

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 05 2018
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-14613 04	Yes ☒	Yes ☐		Yes ☐	Yes ☐
35-14615 04	Yes ☒	Yes ☐		Yes ☐	Yes ☐
35-14617 04	Yes ☒	Yes ☐	35-14613 (Split into 35-14613 & 35-14628)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	35-14615 (Split into 35-14615 & 35-14629)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	35-14617 (Split into 35-14617 & 35-14630)	Yes ☐	Yes ☐

2. Previous Owner's Name: Western Slope
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Merlyn Ringel - Lori Ringel
New owner(s) as listed on the conveyance document
- Mailing address 792 N. 3400 E Menan Id Menan T Name connector ☐ and ☐ or ☐ and/or
Cell 208-881-2751 ID 83434
208-754-8679 Menan T State ZIP
 Telephone mrregel@bdhsl.com Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10-11-18

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☐ Filing fee (see instructions for further explanation):

- ☐ \$25 per undivided water right.
☐ \$100 per split water right. \$300.00
☐ No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Merlyn Ringel
Signature of new owner/claimant

Title, if applicable

10-31-18
Date

Signature: Lori A Ringel
Signature of new owner/claimant

Title, if applicable

10-31-18
Date

For IDWR Office Use Only:

Received by JB Date 11/5/2018

Receipt No. E044507

Receipt Amt. \$300.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 2/4/19

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:411503

FOR VALUE RECEIVED

Western Slope, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Merlyn Ringel and Lori Ringel, husband and wife

whose current address is **792 N 3600 E Menan, ID 83434**

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

A Parcel of Land situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15;

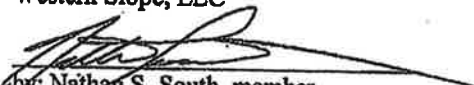
BEGINNING at the West Quarter (W1/4) Corner of said Section 15, said point being a 5/8" iron rod monument, recorded in the Jefferson County Recorder's Office as Instrument No. 420771; thence South 00°00'00" West along the West line of said Section 15 for a distance of 2268.00 feet to the True Point of Beginning; thence North 70°19'16" East for a distance of 767.77 feet to the Easterly Right-of-Way line of the abandoned and previous Union Pacific Belt Line Railroad Right-of-Way as established by Dale Ashcraft and Recorded as a Record of Survey in the Madison County Recorder's Office, Instrument No. 352319; Thence South 19°28'48" East (Record = N19°04'30" W) along said abandoned Right-of-Way line for a distance of 235.00 feet; thence South 65°13'00" West (Record = S64°54'30" W) for a distance of 739.72 feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal; thence North 35°54'50" West (Record = S35°54'31" E) along said Right-of-Way for a distance of 221.12 feet to the intersection of the West line of said Section 15; thence North 00°00'00" East for a distance of 94.00 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 9, 2018

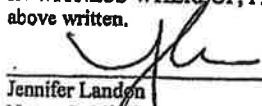
Western Slope, LLC


by: Nathan S. South, member

State of Idaho} ss
County of Jefferson}

On this 11th day of October, 2018, before me, Jennifer Landon, a Notary Public in and for said state, personally appeared Nathan S. South known or identified to me to be the Managing Member in the Limited Liability Company known as Western Slope LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Jennifer Landon
Notary Public for the State of Idaho
Residing at: Menan
Commission Expires: 5/12/2021

JENNIFER LANDON
COMMISSION #27891
NOTARY PUBLIC
STATE OF IDAHO

Parcel 3

A Parcel of Land Situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15; Beginning at the West Quarter (W1/4) Corner of said Section 15, said point being a 5/8" Iron Rod Monument, Recorded in the Jefferson County Recorder's Office as Instrument No. 420771; Thence S00°00'00"W along the West line of said Section 15 for a Distance of 44.85 Feet to the True Point of Beginning. Thence N90°00'00"E for a Distance of 27.99 Feet to the Easterly Right-of-Way line of the abandoned and previous Union Pacific Belt Line Railroad Right-of-Way as established by Dale Ashcraft and Recorded as a Record of Survey in the Madison County Recorder's Office, Instrument No. 352319; Thence S19°28'48"E (Record = N19°04'30"W) along said abandoned Right-of-Way line for a Distance of 1733.90 Feet; Thence S70°19'16"W for a Distance of 643.81 Feet to the West line of said Section 15; Thence N00°00'00"E for a Distance of 1851.44 Feet to the True Point of Beginning, Containing 13.41 Acres More or Less. Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Parcel 4

