Form 42-248/42-1409(6) Rev. 03/13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 06 2018
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-426 A OK	Yes ☐	34-554 B OK	Yes ☐		Yes ☐
34-427 A OK	Yes ☐	34-10124 OK	Yes ☐		Yes ☐
34-554 A OK	Yes ☐	34-4042 OK	Yes ☐		Yes ☐
34-426 B OK	Yes ☐	34-10123 OK	Yes ☐		Yes ☐
34-427 B OK	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Magee Family Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lincoln Driscoll Stephanie Driscoll
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

2652w 1100S — Mailing address
Abendum — City
Id — State
83210 — ZIP

208-390-3163 — Telephone
drcattle2279@gmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: yes.

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - $25 per *undivided* water right.
  - $100 per *split* water right.
  - No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 34-426A

8. Signature: [signature] — Signature of new owner/claimant
Owner — Title, if applicable
12-1-18 — Date

Signature: Stephanie Driscoll — Signature of new owner/claimant
[signature] — Title, if applicable
R-18 — Date

For IDWR Office Use Only:

Receipted by JB Date 12/6/2018 Receipt No. E044559 Receipt Amt. $125.-
Approved by JB Processed by CR Date 1/18/19

168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **653429-B (ld)**

Date: **October 2, 2017**

For Value Received, **Francis P. Magee and Greta M. Magee, Trustees of the Magee Family Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lincoln Driscoll and Stephanie Driscoll, husband and wife**, hereinafter called the Grantee, whose current address is **2652 West 1100 South, Aberdeen, ID 83210**, the following described premises, situated in **Custer** County, **Idaho,** to-wit:

INITIAL HERE
L.D. SD

TOWNSHIP 4 NORTH, RANGE 24 E.B.M., BUTTE AND CUSTER COUNTIES, IDAHO

SECTION 1: WEST 60 RODS OF GOVERNMENT LOT 3, ALL OF GOVERNMENT LOT 4; SW¼NW¼

SECTION 2: GOVERNMENT LOTS 1 AND 2 (N½NE¼); S½NE¼; W½SE¼

ALSO INCLUDING:
A PARCEL OF LAND BEING GENERALLY DESCRIBED AS THAT PORTION OF THE SW¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., BUTTE COUNTY, IDAHO, LYING SOUTHERLY AND EASTERLY OF THE CENTERLINE OF ANTELOPE CREEK AND LYING EAST OF AN EXISTING FENCE LINE OF THE EASTERLY SIDE OF A COUNTY ROAD RIGHT OF WAY, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 2 (STONE MONUMENT FOUND), THENCE N. 02°33'28" W. ALONG THE EASTERLY BOUNDARY OF THE SE¼ OF SAID SECTION 2; A DISTANCE OF 2631.73 FEET TO THE E¼ CORNER OF SAID SECTION 2; THENCE N. 89°51'25" W. ALONG THE NORTH BOUNDARY OF THE SE¼ OF SAID SECTION 2, A DISTANCE OF 2625.64 FEET TO THE C¼ CORNER OF SAID SECTION 2; THENCE S. 02°30'38" E. ALONG THE EAST BOUNDARY OF THE SW¼ OF SAID SECTION 2, A DISTANCE OF 695.65 FEET TO THE CENTERLINE OF THE ANTELOPE CREEK CHANNEL AND THE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF THE ANTELOPE CREEK CHANNEL THE FOLLOWING TEN COURSES:
S.59°50'57" W. 11.09 FEET;
S.39°16'25" W. 55.88 FEET;
S.25°57'29" W. 85.04 FEET;
S.21°53'39" E. 73.83 FEET;
S.23°28'20" E. 47.37 FEET;
S.08°04'41" E. 24.58 FEET;
S.12°26'58" W. 23.65 FEET;
S. 42°31'25" W. 78.20 FEET;
S. 51°23'59" W. 54.12 FEET;
S. 60°45'18" W. 80.16 FEET TO AN EXISTING FENCE LINE ON THE EASTERLY SIDE OF A COUNTY ROAD RIGHT OF WAY; THENCE ALONG SAID FENCE LINE THE FOLLOWING TWO COURSES:
S. 00°11'10" W. 25.84 feet;

