

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 10 2019
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-7251 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dennis M. Murray, Katha Murray
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jon Drake - Vladimirtsev VLADIMIRTSEV
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 10034 S. MARSH CREEK RD. MC CAMMON ID 83250
Mailing address City State ZIP
- (307) 713-3000
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- N/A ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- N/A ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: VLADIMIRTSEV _____ 12/29/18
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: JB Date: 1/10/2018 Receipt No. E044636 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by: JB Processed by: CR Date: 2/8/2019

State of Idaho
Department of Water Resources

Water Right
29-7251

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

36E



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.05 0.1 0.2 Miles



Performance Title, Inc

AFTER RECORDING MAIL TO:

JON ELLIS DRAKE-VLADIMIRTSEV
10034 SOUTH MARSH CREEK ROAD
MCCAMMON, ID 83250

21208716

2012 May 29 AM 10:18:00

Electronically Recorded by Simplifile

QUITCLAIM DEED

FOR VALUE RECEIVED, JON ELLIS DRAKE-VLADIMIRTSEV, a married man, who took title as JON ELLIS DRAKE, an unmarried man, joined by his spouse, ANGELICA D. DRAKE (herein, "Grantor"), whose address is 10034 South Marsh Creek Road, McCammon, ID 83250, hereby conveys, releases, remises and forever quitclaims unto JON ELLIS DRAKE-VLADIMIRTSEV, a married man, as his sole and separate property (herein, "Grantee"), whose address is 10034 South Marsh Creek Road, McCammon, ID 83250, all of Grantor's interest in and to the following described premises in Bannock County, Idaho:

SEE EXHIBIT A ATTACHED HERETO.

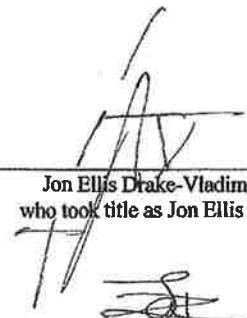
Property street address: 10034 South Marsh Creek Road, McCammon, ID 83250

Subject to all covenants, reservations, restrictions, and easements of record, if any.

TO HAVE AND TO HOLD the above remised, released and quitclaimed premises with the appurtenances thereof, unto the said Grantee and Grantee's heirs and assigns forever.

Dated this 19 day of May, 2012.

GRANTOR:

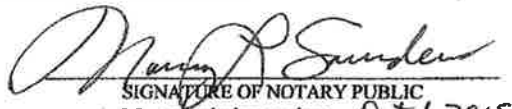

 Jon Ellis Drake-Vladimirtsev,
 who took title as Jon Ellis Drake


 Angelica D. Drake

STATE OF Idaho
 COUNTY OF Bannock

On this 19 day of May, 2012, before me, the undersigned Notary Public in and for the aforesaid county and state, personally appeared Jon Ellis Drake-Vladimirtsev, who took title as Jon Ellis Drake, to me known or satisfactorily proven to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.




 SIGNATURE OF NOTARY PUBLIC
 My commission expires: Oct 1, 2015

STATE OF Idaho
 COUNTY OF Bannock

On this 19 day of May, 2012, before me, the undersigned Notary Public in and for the aforesaid county and state, personally appeared Angelica D. Drake, to me known or satisfactorily proven to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.




 SIGNATURE OF NOTARY PUBLIC
 My commission expires: Oct 1, 2015

Property address: 10034 South Marsh Creek Road, McCammon, ID 83250

EXHIBIT A

[Legal Description]

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF BANNOCK, STATE OF Idaho, AND IS DESCRIBED AS FOLLOWS:

LOT 1, COTTONWOOD ACRES, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY.

Parcel ID: RRCOT000100

The preparer of this document has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from the information given and has not been requested to provide, nor has the preparer provided, an examination of the legal description, an opinion on title or advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance, nor has such preparer verified the accuracy of the amount of consideration stated to have been paid or upon which any tax may have been calculated.

