

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-14515	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Daniel Andrew and Julia Andrew
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Richard Blaine Packer and Juliana Packer
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 1154 East 500 North Jackson ID 83350
Mailing address City State ZIP
- 775-778-1248 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/29/19
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Richard Blaine Packer _____ 12-10-18
Signature of new owner/claimant Title, if applicable Date

Signature: Juliana Packer _____ 12-10-18
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 12-20-2018 Applied From: SO37074 Receipt No. SO37074 Receipt Amt. \$125.

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 2-8-2019



Kortney Ward <kward@gofirstam.com>

Ownership change for Daniel & Julia Andrew

1 message

Maline, Denise <Denise.Maline@idwr.idaho.gov>
To: "kward@gofirstam.com" <kward@gofirstam.com>

RECEIVED

Mon, Jan 28, 2019 at 5:52 PM

FEB 08 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Hi Kortney,

I wanted to touch base & let you know that we have completed the Ownership Change for Daniel & Julie Andrew. The Smith's retained the base water right number of 45-7180, for their portion. The water right number for the Andrew's portion is 45-14515. If I remember correctly, they are in the process of selling this piece? If so, this is the water right number you'll want to use when submitting the paperwork for the new owners.



On that note, it looks like there was an over-payment of \$25.00 on the Andrew's ownership change. We can probably apply that to this next ownership change.

#5037074

DM

I will be in a hearing most of the day Tuesday, but feel free to e-mail me if there are any questions. We can iron out the details later this week.

Have a good evening,

Denise Maline @ IDWR Twin Falls

Denise Maline

Administrative Assistant I

Idaho Dept of Water Resources, Southern Region

650 Addison Ave W, Ste 500

Twin Falls, ID 83301

(208) 736-3033

denise.maline@idwr.idaho.gov

ELECTRONICALLY RECORDED
DO NOT REMOVE THE COUNTY
STAMPED FIRST PAGE AS IT IS
NOW INCORPORATED AS PART
OF THE ORIGINAL DOCUMENT

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
10:12:42 AM 01-29-2019
2019-000308
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Richard Blaine Packer and Juliana Packer
1154 East 500 North
Jackson, ID 83350

QUITCLAIM DEED

File No.: **706218RU (kw)**

Date: **December 04, 2018**

For No Consideration, **Daniel Andrew and Julia Andrew, husband and wife**, do(es) hereby, release, remise, and forever quit claim unto **Richard Blaine Packer and Juliana Packer, husband and wife**, whose address is **1154 East 500 North, Jackson, ID 83350**, herein after called the Grantee, the following described Idaho Department of Water Resources Water Right Number to wit:

45-14515 - being .02 CFS of irrigation water for real property described in Cassia County, Idaho in the Attached Exhibit A

To Have and To Hold the said water right unto said Grantee, and the grantee's successors and assigns forever.

RECORDED ELECTRONICALLY	
ID <u>2019-00308</u>	County <u>Cassia</u>
Date <u>1-29-19</u>	Time <u>10:12:42am</u>
simplifile www.simplifile.com 800.460.5657	

AFTER RECORDING MAIL TO:

Richard Blaine Packer and Juliana Packer
1154 East 500 North
Jackson, ID 83350

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To Have and To Hold the said water right unto said Grantee, and the grantee's successors and assigns forever.

Dated: 12-7-18
Daniel Andrew
Julia AndrewSTATE OF Idaho)
COUNTY OF Minidoka)
ss.

On this 7 day of December, 2018, before me, a Notary Public in and for said State, personally appeared **Daniel Andrew and Julia Andrew**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

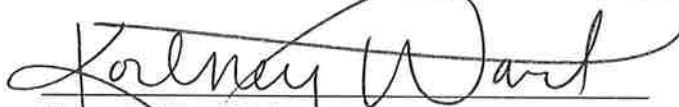
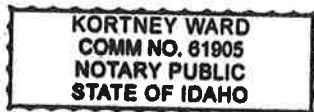

Notary Public of Idaho
Residing at: Hayden ID
Commission Expires: July 17, 2019

EXHIBIT A

**TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 29: Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the SW corner of Section 29 of T.9 S., R.25 E., B.M. said corner marked by a U.S. BLM iron pipe with brass cap which shall be the Point of Beginning;

THENCE North 00 degrees 01 minutes 34 seconds East along the west line of Section 29 for a distance of 355.60 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 36 minutes 43 seconds East for a distance of 239.98 feet to a $\frac{1}{2}$ " rebar;

THENCE South 01 degrees 03 minutes 26 seconds East for a distance of 355.70 feet to a $\frac{1}{2}$ " rebar on the south line of Section 29;

THENCE North 89 degrees 36 minutes 43 seconds West along the south line of Section 29 for a distance of 246.70 feet to the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 8, 2019

RICHARD BLAINE PACKER
JULIANA PACKER
1154 E 500 N
JACKSON ID 83350-5015

Re: Change in Ownership for Water Right No(s): 45-14515

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: First American Title Co., Burley (File #706218RU)
Water District 140