A Parcel of Land Situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15; Beginning at the West Quarter (W1/4) Corner of said Section 15, said point being a 5/8" Iron Rod Monument, Recorded in the Jefferson County Recorder's Office as Instrument No. 420771; Thence S00°00'00"W along the West line of said Section 15 for a Distance of 1896.29 Feet to the True Point of Beginning. Thence N70°19'16"E for a Distance of 643.81 Feet to the Easterly Right-of-Way line of the abandoned and previous Union Pacific Belt Line Railroad Right-of-Way as established by Dale Ashcraft and Recorded as a Record of Survey in the Madison County Recorder's Office, Instrument No. 352319; Thence S19°28'48"E (Record = N19°04'30"W) along said abandoned Right-of-Way line for a Distance of 1500.00 Feet; Thence S70°19'16"W for a Distance of 767.77 Feet to the West line of said Section 15; Thence N00°00'00"E for a Distance of 371.71 Feet to the True Point of Beginning, Containing 5.67 Acres More or Less. Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Quitclaim Deed
Instrument No. 397554
Aden Gunderson to
Garth & Bonnie Gunderson

Warranty Deed
Instrument No. 348155
Garth & Bonnie Gunderson to
Dallas Raymond & Sons, Inc.

Quitclaim Deed
Instrument No. 397553
Aden Gunderson to Dallas
Raymond & Sons, Inc.

Record of Survey by Dale Ashcraft
for Randy and Karen South
Instrument No. 352319

Parcel 3
13.41 Acres

This Easement Right-of-Way of
the Abandoned Union Pacific
Railroad Established by
Dale Ashcraft, R.O.S.
Instrument No. 352319

Special Grant Deed
Instrument No. 263687
Aden G. Gunderson & Aaron C. Gunderson
to Garth & Bonnie Gunderson

Warranty Deed
Instrument No. 327679
Garth & Bonnie Gunderson to
Dallas Raymond & Sons, Inc.

Parcel 4
5.67 Acres

Warranty Deed
Instrument No. 284264
Calvin & Kathleen Kinghorn
to United States of America

Parcel 5

A Parcel of Land Situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15; Beginning at the West Quarter (W1/4) Corner of said Section 15, said point being a 5/8" Iron Rod Monument, Recorded in the Jefferson County Recorder's Office as Instrument No. 420771; Thence S00°00'00"W along the West line of said Section 15 for a Distance of 2268.00 Feet to the True Point of Beginning. Thence N70°19'16"E for a Distance of 767.77 Feet to the Easterly Right-of-Way line of the abandoned and previous Union Pacific Belt Line Railroad Right-of-Way as established by Dale Ashcraft and Recorded as a Record of Survey in the Madison County Recorder's Office, Instrument No. 352319; Thence S19°28'48"E (Record = N19°04'30"W) along said abandoned Right-of-Way line for a Distance of 235.00 Feet; Thence S65°13'00"W (Record = N19°04'30"W) for a Distance of 739.72 Feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal; Thence N35°54'50"W (Record = S35°54'31"E) along said Right-of-Way line for a Distance of 221.12 Feet to the intersection of the West line of said Section 15; Thence N00°00'00"E for a Distance of 94.00 Feet to the True Point of Beginning, Containing 4.78 Acres More or Less. Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist. Subject to: United States Department of the Interior Bureau of Land Management Right-of-Way Grant, Recorded as Instrument No. 384418 in the Jefferson County Recorder's Office. Subject to: United States Department of the Interior Bureau of Land Management 25' Right-of-Way Grant, Recorded as Instrument No. 360816 in the Jefferson County Recorder's Office.

