

RECEIVED

OCT 05 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 05 2018 Notice of Change in Water Right Ownership

1. List the water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-2339	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-11018	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Glen E. Larson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Craig S. Larson and Paulee A. Larson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 28 West 208 South Burley ID. 83318
Mailing address City State ZIP
208-431-4785 cplrsn@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 45-2339

8. Signature: Craig S. Larson _____
Signature of new owner/claimant Title, if applicable Date
- Signature: Paulee A. Larson _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Am Date 10-5-2018 Receipt No. SO36991 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by Am Date 2-1-19



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:16:08 PM 09-21-2018
2018-003694
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Order Number: 17304377

WARRANTY DEED

For Value Received,

Glen E. Larson, a married man, as his sole and separate property, the Grantor, does hereby grant, bargain sell and convey unto, Craig S. Larson and Paulee A. Larson, husband and wife, as community property with right of survivorship, whose current address is 28 West 208 South, Burley, ID 83318, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: Lots 1, 2 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SAVE AND EXCEPT the following described

Part of the SE $\frac{1}{4}$ NE, more particularly described as follows:

Beginning at the East $\frac{1}{4}$ Corner of Section 3, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top which shall be the Point of Beginning;
Thence North 89°57'19" West along the south line of the NE $\frac{1}{4}$ for a distance of 692.51 feet to a $\frac{1}{2}$ inch rebar;
Thence along a non-tangent curve to the left for a distance of 562.74 feet to a $\frac{1}{2}$ inch rebar, said curve having a radius of 1440.00 feet, a delta angle of 22°23'26", and a long chord bearing of North 51°57'00" East for a distance of 559.16 feet;
Thence North 89°23'58" East for a distance of 183.67 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°23'58" East for a distance of 64.89 feet to the east line of Section 3;
Thence South 00°36'02" East along said section line for a distance of 347.80 feet to the Point of Beginning.



TitleOne
a title & escrow co.

Order Number: 17304377

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Part of the SE $\frac{1}{4}$ NE, more particularly described as follows:

Beginning at the East $\frac{1}{4}$ Corner of Section 3, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top which shall be the Point of Beginning;

Thence North 89°57'19" West along the south line of the NE $\frac{1}{4}$ for a distance of 692.51 feet to a $\frac{1}{2}$ inch rebar;

Thence along a non-tangent curve to the left for a distance of 562.74 feet to a $\frac{1}{2}$ inch rebar, said curve having a radius of 1440.00 feet, a delta angle of 22°23'26", and a long chord bearing of North 51°57'00" East for a distance of 559.16 feet;

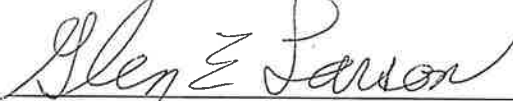
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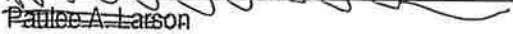
Thence South 00°36'02" East along said section line for a distance of 347.80 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: September ____, 2018

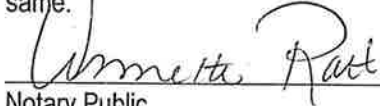


Glen E. Larson


~~Pauline A. Larson~~

State of Idaho, County of Cassia, ss.

On this 21st day of _____ in the year of _____, before me, the undersigned, a Notary Public in and for said State, personally appeared Glen E. Larson ~~and Pauline A. Larson~~, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public

Residing In: Rupert, ID

My Commission Expires: 8-4-2023
(seal)

ANNETTE ROTH
NOTARY PUBLIC
STATE OF IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 01, 2019

CRAIG S LARSON
PAULEE A LARSON
28 W 208 S
BURLEY ID 83318-3167

Re: Change in Ownership for Water Right No(s): 45-2339 & 45-11018

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Water District No. 140
TitleOne Corp



TitleOne
a title & escrow co.

October 3, 2018

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DEPARTMENT OF
WATER RESOURCES

ID Dept. of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RE: TitleOne File No. 17304377
Craig S. Larson and Paulee A. Larson/Glen E. Larson

Dear Clerk:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership.
2. A copy of the recorded Warranty Deed.
3. TitleOne Corporation's check no. 16935 payable to Idaho Department of Water Resources in the amount of \$50.00 for the transfer fee.

Please make the necessary changes in the records to indicate Craig S. Larson and Paulee A. Larson as new owners. Please send a receipted copy to this office.

Should you have any questions, or if TitleOne Corporation may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE CORPORATION

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.
FedEx