

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 10 2019
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-10398	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Earl + Valene Foster
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Daniel or Rosemarie Christman
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- 4033 E 200 N Rigby ID 83442
Mailing address City State ZIP
- (208) 497-4783 danielchristman7@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4-15-2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Daniel Christman Title, if applicable _____ Date 1-8-19
Signature of new owner/claimant

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 1/10/2018 Receipt No. E0441038 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by CR Date 2/5/19

WATER RIGHT 25-10398

Point of Diversion/Well



WARRANTY DEED

Order No.: 94216AM

FOR VALUE RECEIVED

Sondra Lee Foster, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Daniel Christman and Rosemarie Christman husband and wife

whose current address is:

4033 E 200 N
Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

*DAC
RC*
A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 39 East of the Boise Meridian, Section 20; Beginning at the Southwest Corner of said Section 20; Thence N89°33'49"E along the South line of said Section 20 for a Distance of 1652.59 Feet to the True Point of Beginning, Thence N00°23'10"W for a Distance of 661.70 Feet to the North line of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20; Thence N89°33'40"E for a Distance of 330.87 Feet to the Northeast Corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20; Thence S00°25'23"E along the East line of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20 for a Distance of 399.71 Feet; Thence S88°09'20"W for a Distance of 162.70 Feet; Thence S00°23'50"E for a Distance of 95.90 Feet; Thence S89°33'49"W for a Distance of 40.30 Feet; Thence S00°42'00"E for a Distance of 162.10 Feet to the South line of said Section 20; Thence S89°33'49"W for a Distance of 129.10 Feet to the True Point of Beginning.

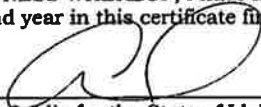
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 12, 2016

Sondra Lee Foster

State of Idaho } ss
County of Jefferson)

On this 14th day of April, 2016, before me, the undersigned a Notary Public in and for said state, personally appeared Sondra Lee Foster, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/~~she~~/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Bonneville County
Commission Expires: 10/11/2020



Microfilm No. 422599
April 15, 2016
At 1224 O'clock P. M.
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee \$ 13 mls Deputy
Recorded at Request of Dan Christman

QUITCLAIM DEED

FOR VALUE RECEIVED,

Sondra Lee Foster, a single person
do(es) hereby convey, release, remise and forever quitclaim unto

Daniel Christman and Rosemarie Christman,
whose current address is: 4033 E. 200 N. Rigby, ID 83442 husband and wife
the following described premises:

See Attached Legal

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 4/15/16

Sondra Foster

State of Idaho ss
County of Jefferson

On this 15th day of April, 2016, before me, the undersigned
a Notary Public in and for said state, personally appeared
Sondra Foster known or identified
to me to be the person(s) whose name(s) is/are subscribed to the within
Instrument and acknowledged to me that he/~~she~~/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at:
Commission Expires:





JOB NAME ——— Dan Christman
JOB NO. ——— 2016-021
DATE ——— March 14, 2016
PARCEL NO. ——— 1

LAND DESCRIPTION

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 39 East of the Boise Meridian, Section 20; Beginning at the Southwest Corner of said Section 20;
Thence N89°33'49"E along the South line of said Section 20 for a Distance of 1322.59 Feet to the Southwest Corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20, said point being the True Point of Beginning.
Thence N00°23'10"W for a Distance of 661.69 Feet to the Northwest Corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20;
Thence N89°33'40"E along the North line of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20 for a Distance of 330.00 Feet;
Thence S00°23'10"E for a Distance of 661.70 Feet to the South line of said Section 20;
Thence S89°33'49"W for a Distance of 330.00 Feet to the True Point of Beginning, Containing 5.01 Acres More or Less.
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



Microfilm No. 422598
April 15, 2016
At 1223 O'Clock P M
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee \$ 13.00 mH Deputy
Recorded at Request of
Dan Christman

QUITCLAIM DEED

FOR VALUE RECEIVED,

Sondra Lee Foster, a single person
do(es) hereby convey, release, remise and forever quitclaim unto
Daniel Christman and Rosemarie Christman
husband and wife
whose current address is:
4033 E. 200 N. Rigby, ID 83442
the following described premises:

See Attached Legal

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs
and assigns forever

Dated: 4/15/16

Sondra Foster

State of Idaho, ss
County of Jefferson

On this 15th day of April, 2016 before me, the undersigned
a Notary Public in and for said state, personally appeared
Sondra Foster known or identified
to me to be the person(s) whose name(s) is/are subscribed to the within
Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at:
Commission Expires:





JOB NAME ——— Dan Christman
JOB NO. ——— 2016-021
DATE ——— March 14, 2016
PARCEL NO. ——— 3

LAND DESCRIPTION

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 39 East of the Boise Meridian, Section 20; Beginning at the Southwest Corner of said Section 20;
Thence N89°33'49"E along the South line of said Section 20 for a Distance of 1781.69 Feet to the True Point of Beginning.
Thence N00°42'00"W for a Distance of 162.10 Feet;
Thence N89°33'49"E for a Distance of 40.30 Feet;
Thence N00°23'50"W for a Distance of 95.90 Feet;
Thence N88°09'20"E for a Distance of 162.70 Feet to the East line of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20;
Thence S00°25'23"E for a Distance of 262.00 Feet to the Southeast Corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20;
Thence S89°33'49"W for a Distance of 202.20 Feet to the True Point of Beginning, Containing 1.12 Acres More or Less.
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.


Kevin L. Thompson
Thompson Engineering, Inc.

Instrument # 422474
RIGBY, JEFFERSON, IDAHO
04/11/2016 01:17:44 PM No. of Pages: 2
Recorded for AMERITITLE EMD/IDALS
COX/LENN/POUL
Es Office: Recorder/Deputy LR
How to View
Electronically Recorded by Simple

QUITCLAIM DEED

ORDER NO.: Misc.

FOR VALUE RECEIVED,

Sondra Lee Foster, a single person

do(es) hereby convey, release, remise and forever quitclaim unto

Sondra Lee Foster, a single person

whose current address is: 4033 E 200 N, Rigby, ID 83442

the following described premises

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: April 7, 2016

Sondra Lee Foster

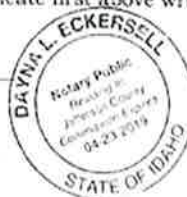
Sondra Lee Foster

State of Idaho) ss
County of Jefferson)

On this 8 day of April, 2016, before me, the undersigned a Notary Public in and for said state, personally appeared Sondra Lee Foster, known or identified to me to be the person(s) whose name(s) is are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

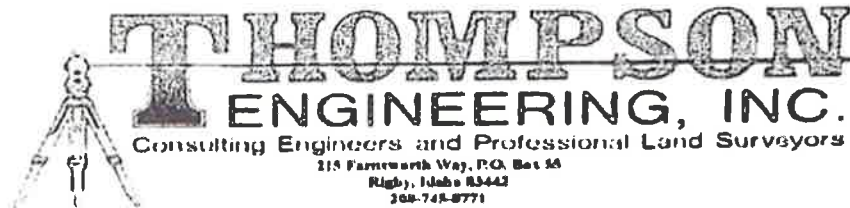
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dayna L. Eckersell
Notary Public for the State of Idaho
Residing at: *Idaho*
Commission Expires: *4-23-2019*



THIS INSTRUMENT FILED FOR RECORD
BY AMERITITLE AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION, INSURABILITY
OR EFFECT ON TITLE.

422474



JOB NAME ----- Dan Christman
JOB NO. ----- 2016-021
DATE ----- March 14, 2016
PARCEL NO ----- 1

LAND DESCRIPTION

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 39 East of the Horse Meridian, Section 20, Beginning at the Southwest Corner of said Section 20,
Thence N89°33'49"E along the South line of said Section 20 for a Distance of 1322.59 Feet to the Southwest Corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20, said point being the True Point of Beginning
Thence N00°02'10"W for a Distance of 661.69 Feet to the Northwest Corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20;
Thence N89°33'49"E along the North line of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20 for a Distance of 330.00 Feet,
Thence S00°23'10"E for a Distance of 661.70 Feet to the South line of said Section 20;
Thence S89°33'49"W for a Distance of 330.00 Feet to the True Point of Beginning, Containing 5.01 Acres More or Less
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



Instrument # 422475

RYBY, JEFFERSON, IDAHO
04/11/2016 01:17:44 PM No. of Pages: 2
Recorded for AMERITITLE - IDAHO FALLS
COLLEEN C POOLE Fee: \$13.00
E: Colleen.Recorde@amerititle.com
F: 208.343.1111
Exhibit(s) Recorded to Sample

QUITCLAIM DEED

ORDER NO.: Misc

FOR VALUE RECEIVED,

Sondra Lee Foster, a single person

do(es) hereby convey, release, remise and forever quitclaim unto

Sondra Lee Foster, a single person

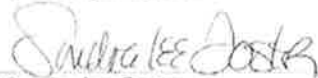
whose current address is 4013 E 200 N, Rigby, ID 83442

the following described premises:

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs
and assigns forever.