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

253901
CUSTER
10-17-17 2:03pm

Space Above This Line for Recorder's Use Only

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S. 00°11'10" W. 25.84 feet;

BUTTE COUNTY
Recorded for:
FIRST AMERICAN
11:48:33 AM 10-13-2017
0000-055014
No. Pages:6 Fee: $ 15.00
SHELLY SHAFFER
County Clerk
Deputy: KIM

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 253901
CHALLIS, CUSTER, IDAHO
10-12-2017 02:03:00 No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: $15.00
Ex-Officio Recorder Deputy: CAC

Space Above This Line for Recorder's Use Only

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S.23°28'20" E. 47.37 FEET;
S.08°04'41" E. 24.58 FEET;
S.12°26'58" W. 23.65 FEET;
S. 42°31'25" W. 78.20 FEET;
S. 51°23'59" W. 54.12 FEET;
S. 60°45'18" W. 80.16 FEET TO AN EXISTING FENCE LINE ON THE EASTERLY SIDE OF A COUNTY ROAD RIGHT OF WAY; THENCE ALONG SAID FENCE LINE THE FOLLOWING TWO COURSES:
S. 00°11'10" W. 25.84 feet;

S. 02°36'34" E. 215.17 FEET TO AN EXISTING FENCE CORNER; THENCE ALONG AN EXISTING FENCE LINE THE FOLLOWING THREE COURSES:
S. 71°23'42" E. 122.88 FEET;
N.88°18'33" E. 28.17 FEET;
N. 80°58'44" E. 79.07 FEET TO THE EAST BOUNDARY OF THE SW¼ OF SAID SECTION 2;
THENCE N. 02°30'38" W. ALONG THE EAST BOUNDARY OF THE SW¼ OF SAID SECTION 2; A DISTANCE OF 682.64 FEET TO THE CENTERLINE OF THE ANTELOPE CREEK CHANNEL.

EXCEPT THE FOLLOWING 2 PARCELS:

PARCEL A:
BEGINNING AT THE NW¼ CORNER OF THE NW¼SE¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO; THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID NW¼SE¼, A DISTANCE OF 500.00 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH BOUNDARY OF SAID NW¼SE¼ A DISTANCE OF 500.00 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST BOUNDARY OF SAID NW¼SE¼, 500 FEET MORE OR LESS TO THE NORTHERLY BOUNDARY OF THE NW¼SE¼; THENCE WESTERLY ALONG THE NORTH BOUNDARY OF SAID NW¼SE¼, A DISTANCE OF 500.00 FEET TO THE POINT OF BEGINNING.

PARCEL B:
BEGINNING AT THE SW¼ CORNER OF THE SW¼NE¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO; THENCE EASTERLY ALONG THE SOUTH BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 500.00 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 1000.00 FEET; THENCE WESTERLY PARALLEL WITH THE SOUTH BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 500.00 FEET TO THE WEST BOUNDARY OF SAID SW¼NE¼; THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 1000.00 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING:
A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE S½NE¼ AND THE W½SE¼ AND OF THE SW¼ ALL IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., CUSTER AND BUTTE COUNTIES, IDAHO, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 2 BEARS S. 02°33'26" E. (BASIS OF BEARINGS – STATE PLANE GRID), A DISTANCE OF 5230.57 FEET,
THENCE FROM SAID POINT OF COMMENCEMENT, S. 40°06'33" W. A DISTANCE OF 3870.63 FEET TO A POINT ON AN EXISTING FENCE LINE, AND THE POINT OF BEGINNING OF THIS LAND DESCRIPTION.
THENCE ALONG SAID FENCE LINE THE FOLLOWING FOUR COURSES:
N. 82°18'56" E. 173.29 FEET;
N. 30°59'46" E. 266.50 FEET;
N. 13°11'06" W. 523.15 FEET;
N 32°50'08" W. 292.56 FEET;
THENCE LEAVING SAID FENCE LINE N. 32°50'08" W. A DISTANCE OF 18.84 FEET TO THE CENTERLINE OF THE CHERRY CREEK CHANNEL;
THENCE ALONG THE CENTERLINE OF SAID CREEK CHANNEL THE FOLLOWING TWO

