



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763  
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 5, 2019

THOMAS CASS  
JOAN CASS  
940 CANTERWOOD DR  
MOSCOW, ID 83843

LATAH COUNTY BOARD OF COMMISSIONERS  
PO BOX 8068  
MOSCOW, ID 83843

RE: Application for Permit No. **87-10100**

Dear Applicant(s) and Protestant(s):

The Department is planning to schedule a pre-hearing conference on the above matters. I am requesting that you let me know your **UNAVAILABLE** dates in March, April & May of 2019. **Please list your unavailable dates during March, April, & May of 2019 on the calendars that are enclosed with an "X"**. Please return your calendars no later than **February 20, 2019**. The calendars can be emailed to [tammy.alleman@idwr.idaho.gov](mailto:tammy.alleman@idwr.idaho.gov).

If you have any questions or concerns, please feel free to contact the Northern Region Office at 208-762-2800 at your earliest convenience.

Sincerely,

Tammy Alleman  
Administrative Assistant 1

Enclosure: Calendar

Name: \_\_\_\_\_

**"X" = UNAVAILABLE**

**PRE-HEARING CONFERENCE FOR THOMAS & JOAN CASS APPLICATION FOR PERMIT 87-10100**

| March 2019         |        |         |           |          |        |          |
|--------------------|--------|---------|-----------|----------|--------|----------|
| Sunday             | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|                    |        |         |           |          | 1      | 2<br>X   |
| 3<br>X             | 4      | 5       | 6         | 7        | 8      | 9<br>X   |
| 10<br>X            | 11     | 12      | 13        | 14       | 15     | 16<br>X  |
| 17<br>X            | 18     | 19      | 20        | 21       | 22     | 23<br>X  |
| 23<br>X<br>X<br>31 | 25     | 26      | 27        | 28       | 29     | 30<br>X  |

Name: \_\_\_\_\_

"X" = UnAvailable

**PRE-HEARING CONFERENCE FOR THOMAS & JOAN CASS APPLICATION FOR PERMIT 87-10100**

| April 2019 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            | 1      | 2       | 3         | 4        | 5      | 6<br>X   |
| 7<br>X     | 8      | 9       | 10        | 11       | 12     | 13<br>X  |
| 14<br>X    | 15     | 16      | 17        | 18       | 19     | 20<br>X  |
| 21<br>X    | 22     | 23      | 24        | 25       | 26     | 27<br>X  |
| 28<br>X    | 29     | 30      |           |          |        |          |

Name: \_\_\_\_\_

"X" = UnAvailable

**PRE-HEARING CONFERENCE FOR THOMAS & JOAN CASS APPLICATION FOR PERMIT 87-10100**

| May 2019 |                                   |         |           |          |        |          |
|----------|-----------------------------------|---------|-----------|----------|--------|----------|
| Sunday   | Monday                            | Tuesday | Wednesday | Thursday | Friday | Saturday |
|          |                                   |         | 1         | 2        | 3      | 4<br>X   |
| 5<br>X   | 6                                 | 7       | 8         | 9        | 10     | 11<br>X  |
| 12<br>X  | 13                                | 14      | 15        | 16       | 17     | 18<br>X  |
| 19<br>X  | 20                                | 21      | 22        | 23       | 24     | 25<br>X  |
| 26<br>X  | 27<br>IDWR OFFICES<br>CLOSED<br>X | 28      | 29        | 30       | 31     |          |