

RECEIVED

OCT 26 2018

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 22 2018

DEPT OF WATER RESOURCES
SALMON OFFICE

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10346	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10349	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Milton E. and Helen G. Slavin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): M. Chace Slavin
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 116 N. Center Street Salmon ID 83467
Mailing address City State ZIP
208-756-2030 slavinlawoffice@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-26-07
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: M. Chace Slavin Title, if applicable Date

Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by RW Date 10-26-18 Receipt No. C105812 Receipt Amt. 50

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by dj Date 1-14-19

Quitclaim Deed

For Value Received

Daniela E. Wolters, who acquired title as Daniela E. Slavin
does hereby convey, release, remise and forever quit claim unto:

M. Chace Slavin

Whose current address is:

P.O. Box 201
Carmen, ID 83467

the following described parcels located in Lemhi County, Idaho to-wit:

SEE ATTACHED EXHIBIT LABELED PARCEL "D"

Dated: December 14, 2010

Daniela E. Wolters aka Daniela E. Slavin

Daniela E. Wolters, also known of record as Daniela E. Slavin

STATE OF IDAHO, COUNTY OF LEMHI

On this 14th day of December, 2010, before me, a notary public in and for said State, personally appeared

M. Chace Slavin

Known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Linda K. Robie
Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 10-6-2011





WADE SURVEYING

Global Positioning Service

Land Surveying and Planning

402 Van Dref St.

Salmon, Idaho 83467



Phone: (208)-756-3070

January 25, 2008

PARCEL "D"

A parcel of land located in the SE1/4 of Section 7, the SW1/4 of Section 8 and the NW1/4 of Section 17, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE Corner of said Section 7, from which the NE Corner of said section bears N 00°44'25"E a distance of 5251.36 ft., the Basis Of Bearing of this description, run thence N 23°29'19"W a distance of 269.55 ft. to the POINT OF BEGINNING;

Thence S 75°05'19"E a distance of 514.93 ft.;

Thence S 66°27'45"E a distance of 433.13 ft.;

Thence S 30°34'07"E a distance of 184.80 ft. to a point on the northerly right-of-way of Carmen Creek Road;

Thence the following courses and distances along said right-of-way;

60.28 ft. along a curve to the left having a delta of 01°28'09", a radius of

2350.69 ft. and a chord bearing of S 66°17'38"W for a distance of 60.28 ft.;

S 65°31'40"W 350.32 ft.; 239.78 ft. along a curve to the left

having a delta of 18°24'40", a radius of 746.20 ft. and a chord bearing of S 56°21'02"W for a distance of 238.75 ft. to a point on the westerly bank of the Big Flat Canal;

Thence the following courses and distances along said bank;

N 11°19'25"W 68.11 ft.; N 24°15'08"W 41.99 ft.;

N 34°36'22"W 98.69 ft.; N 32°36'22"W 533.82 ft.;

N 17°41'56"W 136.72 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 7.99 ACRES.



Page 1 of 2 Parcel "D"

Y:\projects\T22NR22E\SLAVIN RANCH - CHACE SLAVIN\WORD\SLAVINLS.doc

SUBJECT TO AND TOGETHER WITH: A 50 ft. wide easement for ingress, egress and utility purposes located in the NW1/4 of Section 17 and the SW1/4 of Section 8, T. 22 N., R. 22 E., Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 8, from which the NE Corner of said section bears N 00°44'25"E a distance of 5251.36 ft., the Basis Of Bearing of this description, run thence N 40°52'21"W a distance of 598.26 ft. to a point on the northerly right-of-way of Carmen Creek Road, the centerline of said easement and the POINT OF BEGINNING;

Thence the following courses and distances along said centerline:

N 20°25'52"W	100.50 ft.;	N 42°59'33"W	168.78 ft.;
N 29°07'57"W	85.11 ft.;	N 43°45'40"W	119.44 ft.;
N 26°37'50"W	212.37 ft.;	N 00°07'31"W	97.10 ft. to the

POINT OF TERMINUS on the boundary line of Parcel "D".