COURSES:
S. 51°42'30" W. 26.51 FEET;
S. 53°47'58" W. A DISTANCE OF 53.06 FEET TO THE WEST BOUNDARY OF THE S½NE¼ OF SAID SECTION 2;
THENCE LEAVING SAID CREEK CHANNEL N. 02°30'56" W. ALONG THE WEST BOUNDARY OF THE S½NE¼ OF SAID SECTION 2 A DISTANCE OF 392.84 FEET;
THENCE S. 89°54'18" E. A DISTANCE OF 500.00 FEET;
THENCE S. 02°30'56" E. A DISTANCE OF 1500.00 FEET;
THENCE N. 89°54'18" W. A DISTANCE OF 500.00 FEET TO THE WEST BOUNDARY OF THE W½SE¼ OF SAID SECTION 2;
THENCE S. 02°30'56" E. ALONG THE WEST BOUNDARY OF THE W½SE¼ OF SAID SECTION 2 A DISTANCE OF 193.56 FEET TO THE CENTERLINE OF THE ANTELOPE CREEK CHANNEL;
THENCE ALONG SAID CREEK CHANNEL THE FOLLOWING TEN COURSES:
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S. 25°57'29" W. 85.04 FEET;
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S. 42°31'25" W. 78.20 FEET;
S. 51°23'59" W. 54.12 FEET;
S. 60°45'18" W. 80.16 FEET;
THENCE LEAVING THE CENTERLINE OF SAID CREEK CHANNEL N. 00°11'08" E. ALONG AN EXISTING FENCE LINE ON THE EASTERLY SIDE OF A COUNTY ROAD RIGHT OF WAY A DISTANCE OF 96.35 FEET;
THENCE CONTINUING ALONG SAID FENCE LINE N. 00°00'01" W. A DISTANCE OF 618.03 FEET TO A THREE INCH DIAMETER STEEL FENCE CORNER POST;
THENCE LEAVING SAID COUNTY ROAD RIGHT OF WAY N. 82°18'56" E. ALONG AN EXISTING FENCE LINE A DISTANCE OF 189.43 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 4 NORTH, RANGE 24 E.B.M., BUTTE COUNTY, IDAHO

SECTION 11: W½NE¼

SECTION 14: SE¼NW¼; W½NE¼; SE¼NE¼

TOWNSHIP 5 NORTH, RANGE 24 E.B.M., BUTTE & CUSTER COUNTIES, IDAHO
SECTION 36: WEST 60 RODS SE¼SW¼; ALL SW¼SW¼

TOWNSHIP 5 NORTH, RANGE 25 E.B.M., BUTTE AND CUSTER COUNTIES, IDAHO

SECTION 28: SW¼NW¼

SECTION 29: S½NE¼; SE¼NW¼; E½SW¼NW¼; E½NW¼SW¼; NE¼SW¼

SECTION 31: E½E½

SECTION 32: GOVERNMENT LOTS 6 AND 7; E½SW¼; W½SE¼

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Francis P. Magee and Greta M. Magee,
Trustees of the Magee Family Trust

(X) _____
Francis P Magee, Trustee

(X) _____
Greta M Magee, Trustee

Notarize

STATE OF New York)
ss.
COUNTY OF New York)

On this 4th **day of October, 2017**, before me, a Notary Public in and for said State, personally appeared **Francis P Magee and Greta M Magee**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Magee Family** Trust, and acknowledged to me that they executed the same as such Trustees.

_____
Notary Public of New York
Residing at: New York
Commission Expires: September 13, 2018

JOSEPH CHAN
Notary Public, State of New York
No. 02CH6228171
Qualified in New York County
Commission Expires September 13, 2018

First American Title Company

168 West Pacific Street/PO Box 868, Blackfoot, ID 83221
(208)785-0320- Fax (208)785-6276

FAX TRANSMITTAL

DATE: **01/14/2019 10:02:29 AM** FILE NO.: **706931-B**

TO: **Idaho Dept of Water Resources** FAX: **(208)525-7177**
Attn: **[Empty_Value]**

FROM: **Juanita C Monson**

Special Instructions/Comments: **REF: LINCOLN DRISCOLL**
208-390-3163

CONFIDENTIALITY NOTICE: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt for disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address.