Dated: April 7, 2016

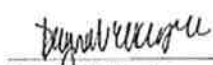


Sondra Lee Foster

State of Idaho) ss
County of Jefferson)

On this 8 day of April, 2016, before me, the undersigned a Notary
Public in and for said state, personally appeared Sondra Lee Foster,
known or identified to me to be the person(s) whose name(s) is/are
subscribed to the within Instrument and acknowledged to me that
he/she/they executed same.

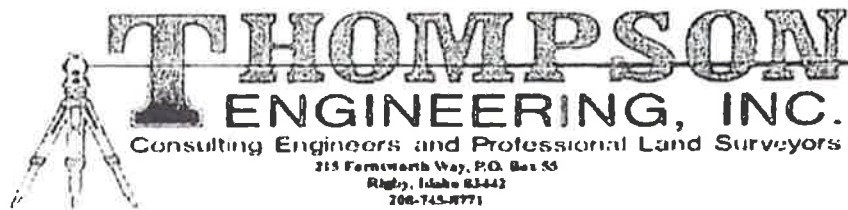
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Jefferson Co.
Commission Expires: 4-15-2019



THIS INSTRUMENT FILED FOR RECORD
BY AMERITITLE AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION, INSURABILITY
OR EFFECT ON TITLE.

422475



JOB NAME ----- Dan Christman
JOB NO ----- 2016-021
DATE ----- March 14, 2016
PARCEL NO. ----- 2

LAND DESCRIPTION

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 39 East of the Boise Meridian, Section 20, Beginning at the Southwest Corner of said Section 20;
Thence $189^{\circ}33'49''$ E along the South line of said Section 20 for a Distance of 1652.59 Feet to the True Point of Beginning;
Thence $N00^{\circ}23'10''$ W for a Distance of 662.70 Feet to the North line of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20;
Thence $N89^{\circ}33'40''$ E for a Distance of 130.87 Feet to the Northeast Corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20;
Thence $S00^{\circ}23'23''$ E along the East line of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20 for a Distance of 399.71 Feet,
Thence $S88^{\circ}09'20''$ W for a Distance of 162.70 Feet,
Thence $S00^{\circ}23'50''$ E for a Distance of 95.90 Feet,
Thence $S89^{\circ}33'49''$ W for a Distance of 40.30 Feet,
Thence $S00^{\circ}42'00''$ E for a Distance of 162.10 Feet to the South line of said Section 20;
Thence $S89^{\circ}33'49''$ W for a Distance of 129.10 Feet to the True Point of Beginning, Containing 3.91 Acres More or Less.
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



Instrument # 422476
COUNTY OF JEFFERSON, IDAHO
APR 11 2016 11:44 PM No. of Pages: 2
Recorded by AMERITITLE - ORANGEvale, CA
COLLEEN C POOLE Fee: \$13.00
Idaho Office Recorder Deputy UK
Electronically Recorded by Orange

QUITCLAIM DEED

ORDER NO.: Misc.

FOR VALUE RECEIVED,

Sondra Lee Foster, a single person

do(es) hereby convey, release, remise and forever quitclaim unto

Sondra Lee Foster, a single person

whose current address is: 4033 E 200 N, Rigby, ID 83442

the following described premises

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs
and assigns forever

Dated April 7, 2016


Sondra Lee Foster

State of Idaho) ss
County of Jefferson)

On this 8 day of April, 2016, before me, the undersigned a Notary
Public in and for said state, personally appeared Sondra Lee Foster,
known or identified to me to be the person(s) whose name(s) is/are
subscribed to the within Instrument and acknowledged to me that
he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Ketchikan, AK
Commission Expires: 4-13-19



THIS INSTRUMENT FILED FOR RECORD
BY AMERITITLE AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION, INSURABILITY
OR EFFECT ON TITLE.



JOB NAME ----- Dan Christman
JOB NO ----- 2016-021
DATE ----- March 14, 2016
PARCEL NO ----- 3

LAND DESCRIPTION

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 39 East of the Boise Meridian, Section 20; Beginning at the Southwest Corner of said Section 20,
Thence N89°33'49"E along the South line of said Section 20 for a Distance of 1781.69 Feet to the True Point of Beginning
Thence N00°42'00"W for a Distance of 162.10 Feet,
Thence N89°33'49"E for a Distance of 40.30 Feet,
Thence N00°23'50"W for a Distance of 95.90 Feet,
Thence N88°09'20"E for a Distance of 162.70 Feet to the East line of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20,
Thence S00°25'23"E for a Distance of 262.00 Feet to the Southeast Corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20;
Thence S89°33'49"W for a Distance of 202.20 Feet to the True Point of Beginning, Containing 1.12 Acres More or Less
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Kevin L. Thompson
Thompson Engineering, Inc.

