

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

JAN 24 2019

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-13505	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Edward L &/or Nancy B Dutton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Miller Research Property Holdings LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 426 E 200 N Rupert ID 83350-9445
Mailing address City State ZIP
- (208) 431-4420 jeff@millerresearch.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 14, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jeff Miller President January 21, 2019
Signature of new owner/claimant Title, if applicable Date
- Signature: Shawna Miller member 21 Jan 2019
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 1-24-2019 Receipt No. 5037128 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 1-31-2019



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 548102
MINIDOKA COUNTY, RUPERT, IDAHO
12-14-2018 12:31:30 PM No. of Pages: 2
Recorded for: TITLEONE - TWIN FALLS
TONYA PAGE Fee: \$16.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

Order Number: 18322396

Warranty Deed

For value received,

David Dutton, Personal Representative of The Estates of Edward L. Dutton, also Known as Edward Lorraine Dutton and Nancy B. Dutton, both deceased

the grantor, does hereby grant, bargain, sell, and convey unto

Miller Research Property Holdings, LLC, an Idaho Limited Liability Company

whose current address is: 426 E 200 N Rupert, ID 83350

the grantee, the following described premises, in Minidoka County, Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

SECTION 7: Lot 1, SAVE AND EXCEPTING the following described parcels:

Beginning at the Northwest corner of said Lot 1; thence South for 96 feet; thence East for 51.6 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;

Thence South 89°06' East for 426 feet;

Thence South 0°25' East for 306 feet;

Thence North 89°06' West for 426 feet;

Thence North 0°25' West for 306 feet to the TRUE POINT OF BEGINNING, BUT INCLUDING that part of said Lot 1, lying West and North of said tract which is occupied by canal and county road right of way;

AND ALSO SAVE AND EXCEPTING the following described parcels:

Beginning at the Northwest corner of said Lot 1; thence South for 402 feet; thence East for 53.9 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;

Thence South 89°06' East for 426 feet;

Thence South 0°25' East for 458 feet;

Thence South 88°10' West for 463.9 feet;

Thence North 0°45' West for 372.6 feet;

Thence North 34°07' East for 67 feet;

Thence North 0°25' West for 50 feet to the TRUE POINT OF BEGINNING, BUT INCLUDING that part of said Lot 1, lying West of said tract which is occupied by county road right of way;

AND ALSO SAVE AND EXCEPTING the following described parcel:

Beginning at the West quarter corner of said Section 7; thence North 00°28'31" West along the West section line of said Section 7 for 1330.86 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;

Thence North 00°28'31" West along said West section line for 428.78 feet;

Thence North 88°14'15" East (recorded as North 88°10' East) for 479.65 feet;

Thence North 00°22'54" West (recorded as North 00°25' West) for 239.30 feet;

Thence South 88°41'58" East for 754.87 feet to a point on the East boundary line of said Lot 1;

Thence South 00°13'25" East along said East boundary line for 688.42 feet;

Thence North 88°56'33" West for 1231.85 feet to the TRUE POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: December 14, 2018

The Estates of Edward L. Dutton and Nancy B. Dutton

By: David Dutton

David Dutton, Personal Representative

State of Idaho, County of Minidoka, ss.

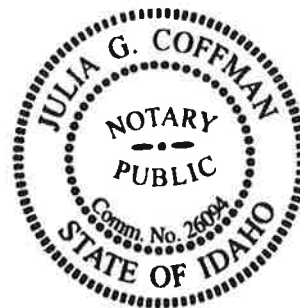
On this 14th day of December in the year of 2018, before me, the undersigned, a notary public in and for said state, personally appeared **David Dutton** known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of the estate of Edward L. Dutton and Nancy B. Dutton and acknowledged to me that he executed the same as such personal representative of the estate of Edward L. Dutton and Nancy B. Dutton.

