

RECEIVED

JAN 16 2019

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
6513652	Yes ☐	Yes ☐		Yes ☐	Yes ☐
657347	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Michael Tambini
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Glade R. & Melody W Rupp
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
P.O. Box 119 Horseshoe Bend Id 83629
Mailing address City State ZIP
801-372-7772 (melody)
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/26/18

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 65-7347

8. Signature: Melody W Rupp Title, if applicable _____ Date 1/16/19
Signature of new owner/claimant

Signature: Glade R Rupp Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by AW Date 1-16-19 Receipt No. C1061416 Receipt Amt. 50

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by Jmk Date 2-1-19

NXID-030265212

WARRANTY DEED

FOR VALUE RECEIVED

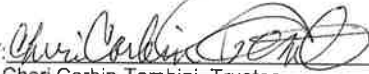
Cheri Corbin Tambini, as Trustee of The Cheri Corbin Tambini Trust, under agreement dated this 26th day of April, 2017 GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto:
/ and / Husband and Wife P.O. Box 119
Glade R Rupp / Melody W Rupp / GRantee(s), whose current address is: ~~8858 Highway 55~~, Horseshoe Bend, ID 83629 the following described real property in Boise County, State of Idaho more particularly described as follows, to wit:

Legal description attached hereto and made a part hereof marked Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee(s), and Grantee(s) heirs and assigns forever. And Grantor(s) does(do) hereby covenant to and with said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, if any, of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year which are not yet due and payable and the Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 25, 2018

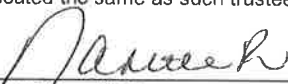
The Cheri Corbin Tambini Trust

BY: 
Cheri Corbin Tambini, Trustee

State of Idaho)

County of Ada) , ss.

On this 25 day of October, in the year of 2018, before me the undersigned Notary Public in and for said state, personally appeared Cheri Corbin Tambini, known or identified to me as the person whose name(s) is/are subscribed to the within instrument as trustee(s) of the The Cheri Corbin Tambini Trust, under agreement dated this 26th day of April, 2017 and acknowledged to me that he/she/they executed the same as such trustee(s).



Notary Public Idaho
Residing at: Nampa
My Commission Expires: 5/2/2019

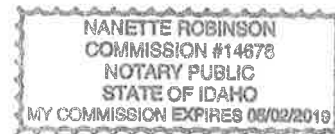


EXHIBIT A

All of Government Lot 6, Section 2, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, lying West of State Highway 55 (formerly described as State Highway 15) and South of Hill Creek as located November 24, 1976; and

All of the North half of Government Lot 7, Section 2, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, lying West of State Highway 55 (formerly described as State Highway 15), the North half being measured along the East line thereof.

Said Parcel being more particularly described as follows:

Commencing at a found Aluminum Cap monument marking the Quarter Corner common to Sections 2 and 11, from which a found Aluminum Cap Monument marking the southwest Corner of Section 2 bears North 89°58'22" West, a distance of 2577.50 feet;

Thence along the southerly boundary of Section 2, North 89°58'22" West, a distance of 749.51 feet to its intersection with the easterly Right-of-Way of State Highway 55;

Thence along said Right-of-Way, North 02°02'11" West, a distance of 1798.96 feet to its intersection with the Center Line of Hill Creek;

Thence along said Center Line, South 87°57'49" West, a distance of 100.00 feet to a set 5/8 inch iron pin with plastic cap stamped "BERGEY PLS 5710" marking its intersection with the westerly Right-of-Way of State Highway 55, the POINT OF BEGINNING;

Thence along said right-of-Way South 02°02'11" East, a distance of 1141.72 feet to a found 5/8 inch iron pin with illegible plastic cap marking the southeast corner of property described in Warranty Deed Instrument Number 247748;

Thence along the southerly boundary of said property, North 89°57'06" West, a distance of 365.44 feet to a found V2 inch iron pin with plastic cap stamped "CRM PLS 6901" marking its intersection with the Ordinary High Water Line of the Left Bank of the Payette River;

Thence along said Ordinary High Water Line the following courses and distances; North 06°08'28" East, a distance of 168.50 feet to a found 1/2 inch iron pin with plastic cap stamped "CRM PLS 6901";

North 13°12'05" East, a distance of 43.16 feet to a set 5/8 inch iron pin with plastic cap stamped "BERGEY PLS 5710";

North 03°49'56" East, a distance of 378.62 feet to a set 5/8 inch iron pin with plastic cap stamped "BERGEY PLS 5710";

North 12°45'01" East, a distance of 192.49 feet to a set 5/8 inch iron pin with plastic cap stamped "BERGEY PLS 5710";

North 13°13'08" East, a distance of 149.38 feet to a set 5/8 inch iron pin with plastic cap stamped "BERGEY PLS 5710";

North 27°57'26" East, a distance of 244.18 feet to a set 5/8 inch iron pin with plastic cap stamped "BERGEY PLS 5710" marking its intersection with the Center Line of Hill Creek;

Thence along said Center Line South 71°53'02" East, a distance of 42.62 feet to a set 5/8 inch iron pin with plastic cap stamped "BERGEY PLS 5710";

Thence continuing along the Center Line of Hill Creek, North 66°03'58" East, a distance of 43.83 feet to the POINT OF BEGINNING,



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 01, 2019

GLADE R RUPP
MELODY W RUPP
PO BOX 119
HORSESHOE BND ID 83629-0119

Re: Change in Ownership for Water Right No(s): 65-7347 & 65-13652

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Water District No. 65