

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 24 2019

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 13 4225               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: W. Hugh Hansen  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hugge, LLC  
New owner(s) as listed on the conveyance document
- Mailing address: 1452 W 5600 S City: Preston State: ID ZIP: 83263  
Telephone: 208 852 3724 Email: dpbowles@plmw.com

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10-2-2007
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Patricia H. Bowles Registered Agent 1-19-2019  
 Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
 Signature of new owner/claimant Title, if applicable Date

### For IDWR Office Use Only:

Received by JB Date 1/24/2018 Receipt No. E0441665 Receipt Amt. \$25 -  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by JB Processed by OR Date 2/5/2019

239252

1-3

Recorded at the request of  
Steven R. Fuller

\_\_\_\_ a.m. OCT 02 2007 p.m. 2:18

V. ELLIOTT LARSEN, RECORDER  
By Shauna Geddes Deputy  
FRANKLIN COUNTY, IDAHO

## TRUSTEE'S DEED

THIS DEED made this 1<sup>st</sup> day of October, 2007, between **BONNIE LUE HANSEN**, Surviving Trustee of the Wilford Hugh Hansen Family Trust, hereinafter called "Grantor" and **ROXANE H. BEUTLER** and **G. WESLEY BEUTLER**, husband and wife, **PATRICIA BOWLES** and **R. DIRK BOWLES**, husband and wife, and **WESLEY N. HANSEN** and **HEATHER L. HANSEN**, husband and wife, of 5018 Ben Lomand Drive, Ogden, UT 84403, hereinafter called "Grantees".

WHEREAS, Bonnie Lue Hansen is the duly appointed Surviving Trustee of the Wilford Hugh Hansen Family Trust, dated the 13<sup>th</sup> day of March, 1992, by and between Wilford Hugh Hansen and Bonnie Lue Hansen as Trustors, and Wilford Hugh Hansen and Bonnie Lue Hansen, as Trustees.

NOW, THEREFORE, WITNESSETH, that the said Grantors, for valuable consideration, and for the purpose of distributing certain real property from the Wilford Hugh Hansen Family Trust, do by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the said Grantees, and married couples, owning an undivided one-third (1/3) interest as tenants in common, and their heirs and assigns forever, that certain parcel of land, situate, lying and being in Franklin County, State of Idaho, and more particularly described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO**

TOGETHER with all and singular the tenements, hereditaments, and appurtenances

thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that said Trust is the owner in fee simple of said premises; that they are free from all encumbrances and that said Trust will warrant and defend the same from all lawful claims whatsoever.

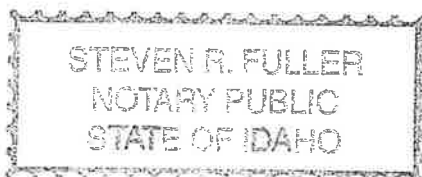
IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

**WILFORD HUGH HANSEN FAMILY TRUST**

By: Bonnie Lue Hansen  
BONNIE LUE HANSEN, Surviving Trustee

STATE OF IDAHO                     )  
                                                  ) ss.  
County of Franklin                )

On this 1<sup>st</sup> day of October, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **BONNIE LUE HANSEN** known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the **WILFORD HUGH HANSEN FAMILY TRUST** and acknowledged to me that she executed the same as Trustee of the said Trust.



Steven R. Fuller  
NOTARY PUBLIC for State of Idaho  
Residing at: Preston, Idaho  
Comm. Expires: 1-21-11

239252 3-3

EXHIBIT "A"

