

RECEIVED

DEC 20 2018

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

\$500 for Transfer
+ 50 for O.C.

82953

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Double T Farms LLCCheck whether each item below is *attached (Yes)* or *not applicable (N/A)* for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Double T Farms LLC Phone 208-522-7770
Mailing address PO Box 51780, Idaho Falls, ID 83405 Email ctaylor@tandsons.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Carl Taylor Carl Taylor Mgr 12/18/18
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Update Ownership of 2 rights
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
This transfer rearranges the place of use for water rights 32-7116, 32-7253 and 32-13211 to reflect current irrigation configuration and to facilitate the installation of another wiper pivot. Ownership records will be updated for rights 32-7116 and 32-13211, listing Double T Farms LLC as the current owner.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
All or Part ☒ ☐	32-7116	3.00/1025.7	Irrigation	4/15 to 10/15	Ground Water
☒ ☐	32-7253	1.35/492	Irrigation	5/1 to 10/31	Ground Water
☒ ☐	32-13211	8.23	Irrigation	5/1 to 10/31	Willow Creek
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 8.23 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.65 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	29E	5					36.6	31		26									93.6
							L3	L4											
		6	24																24
			L1																
12N	29E	31					37			38	20				36	36	10	37	214
		32											37						37
Total Acres (for irrigation use)																			368.6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Willow Creek water and ground water are co-mingled and used for sprinkler irrigation. Even at its lowest flows, Willow Creek provides enough water to irrigate at least 40 acres. Not currently regulated by a water district. System could be equipped with flow meter in the future, if required.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A Water rights are not being moved off of property.

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Water rights 32-7116, 32-7253 and 32-32-13211, in combination, authorize 368.6 irrigated acres. All other acres will remain dry.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

None.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

1/29/2019

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HOWARD TAYLOR & SONS INC PO BOX 51780 7891 S YELLOWSTONE HWY IDAHO FALLS, ID 83405 (208) 522-7770

Status: Active

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	3.000 CFS	1,025.7 AF
	<u>Total Diversion</u>		3.000 CFS	1,025.7 AF

GROUND WATER	SENW	Sec. 31, Twp 12n, Rge 29e,	LEMHI County
GROUND WATER	SESE	Sec. 31, Twp 12n, Rge 29e,	LEMHI County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11N	29E	5					44.0 L3	25.0 L4		5.3									74.3
11N	29E	6	3.6 L1																3.6
12N	29E	31					40.0			40.0	18.0				40.0	39.0	11.0	36.0	224.0
12N	29E	32											40.0						40.0

POU Total Acres: 341.9

1.	E01	Use of this right with right no. 32-13211 is limited to a total combined diversion rate of 8.23 cfs.
2.	E11	Uses of this right with right no 32-13211 is limited to the irrigation of a combined total of 368.6 acres in a single irrigation season.
3.	S02	The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinated to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right
4.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2019

provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 3/19/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.350	1,196.7	341.9
32-7116 ,32-7253		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
8.230		368.6
32-13211 ,32-7116 ,32-7253		

SubCase:

N/A

Water Supply Bank:

N/A

1/29/2019

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUBLE T FARMS LLC PO BOX 51780 IDAHO FALLS, ID 83405 (208) 522-7770

Status: Active

Tributary

GROUND WATER	SESE	Sec. 31, Twp 12N, Rge 29E,	LEMHI County
GROUND WATER	SENW	Sec. 31, Twp 12N, Rge 29E,	LEMHI County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11N	29E	5					44.0 L3	25.0 L4		5.3									74.3
11N	29E	6	3.6 L1																3.6
12N	29E	31					40.0			40.0	18.0				40.0	39.0	11.0	36.0	224.0
12N	29E	32											40.0						40.0

1.	X35	Rights 32-7116 and 32-7253 when combined shall not exceed a total diversion rate of 4.35 cfs, a total annual maximum diversion volume of 1196.7 af at the field headgate, and the irrigation of 341.9 acres.
2.	X35	Rights 32-7116, 32-7253 and 32-13211 when combined shall not exceed a total diversion rate of 8.23 cfs and the irrigation of 368.6 acres.
3.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4.	104	If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2019

5. 065 Code, or approval of the Department if a transfer is not required.
The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. R55 This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

Dates and Other Information

Licensed Date: 8/9/2012
Water District Number: TBD
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
8.230		368.6
32-13211 ,32-7116 ,32-7253		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.350	1,196.7	341.9
32-7116 ,32-7253		

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2019

Water Right 32-13211

Owner Type **Name and Address**
Current Owner HOWARD TAYLOR & SONS INC
PO BOX 51780
7891 S YELLOWSTONE HWY
IDAHO FALLS, ID 83405
(208) 522-7770