Thank You For Your Business! We Know You Have A Choice.

IMPORTANT NOTICE:
Should any of these papers require an **ORIGINAL SIGNATURE** and your fax machine produces the facsimile on thermal paper, please **PHOTOCOPY** then sign the photocopy.
We will "not" accept an Original Signature on THERMAL fax paper.
Thank you for your cooperation in this matter.

IF TRANSMISSION OF ALL PAGES IS NOT COMPLETE OR IF AN ORIGINAL IS NEEDED, PLEASE CONTACT THE SENDER.

BUTTE COUNTY
Recorded for:
FIRST AMERICAN
11:48:33 AM 10-13-2017
0000-055014
No. Pages:6 Fee: $ 15.00
SHELLY SHAFFER
County Clerk
Deputy: KIM

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 253901
CHALLIS, CUSTER, IDAHO
10-12-2017 02:03:00 No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: $15.00
Ex-Officio Recorder Deputy: CAC

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Recorded Electronically
253901
CUSTER
Date 10-12-17 Time 2:03 pm

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COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 2 (STONE MONUMENT FOUND), THENCE N. 02°33'28" W. ALONG THE EASTERLY BOUNDARY OF THE SE¼ OF SAID SECTION 2; A DISTANCE OF 2631.73 FEET TO THE E¼ CORNER OF SAID SECTION 2; THENCE N. 89°51'25" W. ALONG THE NORTH BOUNDARY OF THE SE¼ OF SAID SECTION 2, A DISTANCE OF 2625.64 FEET TO THE C¼ CORNER OF SAID SECTION 2; THENCE S. 02°30'38" E. ALONG THE EAST BOUNDARY OF THE SW¼ OF SAID SECTION 2, A DISTANCE OF 695.65 FEET TO THE CENTERLINE OF THE ANTELOPE CREEK CHANNEL AND THE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF THE ANTELOPE CREEK CHANNEL THE FOLLOWING TEN COURSES:
S.59°50'57" W. 11.09 FEET;
S.39°16'25" W. 55.88 FEET;
S.25°57'29" W. 85.04 FEET;
S.21°53'39" E. 73.83 FEET;
S.23°28'20" E. 47.37 FEET;
S.08°04'41" E. 24.58 FEET;
S.12°26'58" W. 23.65 FEET;
S. 42°31'25" W. 78.20 FEET;
S. 51°23'59" W. 54.12 FEET;
S. 60°45'18" W. 80.16 FEET TO AN EXISTING FENCE LINE ON THE EASTERLY SIDE OF A COUNTY ROAD RIGHT OF WAY; THENCE ALONG SAID FENCE LINE THE FOLLOWING TWO COURSES:
S. 00°11'10" W. 25.84 feet;

S. 02°36'34" E. 215.17 FEET TO AN EXISTING FENCE CORNER; THENCE ALONG AN EXISTING FENCE LINE THE FOLLOWING THREE COURSES:
S. 71°23'42" E. 122.88 FEET;
N.88°18'33" E. 28.17 FEET;
N. 80°58'44" E. 79.07 FEET TO THE EAST BOUNDARY OF THE SW¼ OF SAID SECTION 2;
THENCE N. 02°30'38" W. ALONG THE EAST BOUNDARY OF THE SW¼ OF SAID SECTION 2; A DISTANCE OF 682.64 FEET TO THE CENTERLINE OF THE ANTELOPE CREEK CHANNEL.

EXCEPT THE FOLLOWING 2 PARCELS:

PARCEL A:
BEGINNING AT THE NW¼ CORNER OF THE NW¼SE¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO; THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID NW¼SE¼, A DISTANCE OF 500.00 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH BOUNDARY OF SAID NW¼SE¼ A DISTANCE OF 500.00 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST BOUNDARY OF SAID NW¼SE¼, 500 FEET MORE OR LESS TO THE NORTHERLY BOUNDARY OF THE NW¼SE¼; THENCE WESTERLY ALONG THE NORTH BOUNDARY OF SAID NW¼SE¼, A DISTANCE OF 500.00 FEET TO THE POINT OF BEGINNING.