12-38352 (cjs)

Property address: 10034 South Marsh Creek Road, McCammon, ID 83250

20730298

SPECIAL WARRANTY DEED

File No.: AT-3010714478ER
Escrow No.: 3010714478LKJ
REO No.: L071294



This Deed is from **FEDERAL NATIONAL MORTGAGE ASSOCIATION, AKA FANNIE MAE**, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington DC (Grantor) to **Jon Ellis Drake, an unmarried person, (Grantee)**, whose current address is P. O. Box 573, Fort Hall ID 83203 and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Bannock, State of ID, described as follows (the premises): Commonly known as 10034 S. Marsh Creek Road, Mc Cammon, ID 83250

Lot 1, Cottonwood Acres, Bannock County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of said County.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).

DATED: 12-14-07

Federal National Mortgage Association

By: Diane E. Sanders, Vice President



State of Texas

County of Dallas

} ss.

On this 17th day of December, in the year 2007 before me, a Notary Public in and for said state, personally appeared Diane E. Sanders known to me to be the Vice President of Federal National Mortgage Association, and acknowledged to me that she executed the same as such Vice President of Federal National Mortgage Association.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Texas
Residing at: Dallas
Commission Expires: _____

OFFICIAL RECORD 344 902
BANNOCK COUNTY IDAHO

20730298

ALLIANCE TITLE & ESCROW

RECORDED AT REQUEST OF
FEE 3.00 DEPUTY
2007 DEC 27 P 4:19

INSTRUMENT FILED FOR RECORD
PIONEER TITLE CO. AS ACCOMMODATION ONLY IT
HAS NOT BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.

20730098

RECORDING REQUESTED BY:

Fidelity National Title Insurance Company OFFICIAL RECORD BK# 902
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 3 DEPUTY mu

PIONEER TITLE

AND WHEN RECORDED MAIL DEED AND TAX 20730098
STATEMENTS TO:

2007 DEC 26 P 2: 16

Washington Mutual Bank
7255 Baymeadows Way
Jacksonville, FL 32256

T.S. # ID-06-56926-DL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN # 0071430698

CORPORATION GRANT DEED

THIS DOCUMENT IS FILED FOR RECORD
BY FIDELITY NATIONAL TITLE INS. CO. AS
AN ACCOMMODATION ONLY IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

☒ Document Transfer Tax is \$00.00
☐ Computed on full value of property conveyed
☐ Computed on full value less value of liens or encumbrances remaining at time of sale
☒ This transaction is exempt from the requirements of the Revenue and Taxation Code, Section 480.3
☒ A.P.N. RRCOT000100

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged WASHINGTON MUTUAL BANK, hereby GRANT(S) to FEDERAL NATIONAL MORTGAGE ASSOCIATION, as such hereinafter called grantee, the following described real property in the city of MCCAMMON, County of BANNOCK, State of Idaho:

LOT 1 COTTONWOOD ACRES, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Dated: 12/04/07

WASHINGTON MUTUAL BANK,

Elizabeth Baulton
Elizabeth Baulton
Vice President

State of FLORIDA } ss
County of DIVAL }

On 12/04/2007, before me, Aleksandar Kokotovic, a Notary Public in and for said County and State personally appeared Elizabeth Baulton, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument on the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. (seal)

WITNESS my hand and official seal

Signature: [Signature]

ALEKSANDAR KOKOTOVIC
Notary Public, State of Florida
My comm. exp. July 31, 2011
Comm. No. DD 700535

RECORDING REQUESTED BY:
Fidelity National Title Insurance Company

OFFICIAL RECORD BK# 902
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 3 DEPUTY DE

ALLIANCE TITLE & ESCROW

AND WHEN RECORDED MAIL DEED AND 20729452
STATEMENTS TO:
Washington Mutual Bank
7255 Baymeadows Way
Jacksonville, FL 32256