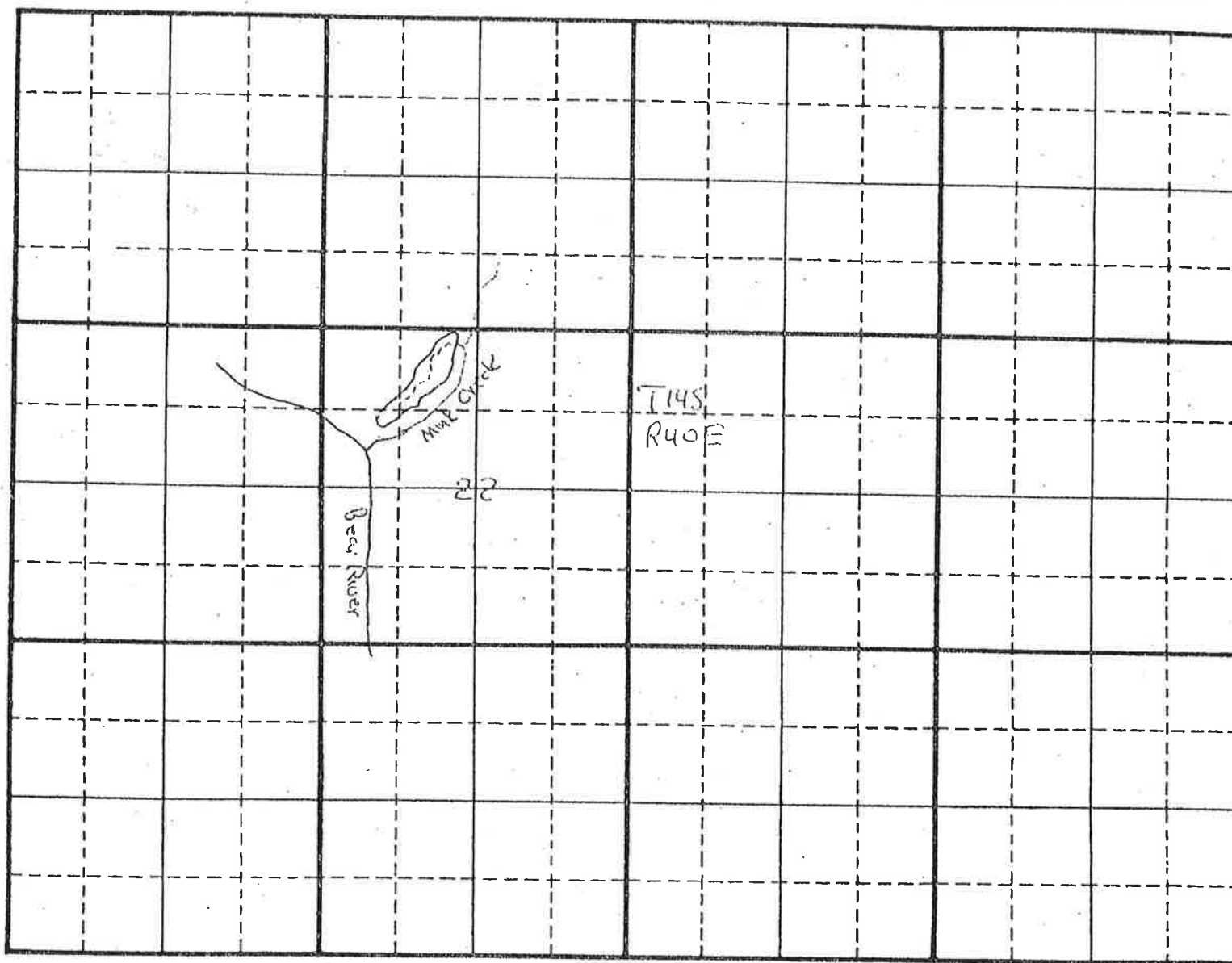
All that portion of the below described property lying South and East of Highway 36:

Township 14 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 22: Commencing at the Northeast corner of the Northwest Quarter of Section 22 and running thence South 80 rods; thence West 80 rods; thence Southwesterly along the North bank of Mink Creek 1,000 feet, more or less; thence Northwesterly 459 feet, more or less to the junction of Mink Creek and Bear River; thence Northwesterly along the North Bank of Bear River 1, 739 feet, more or less, to the right of way of Twin Lakes Canal Company (formerly Oneida Irrigation District); thence Northeasterly along said right of way to the end of said Company's Syphon No. One; thence Northeasterly on a straight line 1,143 feet, more or less to a point on the North line of Section 21, Township and Range aforesaid, 21 rods, more or less, West of the Northwest corner of said Section 22; thence East 181 rods, more or less, to the place of beginning, containing 105 acres more or less.

EXCEPTING THEREFROM: The County Road and the right of way of the Twin Lakes Canal Company.

TOGETHER WITH all water rights appurtenant thereto including but not limited to Idaho Water Right Claim No. 13-4225.