PERSONAL REPRESENTATIVE DEED

THIS INDENTURE, made this 24th day of July, 2009, between **SONDRA FASBENDER**, Personal Representative of the Estate of **EARL LEROY FOSTER**, whose address is 4033 E. 200 N. Rigby ID 83442, the party(ies) of the first part, and **SONDRA FOSTER**, an unmarried woman taking by inheritance, as her sole and separate property, of 4033 E. 200 N. , Rigby, ID 83442, the party(ies) of the second part,

WITNESSETH:

That the said party(ies) of the first part, for and in consideration of the sum of one (\$1.00) Dollar and other good and valuable consideration, in hand paid by the party(ies) of the second part, the receipt whereof is hereby knowledge, does hereby grant, bargain, sell and convey to the said party(ies) of the second part, and to his/her/their heirs and assigns forever, all of the following described real property, situated in the county of Jefferson, State of Idaho to-wit:

A 1/4 interest in the SW 1/4 of the SE 1/4 of the SW 1/4, Section 20,
Township 4 N, Range 19 E BM, commonly known as 4033 E. 200 N.,
Rigby, ID 83442 INCLUDING AFTER ACQUIRED TITLE.

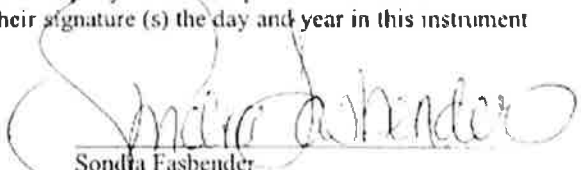
Together with all and singular the tenements, hereditaments and appurtenances, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either at law or in equity, of, in, and to the above described premises.

EXCEPTING reservations, restrictions, encroachments, claims and encumbrances of record and claims, encroachments and easements ascertainable by reasonable inspection and inquiry and not of record.

TO HAVE AND TO HOLD the same unto the said party of the second part, his/her/their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has executed the above instrument, and hereunto set his/her/their signature (s) the day and year in this instrument first above written.

Instrument # 373752
RIGBY, JEFFERSON, IDAHO
1-26-2009 11:00:00 No. of Pages: 2
Recorded for: SONDRA FOSTER
CHRISTINE BOULTER Fee: 6.00
Ex-Officio Recorder Deputy
Index to DEED PERSONAL REPRESENTATIVE


Sondra Fasbender
Personal Representative of
The Estate of Earl Leroy Foster

ACKNOWLEDGEMENT

STATE OF IDAHO

County of

On this, 3rd day of January, 2009, before me, the undersigned Notary Public, in and for the State of Iowa, personally appeared **SONDRA FASBENDER**, known to me to be the person(s) that executed the within and foregoing **PERSONAL REPRESENTATIVE DEED**, and acknowledged to me that such person(s) executed the same, for the purpose therein stated and with proper authority so to act

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public
In and for the State of Idaho
Residing at 2000 E. 1st St. Nampa, ID 83401
Commission Expires 5/2/12

WM. H. MULBERRY
Attorney at Law
P.O. Box 186
Ririe, Idaho 83443
Telephone: (208) 538-7760

350204

Microfilm No. 350204
7-6-2006
At 4:15 O'clock P M
CHRISTINE BOULTER
Jefferson Co. Recorder 15.00 Deputy
Recorded at Request of William Mulberry

STATE OF IDAHO)
COUNTY OF JEFFERSON)
I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING
IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL THEREOF (ON FILE)(ON RECORD) IN MY
OFFICE.
DATED 7-5-06
CHRISTINE BOULTER
EX OFFICIO AUDITOR AND RECORDER
BY LS
DEPUTY

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF JEFFERSON

In the Matter of
the Estate of
VALENE FOSTER

Case No. CV-06-433

DECREE VESTING ESTATE IN
SURVIVING SPOUSE
(I.C. 15-3-1205)

Deceased.