2001 DEC 14 A 11:37

20729452

T.S. # ID-06-56926-DL
FHA #
LOAN # 0071430698

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

xx Document Transfer Tax is \$00.00
--- Computed on full value of property conveyed
--- Computed on full value less value of liens or encumbrances remaining at time of sale
xx This transaction is exempt from the requirements of the Revenue and Taxation Code, Section 480.3
xx A.P.N. RRCOT000100

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged WASHINGTON MUTUAL BANK, FA, hereby GRANT(S) to FEDERAL NATIONAL MORTGAGE ASSOCIATION, as such hereinafter called grantee, the following described real property in the city of MCCAMMON, County of BANNOCK, State of Idaho:

LOT 1 COTTONWOOD ACRES, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Dated:

WASHINGTON MUTUAL BANK, FA



State of Florida } ss
County of Duval }

On Dec. 12, 2007, before me, Margaret A. Dalton, a Notary Public in and for said County and State personally appeared Ann Garbis, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument on the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

{seal}

WITNESS my hand and official seal

Signature: 



MARGARET A. DALTON
Notary Public, State of Florida
My comm. expires April 24, 2008
Comm. No. DD 284863

Recording Requested By:
And When Recorded Mail To:
Washington Mutual Bank, FA
7800 North 113th Street
Milwaukee, WI 53224

OFFICIAL RECORD BK# 899
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 6 DEPUTY 719

ALLIANCE TITLE & ESCROW

20721411

2007 SEP -4 P 12: 04

Loan No.: 0071430698

T.S. No.: ID-06-56926-DL

"LSI TITLE, FNDS DIVISION"

6610225

TRUSTEE'S DEED

FIDELITY NATIONAL TITLE INSURANCE COMPANY (herein called Trustee) as Trustee under the Deed of Trust hereinafter particularly described, does hereby bargain, sell and convey, without warranty, to WASHINGTON MUTUAL BANK, FA, herein called Grantee whose current address is:

Washington Mutual Bank, FA
7800 North 113th Street
Milwaukee, WI 53224

All of the real property situated in the County of BANNOCK, State of Idaho described as follows:

LOT 1 COTTONWOOD ACRES, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between DENNIS M MURRAY, AKA DENNIS MICHAEL MURRAY AND KATHY A MURRAY, AKA KATHY ANN MURRAY, HUSBAND AND WIFE, As Grantor, and ZZ-MR. TOM LINDVILLE, As Trustee, and WASHINGTON MUTUAL BANK, FSB, As Beneficiary, Recorded 2/14/2005, As Instrument No. 20502543, Book Page , Mortgage records of BANNOCK County, Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

1). Default occurred in the obligations for which such deed of trust was given as security and the beneficiary made demand upon the sad trustee to sell property pursuant to the terms of said deed of trust. Notice of Default was recorded 3/16/2006, As Instrument No. 20605267, Book , Page , Mortgage records of BANNOCK County, Idaho and in the office of each County in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.

2). After recording of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said premises and by publishing in a conspicuous place on said premises and by publishing

in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to the date of sale as Instrument(s) No. 20611917, 20611918, 20611919, Mortgage records of BANNOCK County, Idaho.

3). The provisions, recitals and contents of the Notice of Default referred to in paragraph (1) Supra and of the Affidavits referred to in paragraph (2) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

4). All requirements of law regarding the mailing, personal service, posting, publication and recording of the notice of default, and Notice of Sale and for all other notices have been complied with.

5). Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail, return receipt requested and the sale of the property.

6). Trustee, at the time and place of sale fixed by said Notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder thereof, the property herein described for the sum of \$149,223.33, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, and advanced costs.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its Corporation name to be hereunto subscribed.