PARCEL B:
BEGINNING AT THE SW¼ CORNER OF THE SW¼NE¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO; THENCE EASTERLY ALONG THE SOUTH BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 500.00 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 1000.00 FEET; THENCE WESTERLY PARALLEL WITH THE SOUTH BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 500.00 FEET TO THE WEST BOUNDARY OF SAID SW¼NE¼; THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 1000.00 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING:
A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE S½NE¼ AND THE W½SE¼ AND OF THE SW¼ ALL IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., CUSTER AND BUTTE COUNTIES, IDAHO, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 2 BEARS S. 02°33'26" E. (BASIS OF BEARINGS – STATE PLANE GRID), A DISTANCE OF 5230.57 FEET,
THENCE FROM SAID POINT OF COMMENCEMENT, S. 40°06'33" W. A DISTANCE OF 3870.63 FEET TO A POINT ON AN EXISTING FENCE LINE, AND THE POINT OF BEGINNING OF THIS LAND DESCRIPTION.
THENCE ALONG SAID FENCE LINE THE FOLLOWING FOUR COURSES:
N. 82°18'56" E. 173.29 FEET;
N. 30°59'46" E. 266.50 FEET;
N. 13°11'06" W. 523.15 FEET;
N 32°50'08" W. 292.56 FEET;
THENCE LEAVING SAID FENCE LINE N. 32°50'08" W. A DISTANCE OF 18.84 FEET TO THE CENTERLINE OF THE CHERRY CREEK CHANNEL;
THENCE ALONG THE CENTERLINE OF SAID CREEK CHANNEL THE FOLLOWING TWO

COURSES:
S. 51°42'30" W. 26.51 FEET;
S. 53°47'58" W. A DISTANCE OF 53.06 FEET TO THE WEST BOUNDARY OF THE S½NE¼ OF SAID SECTION 2;
THENCE LEAVING SAID CREEK CHANNEL N. 02°30'56" W. ALONG THE WEST BOUNDARY OF THE S½NE¼ OF SAID SECTION 2 A DISTANCE OF 392.84 FEET;
THENCE S. 89°54'18" E. A DISTANCE OF 500.00 FEET;
THENCE S. 02°30'56" E. A DISTANCE OF 1500.00 FEET;
THENCE N. 89°54'18" W. A DISTANCE OF 500.00 FEET TO THE WEST BOUNDARY OF THE W½SE¼ OF SAID SECTION 2;
THENCE S. 02°30'56" E. ALONG THE WEST BOUNDARY OF THE W½SE¼ OF SAID SECTION 2 A DISTANCE OF 193.56 FEET TO THE CENTERLINE OF THE ANTELOPE CREEK CHANNEL;
THENCE ALONG SAID CREEK CHANNEL THE FOLLOWING TEN COURSES:
S. 59°50'57" W. 10.83 FEET;
S. 39°16'25" W. 55.88 FEET;
S. 25°57'29" W. 85.04 FEET;
S. 21°53'39" E. 73.83 FEET;
S. 23°28'20" E. 47.37 FEET;
S. 08°04'41" E. 24.58 FEET;
S. 12°26'58" W. 23.65 FEET;
S. 42°31'25" W. 78.20 FEET;
S. 51°23'59" W. 54.12 FEET;
S. 60°45'18" W. 80.16 FEET;
THENCE LEAVING THE CENTERLINE OF SAID CREEK CHANNEL N. 00°11'08" E. ALONG AN EXISTING FENCE LINE ON THE EASTERLY SIDE OF A COUNTY ROAD RIGHT OF WAY A DISTANCE OF 96.35 FEET;
THENCE CONTINUING ALONG SAID FENCE LINE N. 00°00'01" W. A DISTANCE OF 618.03 FEET TO A THREE INCH DIAMETER STEEL FENCE CORNER POST;
THENCE LEAVING SAID COUNTY ROAD RIGHT OF WAY N. 82°18'56" E. ALONG AN EXISTING FENCE LINE A DISTANCE OF 189.43 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 4 NORTH, RANGE 24 E.B.M., BUTTE COUNTY, IDAHO