Upon consideration of the Petition of Summary Administration of
Estate of Which Surviving Spouse is Sole Beneficiary filed by
EARL LEROY FOSTER on June 9, 2006, the Court finds that:

1. The facts set forth in the petition are true.
2. The required notice has been given or waived.
3. The decedent, VALENE FOSTER died on the 24th day of February, 2005, domiciled in JEFFERSON County.
4. Venue is proper.
5. The decedent and EARL LEROY FOSTER were duly married at Idaho Falls, Idaho, on the 7th day of June, 1963, and remained married until the date of decedent's death.
6. The surviving spouse EARL LEROY FOSTER, is the sole heir or devisee of the decedent.
7. The decedent died testate, leaving a will dated May 11, 1993. The will was validly executed and is the last will of the decedent.

DECREE VESTING ESTATE IN SURVIVING SPOUSE - 1 -

COPY

8. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the decedent and properly characterizes the property as community or separate property.

THEREFORE, it is hereby ordered, adjudged and decreed as follows:

1. EARL LEROY FOSTER is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.
2. The property of the decedent described on the schedule attached to this Decree is hereby vested in and distributed to EARL LEROY FOSTER free and clear of all right, title, claim or demand under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.
3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.
4. There shall be no administration of the estate of the decedent.

Dated: _____

7306


Magistrate

Inventory of Property of

VALENE FOSTER, Deceased

Dated February 24, 2005

Recapitulation

	<u>Community Property</u>	<u>Separate Property</u>
Schedule A -- Real Estate.....	\$200,000.00	\$0000.00
Schedule B -- Stocks & Bonds.....	\$25,000.00	\$0000.00
Schedule C -- Mortgages, Notes & Cash.....	\$1,000.00	\$0000.00
Schedule D -- Other Miscellaneous Property	\$37,500.00	\$0000.00
Schedule E -- Encumbrances.....	\$0000.00	\$0000.00
Total Net Value.....	\$263,500.00	\$0000.00

Schedule A -- Real Estate

<u>Item No.</u>	<u>Description</u>	<u>Community Property</u>	<u>Separate Property</u>
	The SW1/4 SE1/4 SW1/4 in Section 20, Township 4 North of Range 39 East of the Boise Meridian, Jefferson County, Idaho.	200,000.00	
	Totals	<u>200,000.00</u>	

Schedule B -- Stocks & Bonds

<u>Item No.</u>	<u>Description</u>	<u>Community Property</u>	<u>Separate Property</u>
1.	Boston Capital Tax Credit fund IV Series 26	25,000.00	

Schedule C -- Mortgages, Notes and Cash

Item No.	Description	Community Property	Separate Property
1.	Checking account	1,000.00	
Total		\$1,000.00	

Schedule D -- Other Miscellaneous

Item No.	Description	Community Property	Separate Property
1.	Household furnishings and appliances	2,500.00	
2.	1992 Dodge Pickup, Club Cab 4x4 VIN 1B7WJ1401VM565474	15,000.00	
3.	1971 Lincoln Continental 2dr Coupe VIN 3Y89A-689,713	10,000.00	
4.	1992 5th Wheel 33' Camp Trailer VIN 1NW32SR04NC050585	10,000.00	
Total		\$37,500.00	

Schedule E -- Encumbrances

Item No.	Description	Community Property	Separate Property
NONE			

CERTIFICATE OF MAILING

The undersigned hereby certifies
that the foregoing DECREE VESTING
ESTATE IN SURVIVING SPOUSE was
mailed by first class mail and
properly addressed to the following
interested persons on the ____ day
of _____, 20____.

Wm. H. Mulberry
P.O. Box 186
Ririe ID 83443

Earl LeRoy Foster
4033 E. 200 N.
Rigby ID 83442

Sandra Foster
4033 E. 200 N.
Rigby ID 83442

Bryan L. Foster
141 E. 2nd N.
Rigby ID 83442

Sherril Lynn Carranza
5502 W. Star Flower Way
West Jordan UT 84084



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 05, 2019

DANIEL & ROSEMARIE CHRISTMAN
4033 E 200 N
RIGBY ID 83442-5732

Re: Change in Ownership for Water Right No(s): 25-10398

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 01
Water District 120



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 16, 2019

Daniel Christman
Rosemarie Christman
4033 E 200 N
Rigby ID 83442

RE: Change in Ownership Water Right No. 25-10398

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The department acknowledges receipt of the Warranty Deed and two Quit Claim Deeds from Sondra Foster to you. However the current owner of the water right according to the records filed with the department is Earl and Valene Foster. In order for the department to complete your request a full chain of title back to the current owner is required. Please supply a copy of the deed from Earl and Valene Foster to Sondra Foster.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)