

RECEIVED
DEC 14 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-10440	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Doug Herbert
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Poleline Calf Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 329 S. 417 E. Jerome ID 83338
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 10, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Member 12-6-18
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 12-14-2018 Receipt No. 5037069 Receipt Amt. \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 1-31-2019

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
04:14:54 PM 12-10-2018
2018-004857
NO. PAGES: 4 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **708002RU (tm)**

Date: **November 27, 2018**

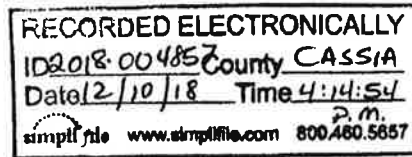
For Value Received, **Doug Herbert, a single person**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **PoleLine Calf Ranch LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **329 South 417 East, Jerome, ID 83338**, the following described premises, situated in **Cassia County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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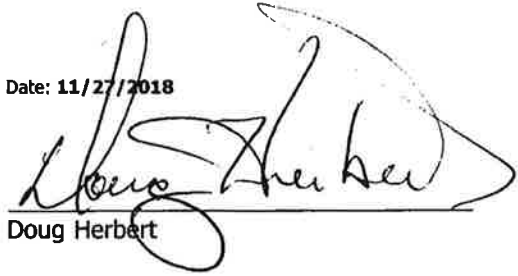
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Date: 11/27/2018

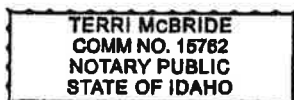
Warranty Deed
- continued

File No.: 708002RU (tm)


Doug Herbert

STATE OF Idaho)
COUNTY OF Minidoka)
ss.

On this 10th day of December, 2018, before me, a Notary Public in and for said State, personally appeared **Doug Herbert**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Perpet
My Commission Expires: 2-5-20

EXHIBIT A

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

**Commencing 384.8 feet North from the Southeast corner of said section 24;
Thence West 337 feet;
Thence North 242.2 feet, more or less, to the South boundary line of U.S. Highway No. 30;
Thence in a Northeasterly direction along the South boundary line of said Highway, 346.3 feet, more or less, to the East section line of said Section 24;
Thence South 330.7 feet, more or less, to the Place of Beginning.**

EXCEPTING THEREFROM the following described tracts:

Tract No.1:

**Beginning at a point that is North a distance of 384.80 feet from the Southeast corner of said Section 24;
Thence West a distance of 337.0 feet;
Thence North a distance of 10.0 feet;
Thence North 83°57'47" East a distance of 338.88 feet;
Thence South a distance of 45.64 feet to the Point of Beginning.**

Tract No.2

**Beginning at the Southeast corner of said Section 24; thence North 00°35'55" West 702.37 feet along the Easterly boundary of said Section 24 to a point 60.00 feet right of Highway Station 372+58.51 and the Real Point of Beginning;
Thence South 73°15'16" West 350.84 feet to a point 60.00 feet right of Highway Station 369+07.67;
Thence North 00°35'55" West, 20.82 feet to a point 40.00 feet right of Highway Station 369+13.46;
Thence North 73°15'16" East, 350.84 feet along the Southerly boundary of said U.S. Highway No. 30 to a point on the Easterly boundary of said Section 24, 40.00 feet right of Highway Station 372+64.30;
Thence South 00°35'55" East 20.82 feet along the Easterly boundary of said Section 24 to the Real Point of Beginning.**

Tract No.3:

All that portion deeded to the State of Idaho, Idaho Transportation Department, by Warranty Deed dated January 23, 2006, recorded March 20, 2006 as Instrument No. 307365, records of Cassia County, Idaho, more particularly described as follows:

A parcel of land located in Cassia County, Idaho, being a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 10 South, Range 22 East, Boise Meridian, and more particularly described as follows:

Beginning at the point of intersection of the southerly line of a certain 20 foot wide strip of land conveyed by Warranty Deed to the City of Burley by D. Clydene Clark, Cynthia L. Vincent, a.k.a. Cyntia L. Vincent and Thelma C. Haslam on October 31, 1989 and recorded December 18, 1989, Instrument Number 205326, Cassia County Recorder Records; with the easterly line of the SE ¼ SE ¼ of Section 24, said Point of Beginning being offset 60.00 feet from the existing survey centerline of U.S. Route 30, F.A.P. F-2361(13); said Point of Beginning being North 00°07'20" West a distance of 702.38 feet from the SE Corner of Section 24 and being South 00°07'20" East a distance of 1936.92 feet from the E 1/4 Corner of Section 24; and said Point of Beginning being at proposed Station 372+52.39, offset 68.00 feet right;
Thence South 00°07'20" East, along the easterly line of the SE ¼ SE ¼ of Section 24, a distance of 137.42 feet to a point at proposed Station 372+14.18, offset 200.00 feet right;
Thence South 73°43'57" West a distance of 26.03 feet to a point at proposed Station 371+88.15, offset 200.00 feet right;
Thence North 11°26'41" West a distance of 93.33 feet to a point at proposed Station 371+96.00, offset 107.00 feet right;
Thence North 38°34'23" West a distance of 42.15 feet to a point on the southerly line of said City of Burley 30 foot wide strip of land, at proposed Station 371+80.00, offset 68.00 feet right;
Thence North 73°43'57" East, offset 60.00 feet from and parallel to the existing survey centerline of U.S. Route 30, along the southerly line of said City of Burley 20 foot wide strip of land, a distance of 72.39 feet to the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 31, 2019

POLELINE CALF RANCH LLC
329 S 417 E
JEROME ID 83338-6206

Re: Change in Ownership for Water Right No(s): 45-10440

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,


Denise Maline
Administrative Assistant 1

Enclosure(s)

c: First American Title Co., Burley (File #708002RU)