GIFT DEED

STATE OF IDAHO)
) ss.
County of Lemhi)

In consideration of love and affection, I, MILTON A. SLAVIN of 116 N. Center Street, Salmon, Idaho 83467, hereby give, assign, convey and transfer to my son, MILTON CHACE SLAVIN, a married man as his sole separate property of P.O. Box 201, Carmen, Idaho 83462 an undivided 5% interest in and to the real property and improvements thereon, located in the County of Lemhi, State of Idaho, more particularly described as follows to-wit:

See Attached Exhibit Labeled Parcel "D"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof, that he will warrant and defend the same from all lawful claims whatsoever.

DATED: the 26 day of December 2007.

Milton A. Slavin
Milton A. Slavin

STATE OF IDAHO
COUNTY OF Lemhi
On this 26 Day of December 2007, before me, a
notary public in and for said State, personally
appeared:
Milton A. Slavin
Milton A. Slavin

known to me or proved to me to be the person whose
names are subscribed to the within instrument, and
acknowledged to me that he executed the same.

Terri J. Morton
Notary Public
Residing at: Salmon, ID
Comm. Expires: 9/13/2010

INSTRUMENT NO: 274718
STATE OF IDAHO, COUNTY OF LEMHI
I hereby certify that this instrument was
filed for record at the request of *Lemhi Title*
at 47 minutes past 11 o'clock a.m.,
this 27 day of December
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Terri J. Morton
Ex-Officio Recorder
By *Elyse Cardin*
Deputy
Fees \$ 600
Mail to: LT



274718

WADE SURVEYING**Global Positioning Service**

Land Surveying and Planning

402 Van Dreff St.

Salmon, Idaho 83467

Phone: (208)-756-3070

December 21, 2007

PARCEL "D"

A parcel of land located in the SE1/4 of Section 7, the SW1/4 of Section 8, the NW1/4 of Section 17 and the NE1/4 of Section 18, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE Corner of said Section 7, from which the NE Corner of said section bears N 00°44'25"E a distance of 5251.36 ft., the Basis Of Bearing of this description, run thence N 23°29'19"W a distance of 269.55 ft. to the POINT OF BEGINNING

Thence S 75°05'19"E a distance of 514.93 ft.;

Thence S 66°27'45"E a distance of 433.13 ft.;

Thence S 30°34'07"E a distance of 184.80 ft. to a point on the northerly right-of-way of Carmen Creek Road;

Thence the following courses and distances along said right-of-way;

60.28 ft. along a curve to the left having a delta of 01°28'09", a radius of

2350.69 ft. and a chord bearing of S 66°17'38"W for a distance of 60.28 ft.;

S 65°31'40"W 350.32 ft.; 239.78 ft. along a curve to the left

having a delta of 18°24'40", a radius of 746.20 ft. and a chord bearing of S 56°21'02"W for a distance of 238.75 ft. to a point on the westerly bank of the Big Flat Canal;

Thence the following courses and distances along said bank;

N 11°19'25"W 68.11 ft.; N 24°15'08"W 41.99 ft.;

N 34°36'17"W 99.69 ft.; N 32°36'09"W 532.83 ft.;

N 17°41'56"W 136.72 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 7.99 ACRES.



**Deed of Distribution
By Personal Representative**

This Deed, made by MILTON A. SLAVIN, as Successor Personal Representative of the Estate of MILTON E. SLAVIN, deceased, and successor trustee, Grantor, to MILTON A. SLAVIN, a married man, as his sole and separate property, Grantee, whose address is 116 North Center Street, Salmon, Idaho 83467.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-02-07 Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee an undivided one-half ($\frac{1}{2}$) interest in and to the following described real property in Lemhi County, Idaho:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.

Dated: the 1st day of February 2006

Milton A. Slavin
MILTON A. SLAVIN, Successor Personal Representative
of the Estate of MILTON EDWARDS SLAVIN, deceased.

STATE OF IDAHO)

County of Lemhi)

On this 1st day of February 2006
before me a Notary Public in and for Said State, personally appeared

MILTON A. SLAVIN

known or identified to me to be the person whose name is
subscribed to the within instrument as the Successor Personal
Representative of the Estate of MILTON EDWARDS SLAVIN,
deceased and acknowledged to me that he executed the same as
such personal representative.

