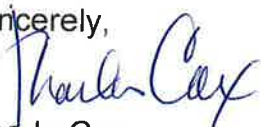
A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on January 18 and 25, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on February 4, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,



Sharla Cox

Administrative Assistant

CC: ROBERT L HARRIS  
HOLDEN KIDWELL HAHN & CRAPO PLLC  
PO BOX 50130  
IDAHO FALLS, ID 83405-0130



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE

Governor

January 10, 2019

GARY SPACKMAN

Director

Idaho Department of Environmental Quality  
900 North Skyline, Suite B  
Idaho Falls, ID 83402

Application to Permit No. 21-13262

DEQ:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox  
Administrative Assistant

Enclosure(s)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE

Governor

January 10, 2019

GARY SPACKMAN

Director

Idaho Department of Fish & Game  
4279 Commerce Way  
Idaho Falls ID 83401

Application to Permit No. 21-13262

IDF&G:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

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Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written over a large, light blue circular stamp or watermark.

Sharla Cox  
Administrative Assistance

Enclosure(s)

## Cox, Sharla

---

**From:** Cox, Sharla  
**Sent:** Thursday, January 10, 2019 8:46 AM  
**To:** 'stubbs@journalnet.com'  
**Subject:** Legal Notice for the Rexburg Standard Journal  
**Attachments:** Rexburg Standard Journal.doc

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
sharla.cox@idwr.idaho.gov  
208-525-7161 phone  
208-525-7177 fax*

THIS EMAIL MAY CONTAIN MORE THAN ONE PAGE!

January 10, 2019

**Legal Notice Department**

Rexburg Standard Journal / Herald Chronicle  
PO Box 10  
Rexburg ID 83440

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill for **ACCOUNT NUMBER 241525**. Please send the affidavit and bill to this office before February 4, 2019. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS.  
THANK YOU.**

\*\*\*\*\*  
The following application(s) have been filed to appropriate the public waters of the State of Idaho:  
21-13262

HENRYS LAKE OVERLOOK PROPERTY OWNERS ASSN

4700 PEVERO DR  
IDAHO FALLS, ID 83401

Point of Diversion  
NWSE S33 T16N R43E

FREMONT County  
Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 12/19/2018

Place Of Use: DOMESTIC

T16N R43E S33 NWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before February 4, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on January 18 and 25, 2019

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13262

HENRYS LAKE OVERLOOK PROPERTY OWNERS ASSN

4700 PEVERO DR

IDAHO FALLS, ID 83401

Point of Diversion

NWSE S33 T16N R43E

FREMONT County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS

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GARY SPACKMAN, Director

Published on January 18 and 25, 2019