Priority Date: 6/25/1910

Basis: Decreed

Status: Active

Source **Tributary**
WILLOW CREEK BIRCH CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	10/31	8.230 CFS	
	<u>Total Diversion</u>		8.230 CFS	

Source and Point(s) of Diversion

WILLOW CREEK SWSWSW Sec. 17, Twp 12N, Rge 29E, LEMHI County

Place Of Use

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	29E	5					45.0 L3	25.0 L4		30.0									100.0
11N	29E	6	3.6 L1																3.6
12N	29E	31					40.0			40.0	18.0				40.0	40.0	11.0	36.0	225.0
12N	29E	32											40.0						40.0

POU Total Acres: 368.6

Conditions of Approval:

1. E01 Use of this right with right no. 32-7116 is limited to a total combined diversion rate of 8.23 cfs.
2. E11 Uses of this right with right no 32-7116 is limited to the irrigation of a combined total of 368.6 acres in a single irrigation season.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 3/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2019

Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: Or
Water District Number: 32D
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
8.230		368.6
32-13211 , 32-7116 , 32-7253		

SubCase:

N/A

Water Supply Bank:

N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

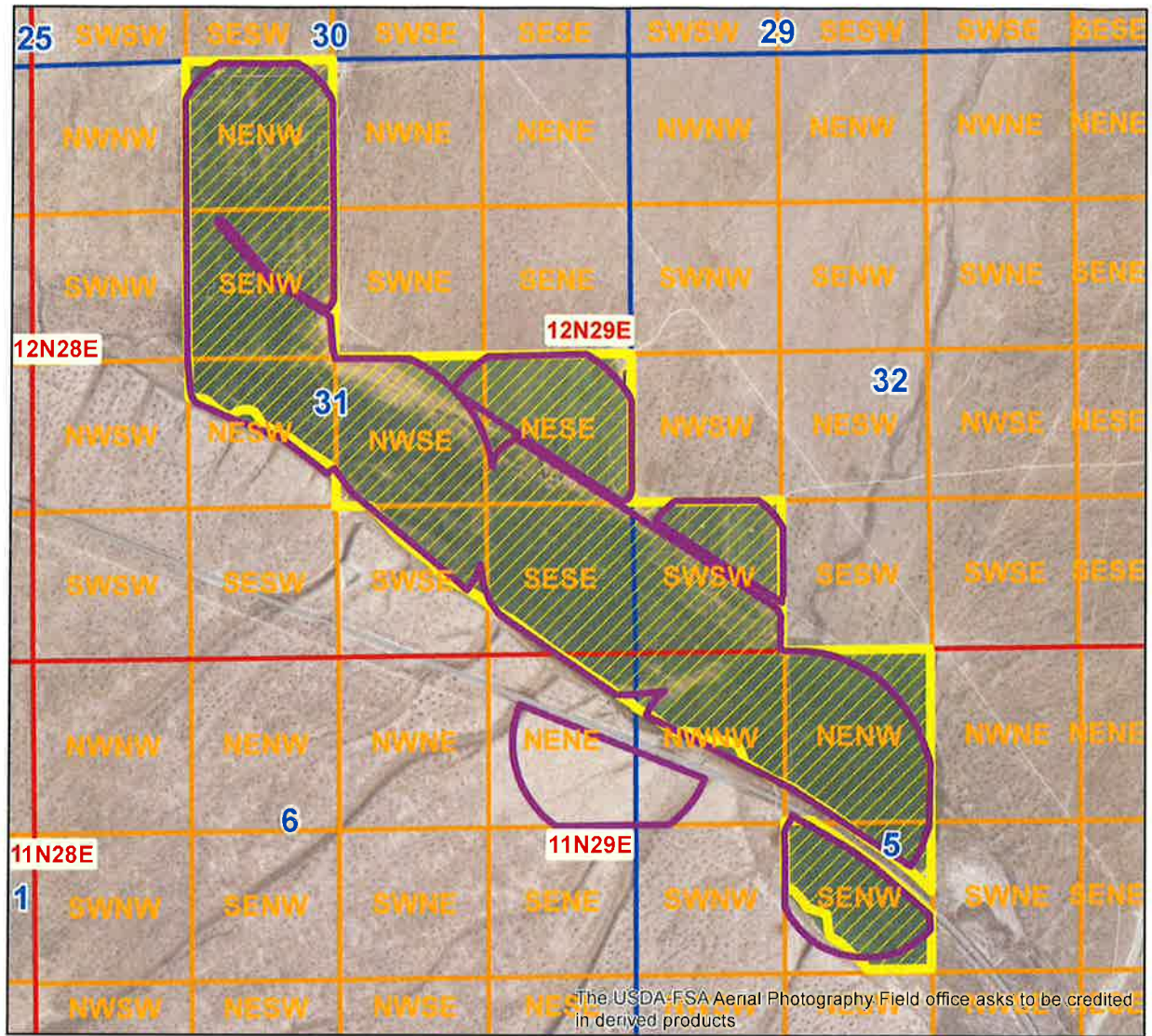
FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