Julia G. Coffman
Notary Public

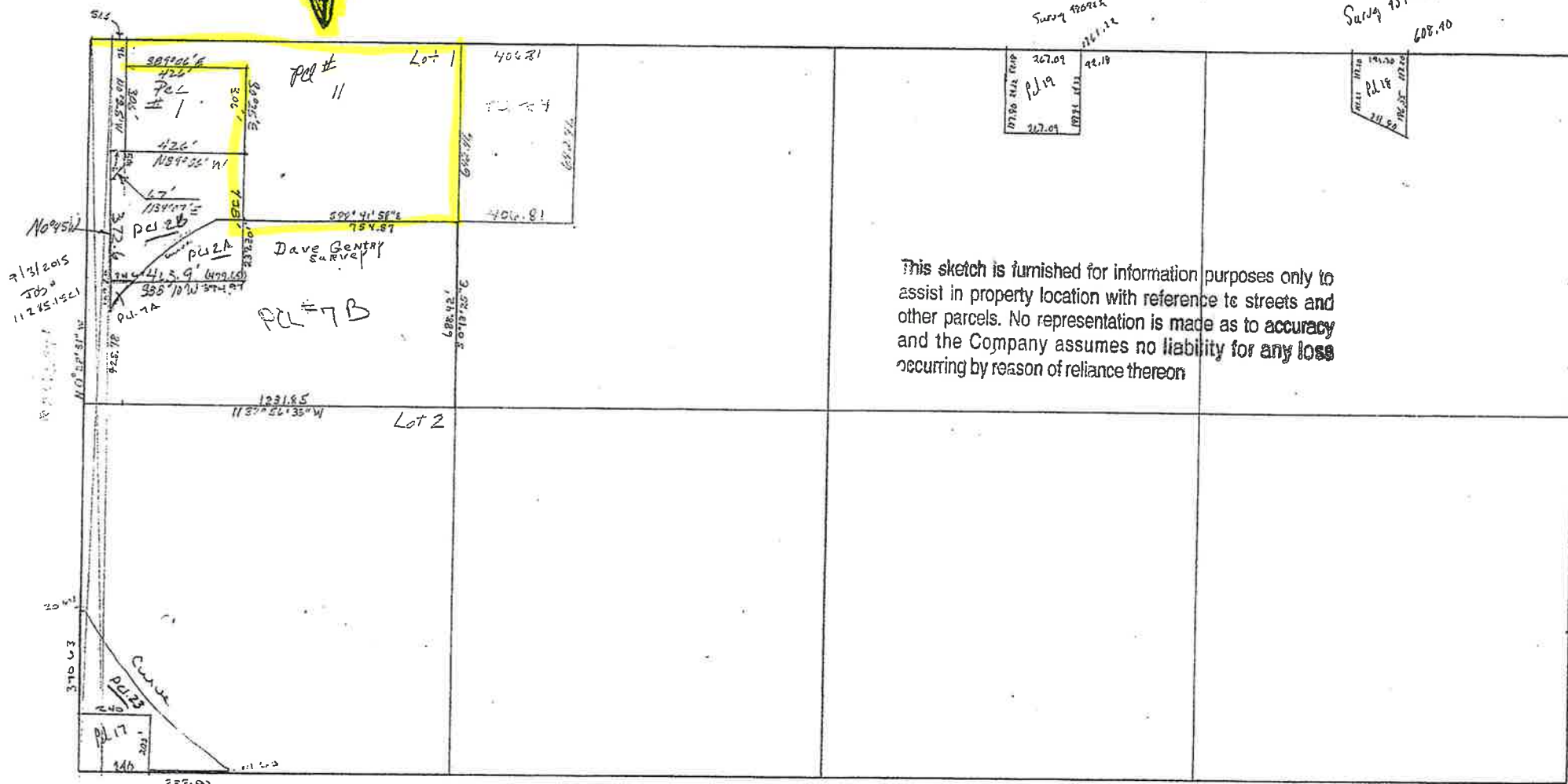
Residing In: Rupert, Ida.

My Commission Expires: 6-26-2020

(seal)



North
Half



Survey - 9.3.2015
+ 11275-15C1

Scale: 1"=400'



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 31, 2019

MILLER RESEARCH PROPERTY HOLDINGS LLC
426 E 200 N
RUPERT ID 83350-9445

Re: Change in Ownership for Water Right No(s): 36-13505

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The Department also received a Notice of Change in Water Right Ownership on January 30, 2019 from TitleOne Corporation in Rupert. This paperwork is being returned, as it is a duplicate filing of the paperwork received from Miller Research LLC on January 24, 2019. A refund request in the amount of \$25.00 has been submitted for processing and will be sent under separate cover, upon approval.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: D.L. Evans Bank
TitleOne Corporation, Rupert (File #18322396)