

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 17 2018Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-7589 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jonathan Adamson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Scott E. Boulson

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

2831 W 1800 S Abandon ID 83210
Mailing address City State ZIP
208-241-1634 sptfarmboy@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/15/2018 9/5/2018

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):

- ☒ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.

8. Signature: Scott E. Boulson Owner 12/12/18
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 12/17/2018 Receipt No. E044592 Receipt Amt. \$ 25.-
Approved by JB Processed by U2 Date 2/7/2019

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/14/2018

WATER RIGHT NO. 35-7589

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JONATHAN ADAMSON
Current Owner	TIFFANI ADAMSON 2498 QUIGLEY RD AMERICAN FALLS, ID 83211 2088822524
Directors Report Owner	EFFIE C ADAMSON
Directors Report Owner	KEVIN ADAMSON 2523 W 1100 S STERLING, ID 83210 2083282324

Priority Date: 03/15/1976

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.23 CFS	304 AFA
Total Diversion			1.23 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SWSWNE|Sec. 35|Township 04S|Range 31E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

SATISFACTION OF MORTGAGE

Order No.:3020912503-J

Know all men, that the undersigned hereby certifies that a certain Mortgage executed by Jackman Guy Poulson and Lisa Dawn Poulson, Husband and Wife, and recorded on May 27, 2004 as Instrument No. 541348 records of Bingham County, ID, together with the debt thereby secured is fully paid, satisfied and discharged.

The lien of the undersigned as to the following described property is hereby released.

Township 4 South, Range 31, East of Boise Meridian, Bingham County, Idaho Section 35:
W $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM: A parcel of land in the Northwest Quarter Northeast Quarter of Section 35, Township 4 South, Range 31, East, Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at the Northeast corner of said Northwest Quarter Northeast Quarter from which the Northeast corner of said Section bears North 89°46'55" West, 1330.26 feet, and monumented with a $\frac{1}{2}$ " rebar with Plastic Cap stamped PLS 843;

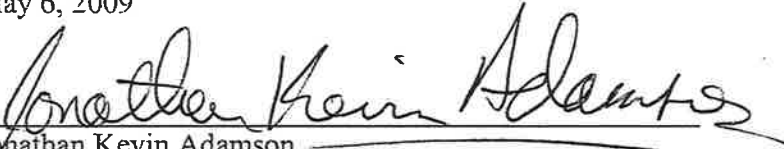
Thence, South 0°12'12" West, leaving said centerline, 332.00 feet;

Thence, North 89°46'55" West, 165.00 feet;

Thence, North 0°12'12" East, to a point on said road, 332.00 feet;

Thence South 89°46'55" East, along said road, 165.00 feet, to the True Point of Beginning.

May 6, 2009


Jonathan Kevin Adamson

State of Idaho

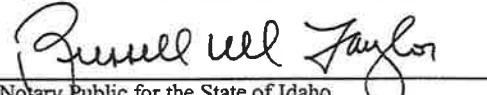
}
} ss.

County of Power

On this 12th day of May, in the year 2009 before me, a Notary Public in and for said state, personally appeared **Jonathan Kevin Adamson** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: American Falls
Commission Expires: 2-4-2011

COPY

Adamson 8.74 acres

577266

WARRANTY DEED

Order No.: 3020709563-S
FOR VALUE RECEIVED

BINGHAM COUNTY, IDAHO
BLACKFOOT, IDAHO
FEE \$300 DEED

2007 FEB 12 PM 4:03

RETURNED AT THE REQUEST OF

Alliance Title & Escrow Corp.

Tiffani Adamson, a married woman as her sole and separate property
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jackman Guy Poulson and Lisa Dawn Poulson, Husband and Wife

whose current address is

2720 W. Hwy 39 Aberdeen, ID 83210

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

A portion of the West Half Northeast Quarter of Section 35, Township 4 South, Range 31 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the Northeast corner of the West Half Northeast Quarter of said Section 35, and running thence West 165 feet; thence South 2,640 feet, more or less, to the South line of the West Half Northeast Quarter; thence East 165 feet; thence North 2,640 feet, more or less, to the Point of Beginning.

EXCEPTING THEREFROM: A parcel of land in the Northwest Quarter Northeast Quarter of Section 35, Township 4 South, Range 31, East, Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at the Northeast corner of said Northwest Quarter Northeast Quarter from which the Northeast corner of said Section bears North 89°46'55" West, 1330.26 feet, and monumented with a 1/2" rebar with Plastic Cap stamped PLS 843;

Thence, South 0°12'12" West, leaving said centerline, 332.00 feet;

Thence, North 89°46'55" West, 165.00 feet;

Thence, North 0°12'12" East, to a point on said road, 332.00 feet;

Thence South 89°46'55" East, along said road, 165.00 feet, to the True Point of Beginning

Subject to an easement for road right-of-way 30.00 feet in width, described as the North 30 feet of the above described parcel of land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/09/2007

Tiffani Adamson
Tiffani Adamson

COPY

State of Idaho

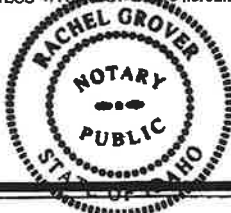
} ss.