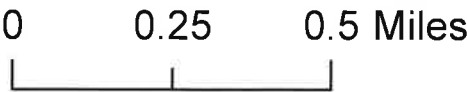
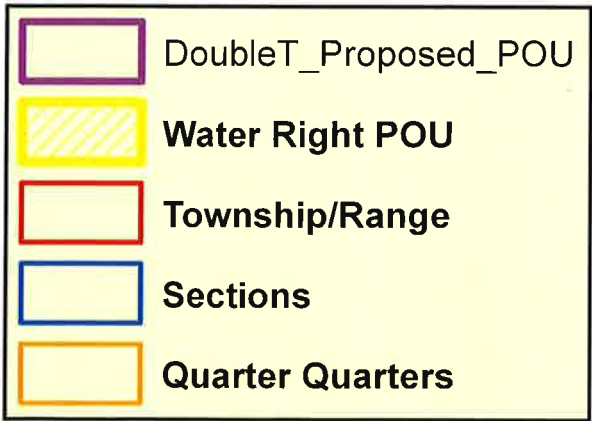
Received by _____ Date 12/20/2018 Preliminary check by JB Date _____
 Fee paid 500.- Date 12/20/2018 Received by JB Receipt # E044603
 Add'l fee paid 50- Date 1/14/2019 Received by 2C Receipt # E044643

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

Application for Transfer - Double T Farms LLC
Water Rights 32-7116, 32-7253, 32-13211