Dated: 8/17/2007

By: FIDELITY NATIONAL TITLE INSURANCE COMPANY

Name: A. J. J. J.
Title:

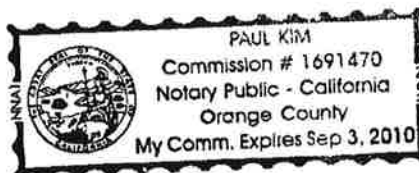
State of CA) ss.
County of Orange

On this AUG 31 2007, before me, Paul Kim
the undersigned a Notary Public in and for the State, personally appeared A. J. J. J.
, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/ they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, execute the instrument.

Notary Public: [Signature]

Residing at: Orange

Commission Expires: 09/03/2010



20124546

THIS INSTRUMENT FILED FOR RECORD BY ALLIANCE
TITLE AND ESCROW AS AN ACCOMMODATION ONLY. IT HAS
NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.

Order No.:

FOR VALUE RECEIVED

Chris B. Anderson and Connie R. Anderson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dennis M. Murray and Kathy A. Murray, Husband and Wife

whose current address is

10034 S. Marsh Creek Rd McCammon, ID 83250

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Lot 1, Cottonwood Acres, Bannock County, Idaho, as the same appears on the official plat thereof,
filed in the office of the County Recorder of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances except Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/12/2001

Chris B. Anderson

Connie R. Anderson

State of Utah

County of SALT LAKE

On this 12th day of December, 2001, before me, a Notary Public in and for said state, personally
appeared Chris B. Anderson and Connie R. Anderson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

Notary Public for the State of Utah

Residing at: Salt Lake

Commission Expires: 4-9-03

NOTARY

NO

RECORD

2001 DEC

3 PM 4 25

20124546

ALLIANCE TITLE & ESCROW

BOOK NO.

PAGE NO.

FILE NO.

FILED
BANNOCK COUNTY
CLERK OF THE COURT

2009 APR -9 AM 8:51

BY DEPUTY CLERK

Jon Ellis Drake
Full Name of Party Submitting this Document
10034 S. Marsh Creek Road
Mailing Address (Street or Post Office Box)
McCammon, Idaho 83250
City, State and Zip Code
(208) 680-5837
Telephone Number

IN THE DISTRICT COURT FOR THE Sixth JUDICIAL DISTRICT OF
THE STATE OF IDAHO AND IN FOR THE COUNTY OF Bannock

IN RE: Jon Ellis Drake
D.O.B. 10/28/1962

Case No. CV-2009-1022-NC

ORDER FOR NAME CHANGE

There is no reasonable objection to the proposed name change;

IT IS ORDERED the name of Jon Ellis Drake, born
October 28, 1962 is changed to Jon Ellis Drake-Vladimirtsev

DATE: APR 09 2009

JUDGE

STATE OF IDAHO }
County of Bannock ss.

I hereby certify that the foregoing is a full, true and
correct copy of an instrument as the same now
remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this 9th day of April, 2009

DALE HATCH, CLERK OF THE DISTRICT COURT,
EX OFFICIO AUDITOR AND RECORDER.

By Deputy [Signature]

ORDER FOR NAME CHANGE
CA012-3 5/20/2005

FILED
TETON COUNTY

State of Wyoming
County of Teton

2016 OCT 11 AM 10 07

In the District Court
Ninth Judicial District

IN THE MATTER OF THE
CHANGE OF NAME OF:

CLERK OF DISTRICT COURT

Civil Action No. 17247

JON ELLIS DRAKE-VLADIMIRTSEV,
Petitioner.

ORDER FOR NAME CHANGE

The Court having reviewed the Petition to Change Name submitted by
JON ELLIS DRAKE-VLADIMIRTSEV to have said name changed from
JON ELLIS DRAKE-VLADIMIRTSEV to JON DRAKE VLADIMIRTSEV
and the Court being duly advised in the premises finds:

1. That the Petitioner has, for more than two (2) years preceding the filing of this Petition to Change Name, been an actual bona fide resident of Teton County, Wyoming.
2. That the Notice of Petition to Change Name in this matter has been properly given by publication as required by Wyoming Statute 1-25-103, 1977.
3. That the change of name asked for in the Petition is proper and will not be detrimental to the interest of any other person.
4. That all notices and consents have been filed in accordance with the laws of the State of Wyoming.