County of Bingham

577266

On this 9th day of February, in the year 2007 before me, a Notary Public in and for said state, personally appeared Tiffani Adamson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rachel Grover
Notary Public for the State of Idaho
Residing at: Blackfoot

Residing at: Blackfoot, ID
Commission expires: 11-10-2012

WARRANTY DEED

Order No.:3020405385-S

FOR VALUE RECEIVED

Jonathan Kevin Adamson and Tiffani Adamson, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jackman Guy Poulson and Lisa Dawn Poulson, Husband and Wife

whose current address is

2720 W. Hwy 39 Aberdeen, ID 83210

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Township 4 South, Range 31, East of Boise Meridian, Bingham County, Idaho Section 35: W½NE¼

EXCEPTING THEREFROM: A portion of the W½NE¼ of Section 35, Township 4 South, Range 31 East Boise Meridian, Bingham County, Idaho, Described as:

Beginning at the NE corner of the W½NE¼ of said Section 35, and running thence West 165 feet; thence South 2,640 feet, more or less, to the South line of the W½NE¼; thence East 165 feet; thence North 2,640 feet, more or less, to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/27/2004

Jonathan Kevin Adamson

Tiffani Adamson
State of Idaho

County of Bingham

}
}ss.
}

On this 27th day of May, in the year 2004 before me, a Notary Public in and for said state, personally appeared Jonathan Kevin Adamson and Tiffani Adamson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 03-19-2007

COPY

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:407242

FOR VALUE RECEIVED

Jackman Guy Poulson, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Scott E Poulson and Dianne S Poulson, husband and wife

whose current address is

Initial

**2831 W 1500 S
Aberdeen, ID 83210**

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Tract 1:

**Township 4 South, Range 31 East, Boise Meridian, Bingham County, Idaho
Section 27: West half Southwest Quarter**

Excepting therefrom:

All that portion lying West of the Highline Canal.

Also excepting therefrom:

Part of the Southwest Quarter of the Southwest Quarter of Section 27, Township 4 South, Range 31 East, Boise Meridian, Bingham County, Idaho, being further described as follows:

**Beginning at the Southwest corner of Section 27, as described in Corner Perpetuation and Filing Instrument No. 386163, from which the Southeast Corner of said Section 27 bears
South 89°39'53" East 5308.92 feet, as described in Corner Perpetuation and Filing Instrument No. 550824; thence
North 00°03'59" East 427.96 feet along the West line of Section 27, said point being marked by a 1/2" iron rod-PLS 12223; thence
South 89°39'53" East 383.68 feet, said point being marked by a 1/2" iron rod-PLS 12223; thence
South 00°03'59" West 427.96 feet to the South line of Section 27, a 1/2" iron rod reference point-PLS 12223, bears
North 00°03'59" East 33.50 feet from said Point; thence
North 89°39'53" West 383.68 feet along the South line of Section 27 to the Point of Beginning.**

Tract 1A:

The following Easements are appurtenant to Tract 1

Together with the following 10 foot utility easement being 5.00 feet on each side of the following described centerline:

Commencing at the Southwest corner of Section 27, as described in Corner Perpetuation and Filing Instrument No. 386163, from which the Southeast corner of said Section 27 bears

South 89°39'53" East 5308.92 feet, as described as in Corner Perpetuation and Filing Instrument No. 550824; thence

South 89°39'53" East 383.68 feet along the South line of Section 27; thence

North 00°03'59" East 427.96 feet, said point being marked by a 1/2" iron rod-PLS 12223; thence

South 33°53'48" East 16.48 feet to the Point of Beginning, said point being the center of an existing power pole; thence

South 06°47'52" West 121.19 feet to the point of terminus of said centerline.

Also, together with a 15 foot Irrigation Mainline Easement, the centerline of which is described as:

Commencing at the Southwest corner of Section 27; thence

North 00°03'59" East 427.96 feet along the West line of Section 27; thence

South 89°39'53" East 145.85 feet to the Point of Beginning of said centerline; thence

South 13°11'57" West 438.98 feet to the Point of Terminus of said centerline.

Also, together with a 10 foot power line easement, the centerline of which is described as:

Commencing at the Southwest corner of Section 27; thence

North 00°03'59" East 427.96 feet along the West line of Section 27; thence

South 89°39'53" East 365.53 feet to the Point of Beginning of said centerline; thence

South 63°14'26" East 20.31 feet to the Point of Terminus of said centerline.

Excepting therefrom:

Any portion of the above 3 easements lying within Parcel 1.