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

19th day of March

W. Hugh Hester  
(Claimant)  
1983

**FILED EFFECTIVE**

**2018 SEP 19 PM 1:02**

**LIMITED LIABILITY COMPANY  
CERTIFICATE OF ORGANIZATION  
OF HYGGE, LLC**

**SECRETARY OF STATE  
STATE OF IDAHO**

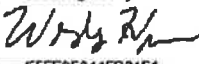
The undersigned, desiring to form a limited liability company under and pursuant to the Idaho Uniform Limited Liability Company Act, does hereby certify as follows:

1. **NAME:** The name of said limited liability company shall be **Hygge, LLC**.
2. **PURPOSE:** The purposes for which the Company is formed are to engage in all such lawful acts and activities for which a limited liability company may be formed under the Idaho Uniform Limited Liability Company Act.
3. **REGISTERED AGENT:** The name of the initial registered agent is Patricia H. Bowles.
4. **REGISTERED AGENT'S STREET ADDRESS:** The street address of the registered office shall be 1452 West 5600 South, Preston, Idaho 83263.
5. **STREET AND MAILING ADDRESS OF THE LIMITED LIABILITY COMPANY:** The street address of the limited liability company is 1452 West 5600 South, Preston, Idaho 83263. The mailing address of the limited liability company is 1452 West 5600 South, Preston, Idaho 83263.
6. **INITIAL MANAGERS:** The names and street address of the initial Managers of the Company are as follows:

|                                                     |                                                                 |                                                           |
|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------|
| Wesley Hansen<br>5018 Ben Lomond<br>Ogden, UT 84403 | Patricia H. Bowles<br>1452 West 5600 South<br>Preston, ID 83263 | Roxane Beutler<br>812 North 4200 West<br>Weston, ID 83286 |
|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------|
7. **MANAGEMENT:** The Company shall be managed by its Managers pursuant to the terms of the Operating Agreement, and any amendments thereto.

9/18/2018 11:28:38 AM PDT

DATED: \_\_\_\_\_

DocuSigned by:  
  
655E0E3445B24E4

Wesley Hansen, Manager

IDAHO SECRETARY OF STATE

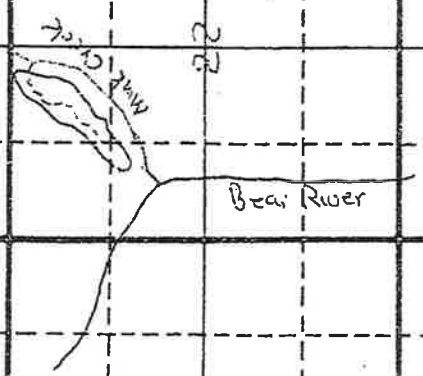
**09/20/2018 05:00**

CK:20206470 CT:172099 BH:1665157

1@ 100.00 = 100.00 ORGAN LLC #2

W208996



[illegible]