IT IS THEREFORE, HEREBY ORDERED, ADJUDGED AND DECREED
by the Court that JON ELLIS DRAKE-VLADIMIRTSEV's name be changed
to JON DRAKE VLADIMIRTSEV and that such shall be
his/her legal name from and after this date.

DATED this 10th day of Oct, 2016.



ORDER FOR NAME CHANGE

The Court having reviewed the Petition to Change Name submitted by JON ELLIS DRAKE-VLADIMIRTSEV to have said name changed from JON ELLIS DRAKE-VLADIMIRTSEV to JON DRAKE VLADIMIRTSEV and the Court being duly advised in the premises finds:

1. That the Petitioner has, for more than two (2) years preceding the filing of this Petition to Change Name, been an actual bona fide resident of Teton County, Wyoming.
2. That the Notice of Petition to Change Name in this matter has been properly given by publication as required by Wyoming Statute 1-25-103, 1977.
3. That the change of name asked for in the Petition is proper and will not be detrimental to the interest of any other person.
4. That all notices and consents have been filed in accordance with the laws of the State of Wyoming.

IT IS THEREFORE, HEREBY ORDERED, ADJUDGED AND DECREED by the Court that JON ELLIS DRAKE-VLADIMIRTSEV's name be changed to JON DRAKE VLADIMIRTSEV and that such shall be his/her legal name from and after this date.

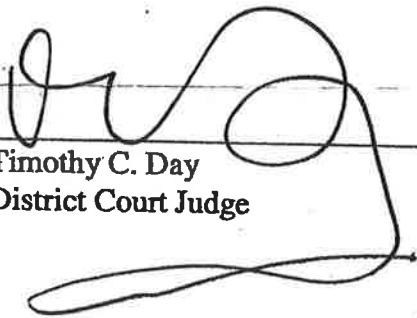
DATED this 10th day of Oct, 2016.

CERTIFICATE OF SERVICE

This is to certify that a copy of the foregoing was served by mail/fax upon the following persons at their last known address this 11 day of Oct 2016.

J.D. Vladimir

By H. Jassler


Timothy C. Day
District Court Judge

Seal of the State of Wyoming
County of Teton

I, Clerk of the Ninth Judicial District Court within and for said County and in the State aforesaid, Do Hereby Certify that Foregoing to be a Full, True and Complete

Signed H. Jassler



"Chain of Title Report"

Effective Date: October 25, 2018, at 7:30 a.m.

Important Notice: This is not an insurance product. Please review the enclosed Contractual Limitation of Liability carefully.

Alliance Title & Escrow Issuing Office: **\$150.00**
2350 Via Caporatti
Pocatello, ID 83201
No: 416395

Prepared for: FSBO
Attn: FSBO Customer Bannock
Your Ref No.:

Subject Property Address: 10034 S Marsh Creek Rd. McCammon, ID 83250
10464 S Marsh Creek Rd, McCammon, ID 83250

Grantee(s) on the Last Deed purporting to transfer title shown in our records:
Jon Ellis Drake-Vladimirtsev—RRCOT000100

Deed Type	Grantors	Grantees	Dated	Recorded	Instrument
Quit Claim Deed	Jon Ellis Drake-Vladimirtsev, a married man who took title as Jon Ellis Drake, an unmarried man and joined by his spouse, Angelica D. Drake	Jon Ellis Drake-Vladimirtsev, a married man as his sole and separate property	05/19/2012	05/29/2012	21208716
Special Warranty Deed	Federal National Mortgage Association, AKA Fannie Mae	Jon Ellis Drake, an unmarried person	12/14/2007	12/27/2007	20730298
Corporate Warranty Deed	Washington Mutual Bank	Federal National Mortgage Association	12/04/2007	12/26/2007	20730098
Corporate Warranty Deed	Washington Mutual Bank	Federal National Mortgage Association	12/12/2007	12/14/2007	20729452
Trustee's Deed	Federal National Mortgage Association	Washington Mutual Bank	8/17/2007	9/4/2007	20721411