2013 Aerial Photo





Reinke
MORE RIGHT THAN RAIN

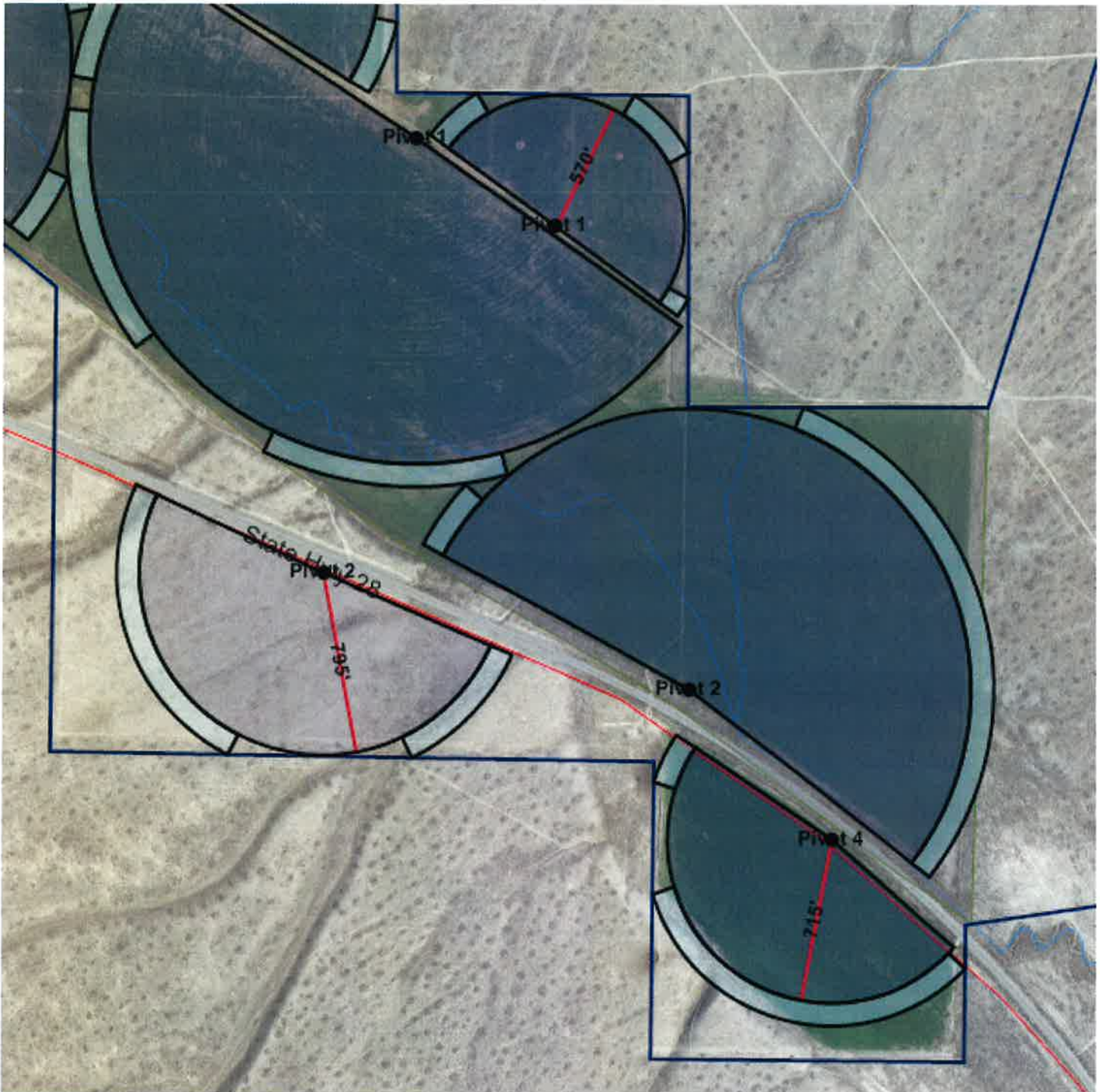
Rain For Rent

Kendall Rolfe
3615 E Ririe Hwy
Idaho Falls, ID 83401
(208)521-4514

15.5 acres
570'



Grower: Taylors

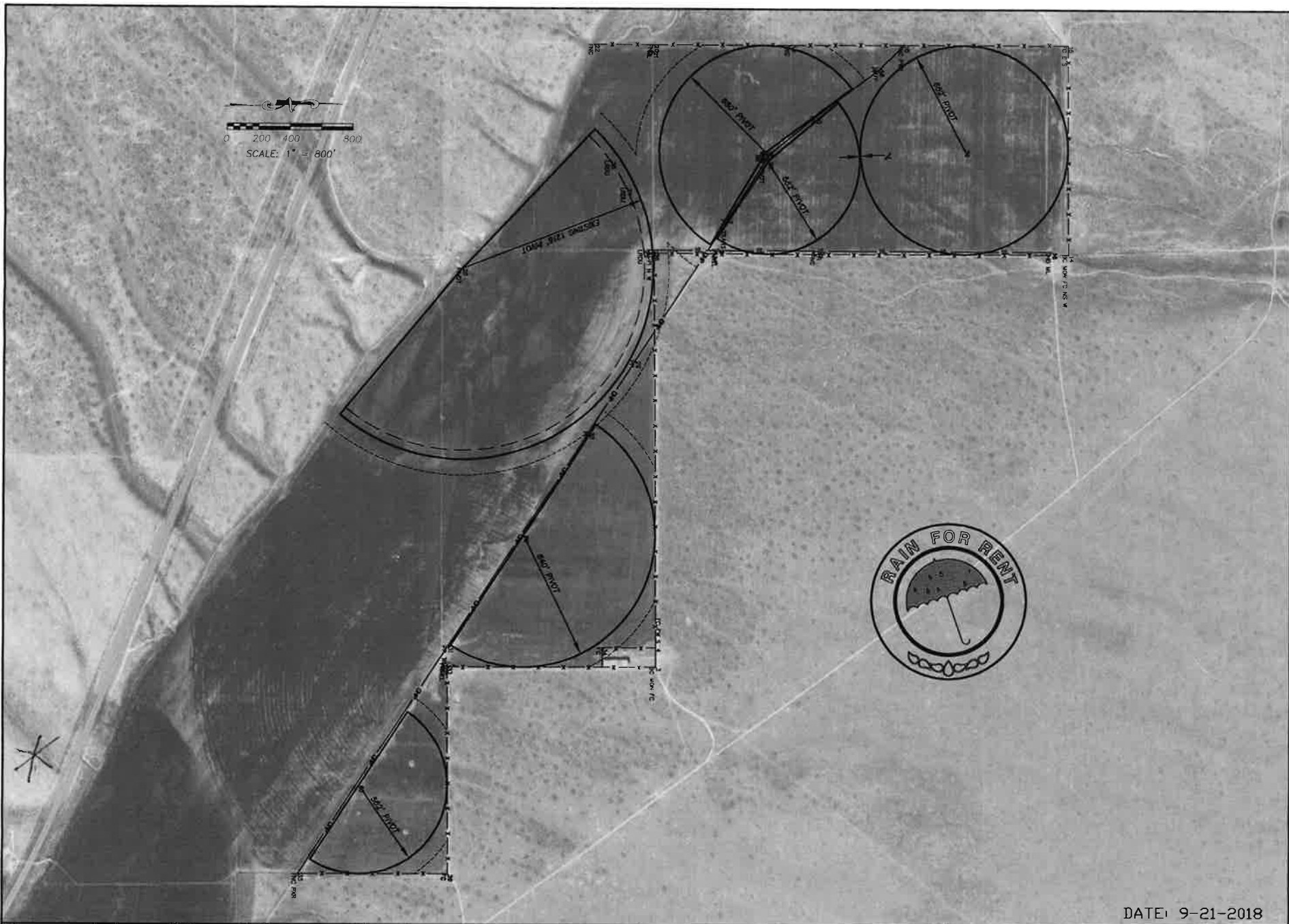


28 acres

23 acres

82953

82953



DATE: 9-21-2018

NO.	REVISIONS	BY	DATE

DESIGNED	TRM
CHECKED	TRM
APPROVED	TRM
CAD NAME	17048-3
HORIZ. SCALE	1"=800'
VERT. SCALE	N/A



(208) 313-2458
BENCHMARK LAND SURVEYING
789 N 450 E, FIRTH, IDAHO 83236
tmeppen@gmail.com