Parcel 6

A Parcel of Land Situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15; Beginning at the West Quarter (W1/4) Corner of said Section 15, said point being a 5/8" Iron Rod Monument, Recorded in the Jefferson County Recorder's Office as Instrument No. 420771; Thence S00°00'00"W along the West line of said Section 15 for a Distance of 2362.00 Feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal; Thence S35°54'50"E (Record = S35°54'31"E) along said Right-of-Way line for a Distance of 221.12 Feet to the True Point of Beginning. Thence N65°13'00"E for a Distance of 552.13 Feet; Thence S00°00'00"W for a Distance of 322.68 Feet to the South line of said Section 15; Thence S89°35'41"W (Record = S90°00'00"W) along said South line for a Distance of 433.00 Feet to the intersection of the Easterly Right-of-Way line of the Butte and Market Lake Canal; Thence N35°54'50"W (Record = S35°54'31"E) along said Right-of-Way line for a Distance of 116.43 Feet to the True Point of Beginning, Containing 2.33 Acres More or Less. Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist. Subject to: United States Department of the Interior Bureau of Land Management Right-of-Way Grant, Recorded as Instrument No. 384418 in the Jefferson County Recorder's Office. Subject to: 20' Easement granted from Dallas Raymond to Brent and Elaine T. Gunderson, Recorded as Instrument No. 351567 in the Jefferson County Recorder's Office.

5/8" Iron Rod
Jefferson County Instrument No. 420771

S00°00'00"W
44.85'
S00°00'00"W
185.00'
(Rec = 180.00')

P.O.B.
Parcel 2 & 3
Parcel 1

Record of Survey by Kevin
Thompson for South Industries
Instrument No. 424831

Jefferson County
Madison County

Base of Bearing
2312.15'

Special Grant Deed
Instrument No. 263687
Aden G. Gunderson & Aaron C. Gunderson
to Garth & Bonnie Gunderson

Warranty Deed
Instrument No. 327679
Garth & Bonnie Gunderson to
Dallas Raymond & Sons, Inc.

Parcel 4
5.67 Acres

P.O.B.
Parcel 4

P.O.B.
Parcel 5

P.O.B.
Parcel 6

P.O.B.
Parcel 6

P.O.B.
Parcel 6

P.O.B.
Parcel 6

P.O.B.
Parcel 6

P.O.B.
Parcel 6

P.O.B.
Parcel 6

P.O.B.
Parcel 6

Warranty Deed
Instrument No. 255439
Aden G. & Aaron C. Gunderson to
Brent G. & Elaine T. Gunderson

RECORDER'S CERTIFICATE

LEGEND

- Set 1/2" Iron Rod with Cap Marked L.S. 10563
- △ Calculated Corner (No Monument Set)
- x— Fenceline

NARRATIVE

This survey was performed at the request of Josh South of South Industries. Kody Thompson of Thompson Engineering, Inc. Met with Josh South on July 19, 2017. Josh showed Kody where he wanted the dividing line between Parcels 3, 4, 5 & 6. The distances as shown on this Record of Survey are Ground Distances and are based on the Idaho Coordinate System of 1983, East Zone, then scaled using a Scale Factor of 1.000277265.

This Survey does not constitute a Title Search by Thompson Engineering, Inc. and may not show all Easements of Record.

CERTIFICATE OF SURVEY

I, Kevin L. Thompson, do hereby Certify that I am a Licensed Professional Land Surveyor in the State of Idaho, and that the attached plat was drawn from an actual Survey made on the ground under my direct supervision, and that this map is an accurate representation of said Survey.



Graphic Scale
(This Scale Valid only for 18" X 24" Prints)

Also See Record of Survey Instrument No. 424831

RECORD OF SURVEY

LOCATED IN THE SW 1/4 OF SECTION 15, IN MADISON COUNTY, IDAHO & THE SE 1/4 OF SECTION 16, IN JEFFERSON COUNTY, IDAHO TOWNSHIP 5 NORTH, RANGE 38 EAST

Job Name: South Industries
Job Number: 2016-050
CoGo File: SouthJosh2012-019.pro

Drawn By: K.S.T.
Checked By: K.L.T.
Date: 7/20/2017
Revision No. 1
Scale: 1" = 200'

THOMPSON
ENGINEERING, INC.
Consulting Engineers and Professional Land Surveyors

Sheet 1 Of 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 1, 2019

Merlyn Ringel
Lori Ringel
792 N 3600 E
Menan ID 83434

RE: Change of Ownership for Water Rights 35-14613 (Split into 35-14613 & 35-14628), 35-14615 (Split into 35-14615 & 35-14629) and 35-14617 (Split into 35-14617 & 35-14630)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Western Slope
Water District 120