Warranty Deed	Chris E. Anderson and Connie R. Anderson, Husband and Wife	Dennis M. Murray and Kathy A. Murray, husband and wife	12/12/2001	12/13/2001	20124546
Warranty Deed	Carl Evans also known as Karl G. Evans and Renae Evans, husband and wife	Chris B. Anderson and Connie R. Anderson, husband and wife	06/14/1991	06/14/1991	91007658
Warranty Deed	Frank Lew	Carl Evans and Renae Evans, husband and wife	09/15/1970	07/31/1986	777259
Warranty Deed	Frank Lew	Carl Evans and Renae Evans, husband and wife	09/15/1970	03/31/1982	685393

**Grantee(s) on the Last Deed purporting to transfer title shown in our records:
SEJMK LAND LLC – R4223029014**

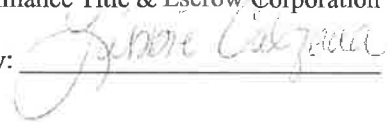
Deed Type	Grantors	Grantees	Dated	Recorded
Quit Claim Deed	Donald E. Pickett and Jean N. Pickett, husband and wife	Little Creek Ranches Enterprises, Idaho Limited Partnership	09/27/1982	03/25/1983
Warranty Deed	Wayne N. Wheatley and Marie H. Wheatley, husband and wife and Bruse Wheatley and Darlene Wheatley, husband and wife	Donald E. Pickett and Jean N. Pickett, husband and wife, as joint tennants in common with right of survivorship	04/23/1973	01/16/1976
Warranty Deed	Frank Lew	Carl Evans and Renae Evans, husband and wife	09/15/1970	07/31/1986
Warranty Deed	Frank Lew	Carl Evans and Renae Evans, husband and wife	09/15/1970	03/31/1982
Quit Claim Deed	H. Leigh Gittins and Virginia C. Gittins, husband and wife	Donald E Pickett and Jean Pickett, husband and wife		09/15/1976