SECTION 11: W½NE¼

SECTION 14: SE¼NW¼; W½NE¼; SE¼NE¼

TOWNSHIP 5 NORTH, RANGE 24 E.B.M., BUTTE & CUSTER COUNTIES, IDAHO
SECTION 36: WEST 60 RODS SE¼SW¼; ALL SW¼SW¼

TOWNSHIP 5 NORTH, RANGE 25 E.B.M., BUTTE AND CUSTER COUNTIES, IDAHO

SECTION 28: SW¼NW¼

SECTION 29: S½NE¼; SE¼NW¼; E½SW¼NW¼; E½NW¼SW¼; NE¼SW¼

SECTION 31: E½E½

SECTION 32: GOVERNMENT LOTS 6 AND 7; E½SW¼; W½SE¼

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Francis P. Magee and Greta M. Magee,
Trustees of the Magee Family Trust

(X) _____
Francis P Magee, Trustee

(X) _____
Greta M Magee, Trustee

Notarize

STATE OF New York)
ss.
COUNTY OF New York)

On this 4th day of October, 2017, before me, a Notary Public in and for said State, personally appeared **Francis P Magee and Greta M Magee**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Magee Family** Trust, and acknowledged to me that they executed the same as such Trustees.

_____
Notary Public of New York
Residing at: New York
Commission Expires: September 13, 2018

JOSEPH CHAN
Notary Public, State of New York
No. 02CH6228171
Qualified in New York County
Commission Expires September 13, 2018

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 253901
CHALLIS, CUSTER, IDAHO
10-12-2017 02:03:00 No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: $15.00
Ex-Officio Recorder Deputy: CAC

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **653429-B (ld)** Date: **October 2, 2017**

For Value Received, **Francis P. Magee and Greta M. Magee, Trustees of the Magee Family Trust,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lincoln Driscoll and Stephanie Driscoll, husband and wife,** hereinafter called the Grantee, whose current address is **2652 West 1100 South, Aberdeen, ID 83210,** the following described premises, situated in **Custer** County, **Idaho,** to-wit:

TOWNSHIP 4 NORTH, RANGE 24 E.B.M., BUTTE AND CUSTER COUNTIES, IDAHO

SECTION 1: WEST 60 RODS OF GOVERNMENT LOT 3, ALL OF GOVERNMENT LOT 4; SW¼NW¼

SECTION 2: GOVERNMENT LOTS 1 AND 2 (N½NE¼); S½NE¼; W½SE¼

ALSO INCLUDING:
A PARCEL OF LAND BEING GENERALLY DESCRIBED AS THAT PORTION OF THE SW¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., BUTTE COUNTY, IDAHO, LYING SOUTHERLY AND EASTERLY OF THE CENTERLINE OF ANTELOPE CREEK AND LYING EAST OF AN EXISTING FENCE LINE OF THE EASTERLY SIDE OF A COUNTY ROAD RIGHT OF WAY, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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S.59°50'57" W. 11.09 FEET;
S.39°16'25" W. 55.88 FEET;
S.25°57'29" W. 85.04 FEET;
S.21°53'39" E. 73.83 FEET;
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S. 00°11'10" W. 25.84 feet;

S. 02°36'34" E. 215.17 FEET TO AN EXISTING FENCE CORNER; THENCE ALONG AN EXISTING FENCE LINE THE FOLLOWING THREE COURSES:
S. 71°23'42" E. 122.88 FEET;
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N. 80°58'44" E. 79.07 FEET TO THE EAST BOUNDARY OF THE SW¼ OF SAID SECTION 2;
THENCE N. 02°30'38" W. ALONG THE EAST BOUNDARY OF THE SW¼ OF SAID SECTION 2; A DISTANCE OF 682.64 FEET TO THE CENTERLINE OF THE ANTELOPE CREEK CHANNEL.

EXCEPT THE FOLLOWING 2 PARCELS:

PARCEL A:
BEGINNING AT THE NW¼ CORNER OF THE NW¼SE¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO; THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID NW¼SE¼, A DISTANCE OF 500.00 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH BOUNDARY OF SAID NW¼SE¼ A DISTANCE OF 500.00 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST BOUNDARY OF SAID NW¼SE¼, 500 FEET MORE OR LESS TO THE NORTHERLY BOUNDARY OF THE NW¼SE¼; THENCE WESTERLY ALONG THE NORTH BOUNDARY OF SAID NW¼SE¼, A DISTANCE OF 500.00 FEET TO THE POINT OF BEGINNING.