Tract 2:

**Township 4 South, Range 31 East, Boise Meridian, Bingham County, Idaho
Section 34: West half Northwest Quarter**

Tract 3:

**Township 4 South, Range 31 East of the Boise Meridian, Bingham County, Idaho,
Section 35: West half Northeast Quarter**

Excepting therefrom:

A parcel of land in the Northwest Quarter Northeast Quarter from which the Northeast corner of said Section bears

North 89°46'55" West, 1330.26 feet, and monumented with a 1/2" rebar with plastic cap stamped PLS843; thence

South 0°12'12" West, leaving centerline, 332.00 feet; thence

North 89°46'55" West, 165 feet; thence

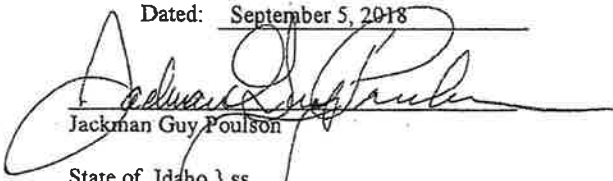
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South 89°46'55" East, along said road, 165.00 feet, to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 5, 2018


Jackman Guy Poulson

State of Idaho } ss
County of Bingham }

On this 5th day of September, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Jackman Guy Poulson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho

Residing at:

Commission Expires:

Resides at: Pocatello, ID
My Commission Expires: 5/08/2022

KATHRYN M. SILVER
NOTARY PUBLIC
STATE OF IDAHO

American Falls Aberdeen Area
Ground Water District
505 N. Oregon Trail
P.O. Box 70
American Falls, ID 83211
(208)226-5914
(208)226-1253 fax

American Falls Aberdeen Area Ground Water District

November 19, 2018

Dear Member,

With all of the data we receive from IDWR regarding the WaterSmart grant payments, each time we receive an update regarding inspections of meters, it has come to my attention that there are water rights still not in the correct owners name. It would really help me to get this matter resolved. I'm sending a copy of the following: 1) water right with incorrect owner's name on it, 2) and a copy of the paperwork to change the ownership name. If you have any questions please feel free to contact the office.

Sincerely,



Kasey Skaar

Instrument # 700295
BINGHAM COUNTY, IDAHO
2018-09-10 03:06:47 PM No. of Pages: 3
Recorded for: ALLIANCE TITLE - BLACKFOOT OFF
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:407242

FOR VALUE RECEIVED

Jackman Guy Poulson, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Scott E Poulson and Dianne S Poulson, husband and wife

whose current address is

**2831 W 1500 S
Aberdeen, ID 83210**

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Tract 1:

**Township 4 South, Range 31 East, Boise Meridian, Bingham County, Idaho
Section 27: West half Southwest Quarter**

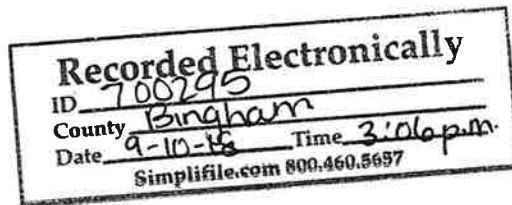
Excepting therefrom:

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WARRANTY DEED

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Section 34: West half Northwest Quarter**

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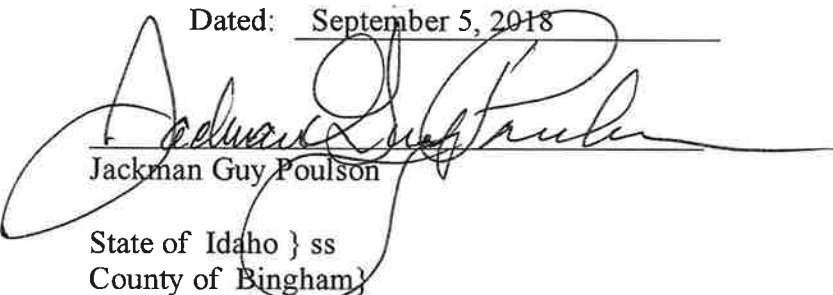
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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 5, 2018


Jackman Guy Poulson

State of Idaho } ss
County of Bingham }

On this 5th day of September, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Jackman Guy Poulson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

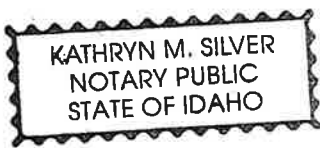
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho

Residing at:

Commission Expires:

Resides at: Pocatello, ID
My Commission Expires: 5/08/2022


KATHRYN M. SILVER
NOTARY PUBLIC
STATE OF IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 07, 2019

SCOTT E POULSON
2831 W 1500 S
ABERDEEN ID 83210-1622

Re: Change in Ownership for Water Right No(s): 35-7589

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Aberdeen/American Falls Ground Water District
Water District 120



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 20, 2018

Scott E Poulson
2831 W 1500 S
Aberdeen ID 83210

RE: Change in Ownership Water Right No. 35-7589

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The Warranty Deed received from Jackman Guy Poulson to Scott E Poulson and Dianne S Poulson is not recorded. Please submit a copy of the recorded Warranty Deed.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

DEC 18 2018