K. Robie
K. ROBIE
(SEAL)
Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 10-6-11

re: SLAVIN, ME JOCK, DODAS 9-99

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho) SS No. 266039
County of Lemhi)

This instrument was filed for record at the request
of Milton A. Slavin
at 4:10 o'clock P.M. Feb 1 2006
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By Stephanie Carden Deputy
Fee 16

Return to Milton A. Slavin

A fraction of each of the following subdivisions: The SW1/4SW1/4 of Section 8, Lot 12 of Section 7 and the NW1/4NW1/4 of Section 17, all in Township 22 North, Range 22, E.B.M., more particularly described as follows, to-wit:

Commencing at the SW Corner of Section 8, run thence North 180.0 feet to the East edge of the Big Flat Canal and the point of beginning; thence N. 31 deg. 15' W. along the East edge of the Big Flat Canal 197.2 feet; thence S. 60 deg. 40' W. 190.0 feet to the East Right-of-Way line of U.S. Highway No. 93, thence Northeasterly along said East Right-of-Way line 835.0 feet to the center of Carmen Creek, thence Easterly along the center of Carmen Creek, 461.0 feet, more or less, to the West boundary of Section 8, thence North along the West boundary of Section 8, 480.0 feet to the NW Corner of the SW1/4 SW1/4 of Section 8, thence East 1320.0 feet, thence South 1352.0 feet to the North side of the Carmen Creek Road, thence Southwesterly along the North side of the Carmen Creek Road 734.0 feet to the Easterly Boundary of a Gravel Pit belonging to the Bureau of Public Roads, thence N. 25 deg. 09' W. along said Easterly Boundary of the Gravel Pit 735.0 feet, thence S. 64 deg. 41' W. along the Northerly Boundary of the Gravel Pit 387.0 feet, more or less, to the point of beginning. Containing 48.7 acres.

TOGETHER WITH 15 miners inches of the waters of Carmen Creek, being a portion of the old Frank Lewis right as decreed to Frank P. McCracken in said Decree of the District Court of the Sixth Judicial District of the State of Idaho, recorded in Book A of Judgments, pages 453, and 582, records of Lemhi County, Idaho; together with the right to transport and carry the same through the so-called McCracken Ditch.

ALSO, a fraction of Lots 10 and 12 and the SE1/4 NE1/4 of Section 7, Township 22 North, Range 22, E.B.M., described as follows:

From the NE Corner of said Lot 12, Section 7, Township 22 North, Range 22 E.B.M., run South along the East line of said Lot 12 to the North bank of Carmen Creek, thence meandering the North bank of said Carmen Creek in a Westerly direction to the East side line of U.S. Highway No. 93 Right-of-way; thence Northerly along the East side line of said Right-of-way to the point of intersection of said East side line of said Right-of-way with the East side line of the SE1/4NE1/4 of Section 7, Township 22 North, Range 22, E.B.M.; thence South along said East side line of said SE1/4NE1/4 and Lot 10, said Section 7, to the place of beginning.

EXCEPTING, the following described property, to-wit: A fraction of the SE1/4NE1/4 of Section 7 in Township 22 North, Range 22, E.B.M., lying East of Highway No. 93, and more particularly described as follows, to-wit: Beginning at the NE Corner of said SE1/4NE1/4 of Section 7; run thence South along the East boundary of Section 7 a distance of 956 feet; thence West 242 feet to the Easterly right-of-way line of U.S. No. 93; thence northerly, along the Easterly right-of-way of U.S. No. 93, 964 feet, to the Northerly boundary of SE1/4NE1/4 of Section 7, thence East 104 ft. To the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

ALSO EXCEPTING a parcel of land located in Lot 10 and Lot 12 of Section 7 and the W1/2 of Section 8, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more specifically described as follows:

Commencing at the Southeast Section Corner of said Section 7, from which the South Section Line of Section 7 bears N. 89° 55' W., run thence N. 06° 12' 46" W. a distance of 1158.93 feet to THE POINT OF BEGINNING, and the Southwest Corner of the Tract of land herein described; thence N. 05° 12' 00" W. a distance of 219.67 feet; thence S. 86° 55' 00" E. a distance of 204.37 feet; thence S. 01° 50' 31" W. a distance of 236.13 feet; thence N. 80° 55' 00" W. a distance of 178.81 feet to THE POINT OF BEGINNING. Contains 0.99 acre.