CONTRACTUAL LIMITATION OF LIABILITY

THIS REPORT IS BASED UPON A LIMITED SEARCH OF REAL PROPERTY RECORDS AS SHOWN BY OUR TRACT INDICES OF THE COUNTY RECORDS. -NO EXAMINATION HAS BEEN MADE OF THE RECORDS OF ALLIANCE TITLE & ESCROW CORPORATION MAINTAINED AND INDEXED BY NAME. THIS IS NOT A TITLE OR OWNERSHIP REPORT AND NO EXAMINATION OF THE TITLE OF THE REAL PROPERTY DESCRIBED HEREIN HAS BEEN MADE. THIS REPORT DOES NOT PURPORT TO ASSURE OR GUARANTEE THE CONDITION OF TITLE FOR ANY PURPOSE. FOR THESE REASONS, NO LIABILITY BEYOND THE AMOUNT PAID FOR THIS REPORT IS ASSUMED HEREUNDER, AND ALLIANCE TITLE & ESCROW CORPORATION IS NOT RESPONSIBLE BEYOND THE AMOUNT PAID FOR THE REPORT IN CONNECTION WITH ANY ERRORS AND/OR OMISSIONS CONTAINED HEREIN. NO REPORT, ASSURANCE, GUARANTEE, OR REPRESENTATION IS MADE REGARDING ANY DEED(S) OF TRUST/MORTGAGE(S), LIENS, CLAIM OF LIEN, DEFECTS OR ENCUMBRANCES. IF THE INFORMATION IN THIS REPORT WAS REQUESTED BY REFERENCE TO A STREET ADDRESS, NO ASSURANCES OR GUARANTEES ARE MADE THAT THE AFOREMENTIONED REAL PROPERTY IS THE SAME AS THE ADDRESS PROVIDED TO ALLIANCE TITLE & ESCROW CORPORATION. NO EXAMINATION HAS BEEN MADE WITH RESPECT TO THE IDENTITY OF THE PARTY NAMED IN THE LAST RECORDED INSTRUMENT PURPORTING TO TRANSFER TITLE TO THE AFOREMENTIONED REAL PROPERTY, OR WITH RESPECT TO THE VALIDITY, LEGAL AFFECT OR PRIORITY OF ANY MATTER REFLECTED IN THIS REPORT. ALLIANCE TITLE & ESCROW CORPORATION, AS THE TITLE INSURANCE AGENT FOR CERTAIN UNDERWRITERS AND TITLE INSURANCE COMPANIES, ISSUES TITLE INSURANCE POLICIES TO CUSTOMERS WHO NEED PROTECTION AND ASSURANCES OF STATED AMOUNTS WHICH WOULD BE IN EXCESS OF THE FEE PAID FOR THIS REPORT, AND IF YOU DESIRE SUCH ADDITIONAL PROTECTION, YOU MUST PAY A PREMIUM FOR AND PURCHASE SUCH TITLE INSURANCE. YOU AGREE THAT ALLIANCE TITLE & ESCROW HAS NOT BEEN REQUESTED TO CONDUCT A SEARCH OF TITLE AND UNDERWRITING ANALYSIS THAT WOULD BE THE BASIS OF ASSUMING THE RISK OF A TITLE INSURANCE POLICY, AND FOR THAT REASON, YOU AGREE THAT LIMITING LIABILITY TO THE AMOUNT PAID FOR THIS REPORT IS A REASONABLE AND FAIR ESTIMATE OF DAMAGES FOR ANY ERRORS AND OMISSIONS. FOR FURTHER INFORMATION AS TO THE NATURE, AVAILABILITY AND COST OF ADDITIONAL PROTECTIONS PROVIDED BY TITLE INSURANCE, PLEASE CONTACT YOUR LOCAL REPRESENTATIVE OF ALLIANCE TITLE & ESCROW CORPORATION.

Alliance Title & Escrow Corporation

By: _____





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 08, 2019

JON DRAKE VLADIMIRTSEV
10034 S MARSH CREEK RD
MCCAMMON ID 83250-1638

Re: Change in Ownership for Water Right No(s): 29-7251

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 29H

February 2, 2019

Jonie Barg, Technical Records Specialist
Idaho State Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-178

RECEIVED
FEB 07 2019
Department of Water Resources
Eastern Region

RE: Change in Ownership of Water Right No. 29-7251

Dear Jonie,

In response to your letter dated January 16, 2019, I'm enclosing a copy of the deed as recorded at the Bannock County Recorder's Office, and a full chain of title prepared by Alliance Title.

Please let me know if anything further is needed. Thanks for your help with this!

Respectfully,


Jon Drake Vladimirtsev

10034 S. Marsh Creek Road
McCammon, ID 83250
(307) 713-3000 Mobile



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 16, 2019

Jon Drake Vladimirtsev
10034 S Marsh Creek Rd
McCammon ID 83250

RE: Change in Ownership Water Right No. 29-7251

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The department acknowledges receipt of a Special Warranty Deed from Federal National Mortgage Association AKA Fannie Mae to you. The department cannot determine whether this is a recorded copy where we can no see the county recorder stamp. Also the current owner of the water right is Dennis and Kathy Murray. In order for the department to complete your application a full copy of the recorded Special Warranty Deed is required. We also need a full chain of title back to Dennis and Kathy Murray. This information can normally be obtained from your local county recorder (Bannock County) or the title company where you closed.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

JAN 16 2019