PARCEL B:
BEGINNING AT THE SW¼ CORNER OF THE SW¼NE¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO; THENCE EASTERLY ALONG THE SOUTH BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 500.00 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 1000.00 FEET; THENCE WESTERLY PARALLEL WITH THE SOUTH BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 500.00 FEET TO THE WEST BOUNDARY OF SAID SW¼NE¼; THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID SW¼NE¼, A DISTANCE OF 1000.00 FEET TO THE POINT OF BEGINNING.

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THENCE ALONG THE CENTERLINE OF SAID CREEK CHANNEL THE FOLLOWING TWO

COURSES:
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S. 53°47'58" W. A DISTANCE OF 53.06 FEET TO THE WEST BOUNDARY OF THE S½NE¼ OF SAID SECTION 2;
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THENCE S. 89°54'18" E. A DISTANCE OF 500.00 FEET;
THENCE S. 02°30'56" E. A DISTANCE OF 1500.00 FEET;
THENCE N. 89°54'18" W. A DISTANCE OF 500.00 FEET TO THE WEST BOUNDARY OF THE W½SE¼ OF SAID SECTION 2;
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S. 25°57'29" W. 85.04 FEET;
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THENCE LEAVING SAID COUNTY ROAD RIGHT OF WAY N. 82°18'56" E. ALONG AN EXISTING FENCE LINE A DISTANCE OF 189.43 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 4 NORTH, RANGE 24 E.B.M., BUTTE COUNTY, IDAHO

SECTION 11: W½NE¼

SECTION 14: SE¼NW¼; W½NE¼; SE¼NE¼

TOWNSHIP 5 NORTH, RANGE 24 E.B.M., BUTTE & CUSTER COUNTIES, IDAHO
SECTION 36: WEST 60 RODS SE¼SW¼; ALL SW¼SW¼

TOWNSHIP 5 NORTH, RANGE 25 E.B.M., BUTTE AND CUSTER COUNTIES, IDAHO

SECTION 28: SW¼NW¼

SECTION 29: S½NE¼; SE¼NW¼; E½SW¼NW¼; E½NW¼SW¼; NE¼SW¼

SECTION 31: E½E½

SECTION 32: GOVERNMENT LOTS 6 AND 7; E½SW¼; W½SE¼

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Francis P. Magee and Greta M. Magee,
Trustees of the Magee Family Trust

(X) _____
Francis P Magee, Trustee

(X) _____
Greta M Magee, Trustee

Notarize

STATE OF New York)
ss.
COUNTY OF New York)

On this 4th day of October, 2017, before me, a Notary Public in and for said State, personally appeared **Francis P Magee and Greta M Magee**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Magee Family** Trust, and acknowledged to me that they executed the same as such Trustees.

_____
Notary Public of New York
Residing at: New York
Commission Expires: September 13, 2018

JOSEPH CHAN
Notary Public, State of New York
No. 02CH6228171
Qualified in New York County
Commission Expires September 13, 2018

State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 18, 2019

LINCOLN & STEPHANIE DRISCOLL
2652 W 1100 S
ABERDEEN ID 83210-1547

Re: Change in Ownership for Water Right No(s): 34-426A, 34-427A, 34-554A, 34-426B, 34-427B, 34-554B, 34-10124, 34-4042, 34-10123

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 34
Big Lost River Ground Water District

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 14, 2018

Lincoln Driscoll
Stephanie Driscoll
2652 W 1100 S
Aberdeen ID 83210

RE: Change in Ownership Water Right No. 34-426A, 34-427A, 34-554A, 34-426B, 34-427B, 24-554B, 34-410124, 34-4042 & 34-10123

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Water Right Ownership**: copy of the recorded Deed or other legal document indicating your ownership of the property and/or water rights in question. The department received a partial copy of your Warranty Deed, but it is not recorded and we do need a full copy. Please submit a full copy of the recorded Warranty Deed.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

SCANNED
DEC 10 2018