ALSO EXCEPTING a parcel of land located in the SE1/4SE1/4 Section 7 and the SW1/4SW1/4 Section 8, T. 22 N. R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southwest Corner of said Section 8, a distance of 412.65 feet on a bearing of N. 0° 40' 30" E.; thence N. 89° 19' 30" W. 97.73 feet to the REAL POINT OF BEGINNING.

Thence N. 0° 40' 31" W. 254.23 feet;

Thence S. 65° 02' 38" E. 158.74 feet;

Thence S. 4° 13' 14" E. 235.00 feet;

Thence N. 73° 24' 39" W. 165.09 feet to the REAL POINT OF BEGINNING, said parcel contains 0.834 acres.

TOGETHER WITH: A 50 foot wide access easement being 25 feet on each side of the following described centerline:

Commencing at the southwest corner of the above described property, a distance of 25.00 feet on a bearing of S. 73° 24' 39" E. To the REAL POINT OF BEGINNING.

Thence S. 17° 52' 56" E. 332.78 feet;

Thence S. 28° 06' 02" E. 159.50 feet;

Thence S. 39° 00' 27" E. 403.74 feet;

Thence S. 21° 08' 32" E. 122.14 feet to a point on the centerline of the Carmen Creek Road.

ALSO EXCEPTING a parcel of land located in Sections 7 and 8, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northwest Corner of Section 8, a distance of 2315.13 feet on a bearing of S. 0° 40' 30" W. To an existing fence line extended and being the REAL POINT OF BEGINNING.

Thence S. 75° 47' 40" E., 14.43 feet to the existing fence line extended;

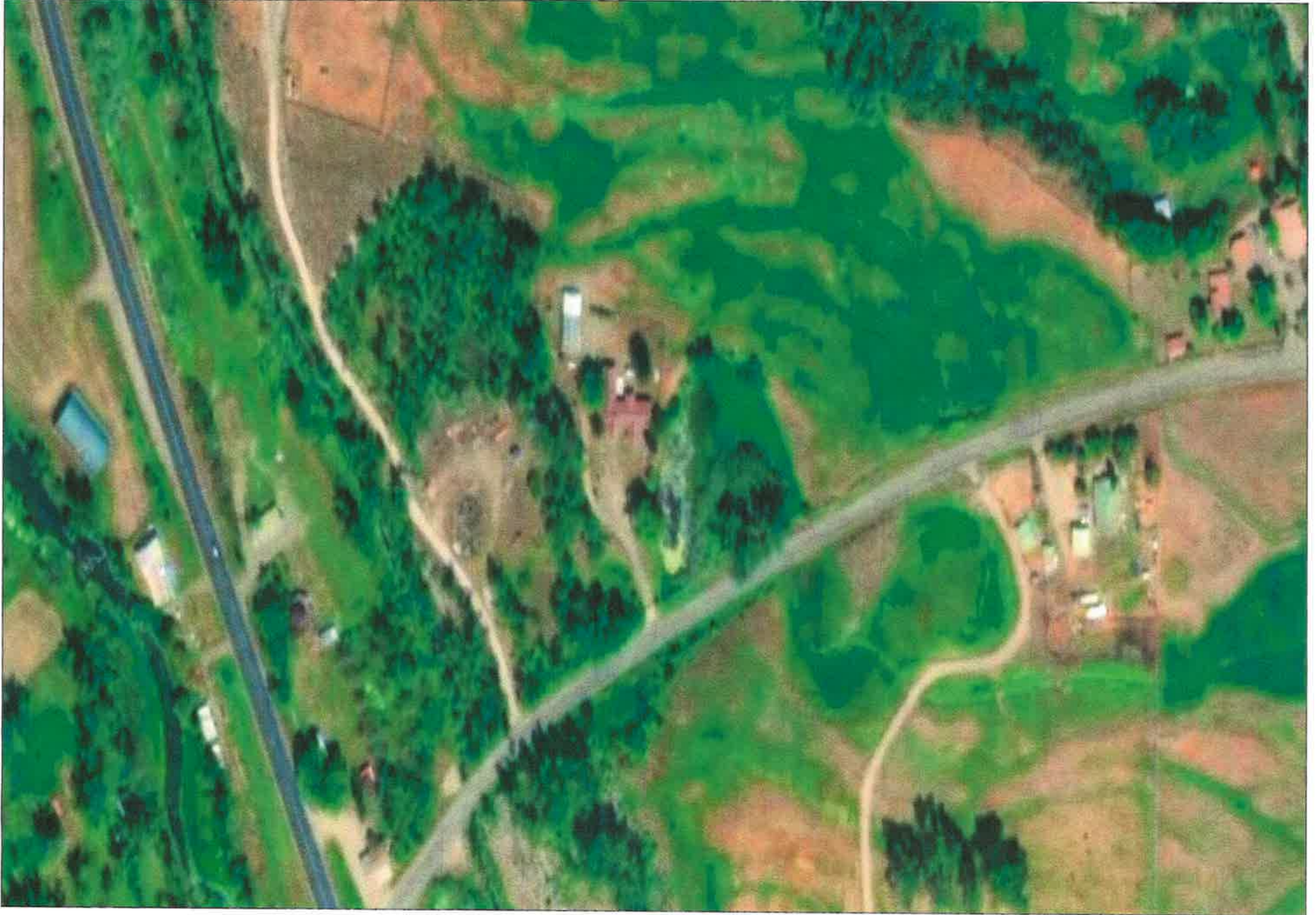
Thence S. 0° 10' 11" E., 51.62 feet along said fence line extended;