PIVOT SURVEY
FOR
CARL TAYLOR - NICHOLIA

RAIN FOR RENT
PIVOT SURVEY

PROJECT NO.
17048-3
SHEET NO.
1

No. W 121348		Due no later than Jan 31, 2018		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		CARL B TAYLOR 7891 S YELLOWSTONE HWY IDAHO FALLS ID 83402	
		1. Mailing Address: Correct in this box if needed. DOUBLE T FARMS LLC KATRINA JENSEN PO BOX 51780 IDAHO FALLS ID 83405		3. <u>New</u> Registered Agent Signature: *	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	CARL TAYLOR	7891 S. YELLOWSTONE HWY.	IDAHO FALLS	ID	USA 83402
5. Organized Under the Laws of: ID W 121348		6. Annual Report must be signed.* Signature: Katrina Jensen Name (type or print): Katrina Jensen Date: 12/04/2017 Title: CEO Executive Assistant			
Processed 12/04/2017		* Electronically provided signatures are accepted as original signatures.			

WARRANTY DEED

For Value Received LEWIS LAVAR NEWMAN AND LOUISE NEWMAN,
HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto
HOWARD TAYLOR AND SONS, INC., AN IDAHO CORPORATION
P.O. BOX 51780
IDAHO FALLS, IDAHO 83405

the grantees, the following described premises, in Lemhi County Idaho, to wit:

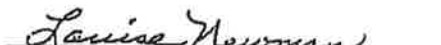
SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 8, 2003


LEWIS LAVAR NEWMAN


LOUISE NEWMAN

STATE OF IDAHO, COUNTY OF LEMHI
On this 8TH day of MAY, 2003
before me, a notary public in and for said State, personally
presented LEWIS LAVAR NEWMAN AND LOUISE NEWMAN
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
that they executed the same.


Linda K. Rogers
Notary Public
Residing at Salmon, Idaho
Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for re-
cord at the request of

at _____ minutes past _____ o'clock _____ m.
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder
By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

LEMHI TITLE & ABSTRACT -- SALMON, IDAHO

82953

EXHIBIT "A"

Lot 1, Section 6, Township 11 North, Range 29 East Boise Meridian; the Southeast Quarter (SE¼) of Section 31, and the Southwest Quarter of the Southwest Quarter (SW¼SW¼) of Section 32, Township 12 North, Range 29 East Boise Meridian, Lemhi county, Idaho.

The Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31 is reserved for a right-of-way for material site under 23 U.S.C. 317.

There is also reserved a right-of-way for a Federal Aid Highway under 23 U.S.C. 317 across Lot 1 said Section 6, and the Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31.

ALSO: All of Section 17; the South Half of the Northwest Quarter (S½NW¼) of Section 21, the Southwest Quarter (SW¼) of Section 21, the North Half of the Northwest Quarter (N½NW¼) of Section 28; the East Half of the Northwest Quarter (E½NW¼) and the Northeast Quarter of the Southwest Quarter (NE¼SW¼) of Section 31, all in Township 12 North, Range 29 East of the Boise Meridian; ALSO Lots 3 and 4 and the Southeast Quarter of the Northwest Quarter (SE¼NW¼) of Section 5, Township 11 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM the following described property:

A strip of land 66 feet in width traversing the following described property: The East half of the West half of Section 17, Township 12 North, Range 29 East, Boise Meridian.

The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the south boundary of Grantors' land, said point being on the south boundary of said Section 17, said point bears South 89°47' West, a distance of 800.0 feet from the quarter corner common to Section 17 and 20, Township 12 North, Range 29 East, Boise Meridian; thence North 0°37' East, 5,281.2 feet.

ENDING at a point on the north boundary of Grantors' land, said point bearing South 89°47' West, a distance of 735.8 feet from the quarter corner common to Sections 17 and 8, Township 12 North, Range 29 East, Boise Meridian.

The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

Totals: Length - 5,281.2 feet.

