

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 65-23816**

2/1/2019

| <u>Owner Type</u> | <u>Name and Address</u>                                                                  |
|-------------------|------------------------------------------------------------------------------------------|
| Current Owner     | WILDERNESS FALLS BUILDING LLC<br>PO BOX 506<br>CALDWELL, ID 83606-0506<br>(208) 412-2220 |
| Original Owner    | GARY K COWPERTHWAIT<br>BOX 693<br>NEW PLYMOUTH, ID 83655                                 |
| Original Owner    | IVA L COWPERTHWAIT<br>BOX 693<br>NEW PLYMOUTH, ID 83655                                  |
| Previous Owner    | WILBUR N WEST<br>6781 BLACK BRIDGE RD<br>NEW PLYMOUTH, ID 83655<br>(208) 278-5796        |
| Previous Owner    | JEWELL WEST<br>6781 BLACK BRIDGE RD<br>NEW PLYMOUTH, ID 83655<br>(208) 278-5796          |

**Priority Date:** 4/1/1956

**Basis:** Decreed

**Status:** Active

**Source**

GROUND WATER

**Tributary**

**Beneficial Use**

IRRIGATION

DOMESTIC

**From**

03/15

**To**

11/15

**Diversion Rate**

0.020 CFS

0.040 CFS

0.040 CFS

**Volume**

1.2 AF

1.2 AF

**Source and Point(s) of Diversion**

GROUND WATER

SENE

Sec. 34, Twp 08N, Rge 04W, PAYETTE County

**Place Of Use**

DOMESTIC within PAYETTE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08N | 04W | 34  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

IRRIGATION within PAYETTE County

|     |     |     | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08N | 04W | 34  |    |    |    | 1.0 |    |    |    |    |    |    |    |    |    |    |    |    | 1.0    |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 65-23816**

2/1/2019

POU Total Acres: 1.0

**Conditions of Approval:**

1. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. X35 Rights 65-9517 and 65-23816, and when combined shall not exceed a total diversion rate of 0.1 cfs.

**Comments:**

1. jhersley 1/17/2019 POD  
Updated Shape
2. jhersley 1/31/2019 POU  
Updated Shape
3. jhersley 1/31/2019 split right  
This right is the result of split from 65-9517 due to change in ownership.

**Dates and Other Information**

Decreed Date: 7/18/2002  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 65  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A