Thence N. 75° 47' 40" W., 253.30 feet to the Easterly Right-of-Way of U.S. Highway 93;

Thence N. 9° 08' 00" E., 50.20 feet along said right-of-way to an existing fence line as agreed to by adjacent landowners Crawshaw and Milton Slavin;

Thence S. 75° 47' 40" E., 230.50 feet along said fence to the REAL POINT OF BEGINNING.

12 Carmen Creek Rd



Printed on 10 / 22 / 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

January 14, 2019

Gary Spackman
Director

M CHASE SLAVIN
116 N CENTER ST
SALMON ID 83467-4255

Re: Change in Ownership for Water Right Nos: 75-10346 and 75-10349

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records for water right 75-10346 and has enclosed a computer-generated report for you. Water right 75-10349 was not updated as it is not appurtenant to the property described in the deeds that were submitted. A refund has been requested and will arrive under separate cover from the State Controller's Office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

Judd, Debbi

From: Judd, Debbi
Sent: Monday, January 14, 2019 10:12 AM
To: Marston, Sascha
Subject: Refund request

TO: Sascha Marston
FROM: Debbi Judd
DATE: January 14, 2019
RE: Refund: Ownership change

Please refund \$25. Ownership change of one water right was not processed.

NAME: SLAVIN LAW OFFICE CHTD

ADDRESS: 116 N CENTER ST
SALMON ID 83467

RECEIPT #: C105812

Thank you.

Debbi

Debbi Judd
Technical Records Specialist
debbi.judd@idwr.idaho.gov

Idaho Department of Water Resources
322 E Front St
PO Box 83720
Boise, ID 83720-0098
208-287-4920
www.idwr.idaho.gov

Judd, Debbi

From: Judd, Debbi
Sent: Friday, December 14, 2018 9:33 AM
To: 'slavinlawoffice@gmail.com'
Subject: Change in Ownership 75-10346 & 75-10349

Good morning,

I am currently processing your notice in change of ownership for water rights 75-10346 and 75-10349. Water right 75-10349 is not appurtenant to the property listed on the deeds submitted, so a refund will be requested. The current owners of water right 75-10346 are Helen Slavin and Milton E. Slavin. The deeds submitted show a chain of title granting Milton A. Slavin half interest in the property and Milton A. Slavin granting five percent of that half to M. Chace Slavin. There is no mention of Helen. At this point, I can add M. Chace Slavin as an owner without removing Helen and Milton E. Other options, such as adding Milton A. and removing Helen and Milton E. would require further documentation, such as deeds or copies of death certificates. Also, Milton A. could be added as an owner, which would require another \$25 fee. We could apply the fee that would be refunded for 75-10349 to that change. Please let me know within 30 days how you would like to proceed. If I don't hear from you, I will add M. Chace as an owner and request a refund.

Thank you for your time.

Debbi Judd
Technical Records Specialist
debbi.judd@idwr.idaho.gov

Idaho Department of Water Resources
322 E Front St
PO Box 83720
Boise, ID 83720-0098
208-287-4920
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