ALSO EXCEPTING THEREFROM, the following described property:

A strip of land 66 feet in width traversing the following described property: The S½NW¼ of Section 21, Township 12 North, Range 29 East, Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the west boundary of the Grantors' land, said point bearing North 0°04' West, a distance of 808.8 feet from the West quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. Thence along the following courses and distances:

Bearing	Distance in Feet
South 88°21' East	80.0
North 71°10' East	188.3
South 87°05' East	450.1
North 59°05' East	96.2
North 75°05' East	464.7
South 60°14' East	316.2

ENDING at a point on the Lemhi County road, said point bearing North 60°29' East a distance of 1,738.3 feet from the West Quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines. If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

Carl B. Taylor and Linda Taylor
2700 North 35 West
Idaho Falls, Idaho 83402

Howard Taylor & Sons, Inc., an Idaho corporation, Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto Carl B. Taylor and Linda Taylor, husband and wife, Grantees, whose mailing address is 2700 North 35 West, Idaho Falls, Idaho 83402, and to Grantees' heirs and assigns forever all right, title and interest which Grantor now has or may hereafter acquire in the following described real property located in Lemhi County, Idaho:

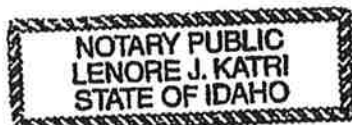
Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way, water rights and grazing permits however evidenced in anywise appertaining to the property herein described.

Howard Taylor & Sons, Inc.

STATE OF IDAHO)
) ss.
County of Bonneville)

** *H. Kent Taylor*

(seal)



Danah Scotti
Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

EXHIBIT 'A'

Lot 1, Section 6, Township 11 North, Range 29 East Boise Meridian; the Southeast Quarter (SE¼) of Section 31, and the Southwest Quarter of the Southwest Quarter (SW¼SW¼) of Section 32, Township 12 North, Range 29 East Boise Meridian, Lemhi county, Idaho.
The Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31 is reserved for a right-of-way for material site under 23 U.S.C. 317.

There is also reserved a right-of-way for a Federal Aid Highway under 23 U.S.C. 317 across Lot 1 said Section 6, and the Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31.

ALSO: All of Section 17; the South Half of the Northwest Quarter (S½NW¼) of Section 21, the Southwest Quarter (SW¼) of Section 21, the North Half of the Northwest Quarter (N½NW¼) of Section 28; the East Half of the Northwest Quarter (E½NW¼) and the Northeast Quarter of the Southwest Quarter (NE¼SW¼) of Section 31, all in Township 12 North, Range 29 East of the Boise Meridian; ALSO Lots 3 and 4 and the Southeast Quarter of the Northwest Quarter (SE¼NW¼) of Section 5, Township 11 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM the following described property:

A strip of land 66 feet in width traversing the following described property: The East half of the West half of Section 17, Township 12 North, Range 29 East, Boise Meridian.

The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the south boundary of Grantor's land, said point being on the south boundary of said Section 17, said point bears South 89°47' West, a distance of 800.0 feet from the quarter corner common to Section 17 and 20, Township 12 North, Range 29 East, Boise Meridian; thence North 0°37' East, 5,281.2 feet.

ENDING at a point on the north boundary of Grantor's land, said point bearing South 89°47' West, a distance of 733.8 feet from the quarter corner common to Sections 17 and 8, Township 12 North, Range 29 East, Boise Meridian.

The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantor's as the true centerline of the easement granted.

Totals: Length - 5,281.2 feet.

ALSO EXCEPTING THEREFROM, the following described property:

A strip of land 66 feet in width traversing the following described property: The S½NW¼ of Section 21, Township 12 North, Range 29 East, Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the west boundary of the Grantor's land, said point bearing North 0°04' West, a distance of 808.8 feet from the West quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. Thence along the following courses and distances:

Bearing	Distance in Feet
South 88°21' East	80.0
North 71°10' East	188.3
South 87°05' East	450.1
North 59°05' East	96.2
North 75°03' East	464.7
South 60°14' East	316.2

ENDING at a point on the Lemhi County road, said point bearing North 60°29' East a distance of 1,738.3 feet from the West Quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines. If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

PTC 2014056134

Instrument # 0000297560 # Pages: 4
LEMHI COUNTY, Idaho
Oct 02, 2014 02:58 PM Fee: \$ 19.00
For: Alliance Title - Salmon Office
TERRI J. MORTON, Recorder

ATEL 232202

WARRANTY DEED

/ aka Linda K. Taylor
CARL B. TAYLOR and LINDA TAYLOR, husband and wife, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
DOUBLE T FARM S LLC, an Idaho Limited Liability Company, as GRANTEE,
whose address is 7891 S Yellowstone, Idaho Falls, ID 83401, and Grantee's successors and assigns, all of the following described real property, to-wit:

SEE ATTACHED EXHIBIT "A"

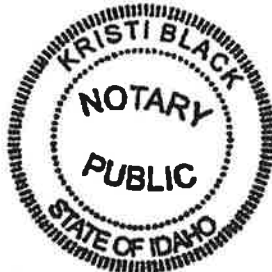
SUBJECT TO the general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: September 23, 2014



Carl B. Taylor
Carl B. Taylor
Linda K. Taylor
Linda Taylor aka Linda K. Taylor

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On 9/24/2014, before me, the undersigned, personally appeared
Carl B. Taylor and Linda Taylor aka Linda K. Taylor
known or identified to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same.