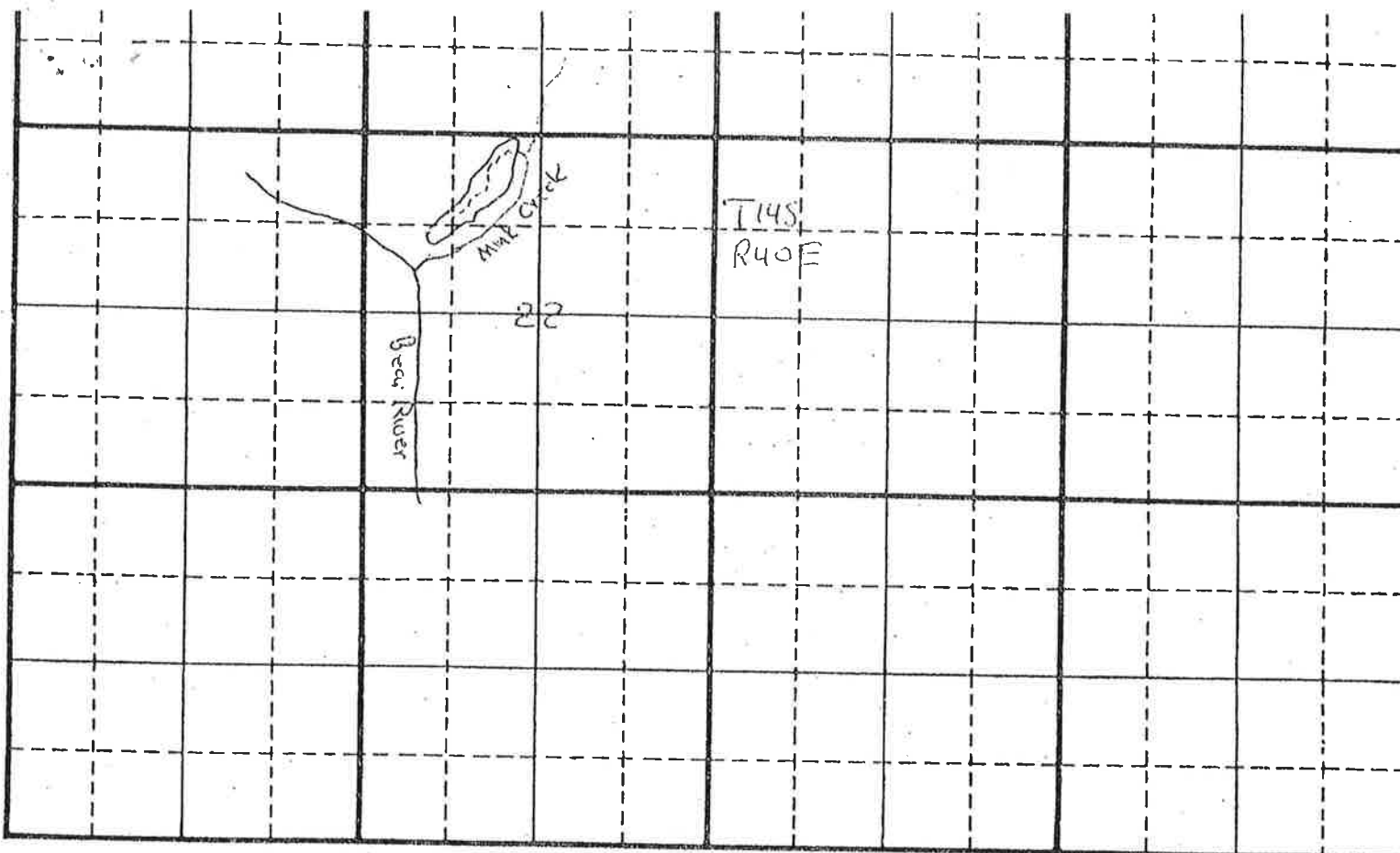
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

ss.

and Barrell

W. H. Hughes (Claimant)

10/11/2011



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19<sup>th</sup> day of May

W. Hugh Hansen  
(Claimant)

19 83

Vernon Gray  
Notary Public  
Residing at Idaho Falls

My commission expires 6-10-80

|                                           |                    |                     |              |
|-------------------------------------------|--------------------|---------------------|--------------|
| FOR DEPARTMENT USE ONLY                   |                    |                     |              |
| Assist. by <u>HWT</u>                     | Date <u>5-1-82</u> | Exception filed by: | Forwarded to |
| Received by <u>(initials)</u>             | Date <u>5-1-83</u> |                     | claimant by: |
| Prelim. check by <u>(initials)</u>        | Date <u>5-1-83</u> |                     |              |
| \$30.00 fee received by <u>(initials)</u> |                    |                     |              |
| Published in <u>143102 C14201</u>         |                    |                     |              |
| Dates <u>6/2 &amp; 6/9/83</u>             |                    |                     |              |



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**Brad Little**  
Governor

**Gary Spackman**  
Director

February 05, 2019

G WESLEY AND ROXANE BEUTLER  
1452 W 5600 S  
PRESTON ID 83263-5615

DIRK AND PATRICIA BOWLES  
1452 W 5600 S  
PRESTON ID 83263-5615

WESLEY AND HEATHER HANSEN  
1452 W 5600 S  
PRESTON ID 83263-5615

Re: Change in Ownership for Water Right No(s): 13-4225

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

**Cher Ramos**  
Technical Records Specialist 1

Enclosure(s)

cc: Water District 11, Water District 13N