Kristi Black
Notary Public for the State of Idaho
Commission Expiration Date: 05/05/2020

82953

Parcel I:

NENE

Lot 1, Section 6, Township 11 North, Range 29 East, Boise Meridian; the southeast quarter of Section 31 and the southwest quarter of the southwest quarter of Section 32, Township 12 North, Range 29 East, Boise Meridian, Lemhi County, Idaho. The southwest quarter of the southeast quarter of said Section 31 is reserved for a right of way for material site under 23 U.S.C. 317. There is also reserved right of way for a Federal Aid Highway under 23 U.S.C. 317 across Lot 1 said Section 6 and the southwest quarter of the southeast quarter of said Section 31.

@ 0

Also: All of Section 17; the south half of the northwest quarter of Section 21, the southwest quarter of Section 21, the north half of the northwest quarter of Section 28; the east half of the northwest quarter and the northeast quarter of the southwest quarter of Section 31, all in Township 12 North, Range 29 East of the Boise Meridian; Also, Lots 3 and 4 and the southeast quarter of the northwest quarter of Section 5, Township 11 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho.

@ 0

Excepting therefrom, the following described property:

A strip of land 66 feet in width traversing the following described property; the east half of the west half of Section 17, Township 12 North, Range 29 East, Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills the said centerline being more particularly described as follows:

Beginning at a point on the south boundary of Grantor's land, said point being on the south boundary of said Section 17, said point bears S. 89° 47' West, a distance of 800.0 feet from the quarter corner common to Sections 17 and 20, Township 12 North, Range 29 East, Boise Meridian; thence N. 0° 37' E., 5,281.2 feet.

Ending at a point on the north boundary of Grantor's land, said point bearing S. 89° 47' W., a distance of 735.8 feet from the quarter corner common to Sections 17 and 8, Township 12 North, Range 29 East, Boise Meridian.

The boundary lines of said right of way shall be prolonged or shortened to begin on and end on and conform to the property lines.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

20

Also excepting therefrom, the following described property:

A strip of land 66 feet in width traversing the following described property: The south half northwest quarter of Section 21, Township 12 North, Range 29 East, Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

Beginning at a point on the west boundary of the Grantors land said point bearing N. 0° 04' W., a distance of 808.8 feet from the west quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. Thence along the following courses and distances:

S. 88° 21' E., 80.0 feet;

N. 71° 10' E., 188.3 feet;

S. 87° 05' E., 450.1 feet;

N. 59° 05' E., 96.2 feet;

N. 75° 05' E., 464.7 feet;

S. 60° 14' E., 316.2 feet;

Ending at a point on the Lemhi County Road, said point bearing N. 60° 29' E., a distance of 1,738.3 feet from the west quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. The boundary lines of said right of way shall be prolonged or shortened to begin on and end on and conform to the property lines. If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

20

Also excepting therefrom the following described property:

Part of the south half of the northwest quarter of Section 21, Township 12 North, Range 29 East, of the Boise Meridian, Lemhi County, Idaho, described as follows :

Beginning at a point that is S. 00° 01' 10" E., 1844.70 feet along the section line and N. 89° 58' 50" E. 1375.70 feet from the northwest corner of said Section 21 and running thence S. 55° 22' 14" E., 408.03 feet; thence S. 21° 10' 50" W., 217.83 feet; thence N. 71° 05' 06" W., 480.72 feet, thence N. 35° 18' 31" E., 342.08 feet to the point of beginning.

20

Parcel II:

Part of the south half of the northwest quarter of Section 21, Township 12 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho described as follows:

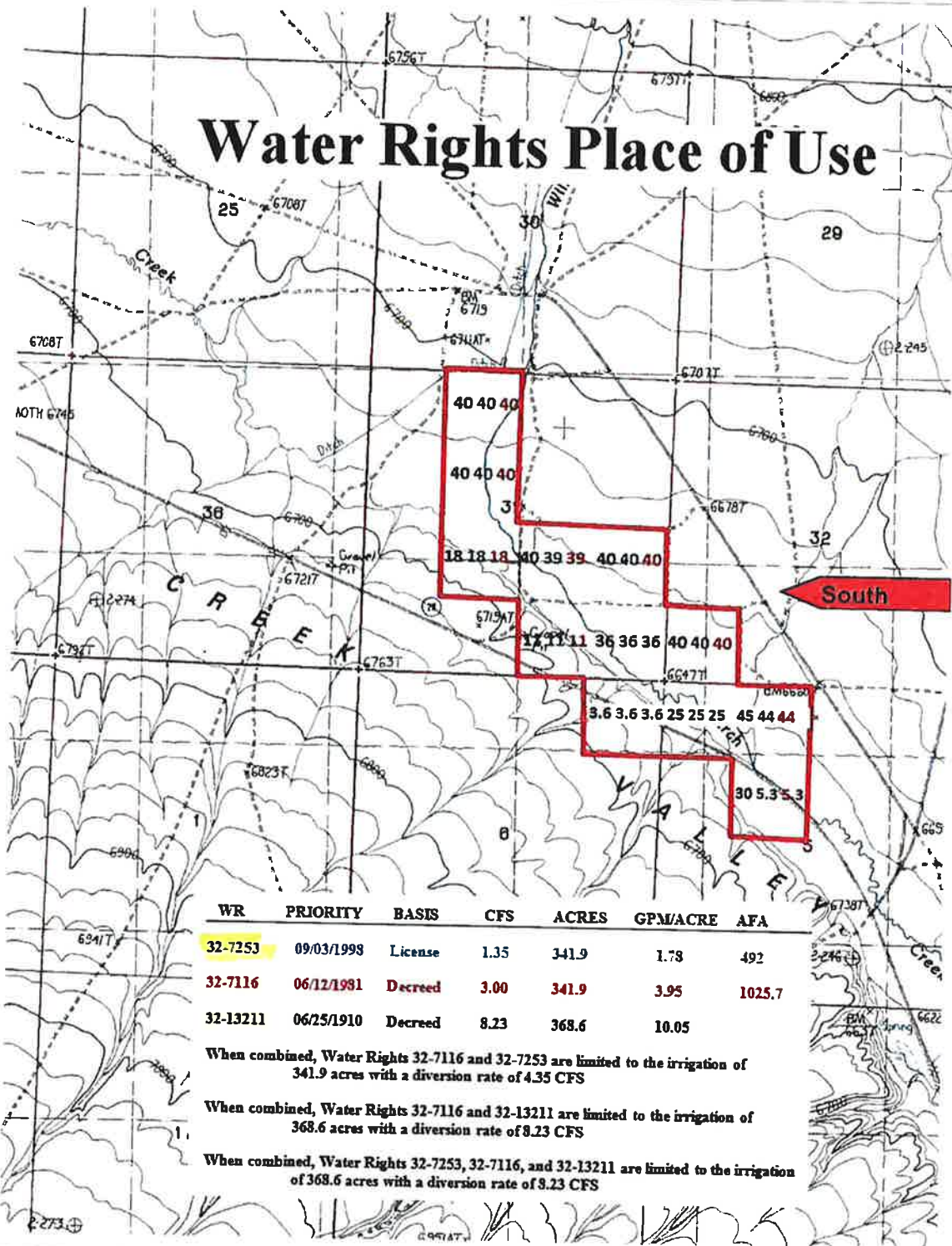
Beginning at a point that is S. 00° 01' 10" E., 1844.70 feet along the section line and N. 89° 58' 50" E., 1375.70 feet from the northwest corner of said Section 21 and running thence S. 55° 22'

14" E., 408.03 feet; thence S. 21° 10' 50" W., 217.83 feet; thence N. 71° 05' 06" W., 480.72 feet; thence N. 35° 18' 31" E., 342.08 feet to the point of beginning.



Beginning at a point that is S. 00° 01' 10" E., 1844.70 feet along the section line and N. 89° 58' 50" E., 1375.70 feet from the northwest corner of Section 21, Township 12 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho and running thence N. 34° 37' 46" E., 50.00 feet; thence S. 55° 22' 14" E., 486.79 feet; thence S. 41° 28' 00" E., 690.57 feet to a point of curve; thence 232.34 feet along said curve to the left, Curve Data Delta equals 15° 20' 13", Radius equals 867.96 feet, Chord bearing equals S. 49° 08' 07" E., 231.64 feet; thence S. 56° 48' 13" E., 240.55 feet to the east line of the southwest quarter of said Section 21; thence S. 00° 00' 00" W. 59.75 feet along said east line; thence N. 56° 48' 13" W., 273.26 feet to a point of curve; thence 245.72 feet along said curve to the right, Curve Data: Delta equals 15° 20' 13", Radius equals 917.96 feet, Chord bearing equals N. 49° 08' 07" W., 244.99 feet; thence N. 41° 28' 00" W., 684.48 feet; thence N. 55° 22' 14" W., 480.69 feet to the point of beginning.

Water Rights Place of Use



Water Rights Place of Use

