

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 12 2018
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-114090X	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lorna Christopherson / Barbara Mickelson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Baker Ranches Phil Baker
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 9 Swan Lake Id 83281
Mailing address City State ZIP
- 435-757-6885 baker ranches llc@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Dec 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Phil Baker 10/10/18
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 10/12/18 Receipt No. E044445 Receipt Amt. \$25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

21701111

When Recorded Mail To:

Hallock & Hallock, a professional corporation

40 West Cache Valley Blvd., Suite 9A

Logan, Utah 84341

OFFICIAL RECORD BK# 1811
BANNOCK COUNTY IDAHO

Hallock &

RECORDED AT REQUEST OF
FEE 13 - DEPUTY KL

Hallock

21701111

2017 JAN 25 A 9:27

Send Tax Notices To:

Baker Avon Farm, L.C.

P.O. Box 219

Providence, Utah 84332

WARRANTY DEED

Doran J. Baker and Kathy R. Baker as Trustees of the Doran J. Baker Living Trust dated April 26, 2007 and Doran J. Baker and Kathy R. Baker as Trustees of the Kathy R. Baker Living Trust dated April 26, 2007, grantors, of P.O. Box 219, Providence, County of Cache, State of Utah, does hereby grant, bargain, sell, warrant and convey to **Baker Avon Farm, L.C.**, a Utah limited liability company, grantee, of P.O. Box 219, Providence, County of Cache, State of Utah, for the sum of ONE DOLLAR, their undivided interest in the following described real estate in Bannock County, State of Idaho:

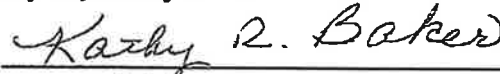
See Exhibit "A" attached hereto.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Witness in the hands of said grantors this 18th day of January 2017.



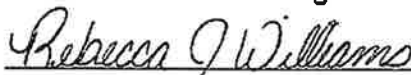
Doran J. Baker as Trustee of the Doran J. Baker Living Trust dated April 26, 2007 and as Trustee of the Kathy R. Baker Living Trust dated April 26, 2007



Kathy R. Baker as Trustee of the Doran J. Baker Living Trust dated April 26, 2007 and as Trustee of the Kathy R. Baker Living Trust dated April 26, 2007

STATE OF UTAH)
 :SS
COUNTY OF CACHE)

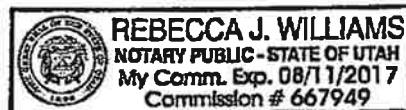
On the 18th day of January 2017, before me, the undersigned Notary, personally appeared Doran J. Baker and Kathy R. Baker, as Trustees of the Doran J. Baker Living Trust dated April 26, 2007 and as Trustees of the Kathy R. Baker Living Trust dated April 26, 2007, who are personally known to me or who proved to me their identities through documentary evidence to be the person who signed the preceding document in my presence and who swore to me that their signatures are voluntary and document truthful.



Notary Public

Residing at: Cache

My commission expires: 08/11/2017



22
21701111

EXHIBIT "A"

Parcel 1:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Section 14: The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, and Tax 17, more particularly described as follows:

Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ excepting therefrom a tract beginning at the Southeast corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$: thence North 30.5 rods; thence West 12 rods; thence South 30.5 rods; thence East 12 rods to the place of beginning.

Parcel 2:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Section 15: The Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ except the North 26 feet thereof.

Parcel 3:

The East half of the Southwest Quarter, and the Southeast Quarter of the Northwest Quarter of Section 15, Township 13 South, Range 38 East of the Boise Meridian, Bannock County, Idaho.

Parcel 4:

Township 13 South, Range 38 East, Boise Meridian, Bannock County, Idaho.

Section 15: Beginning at the Southwest corner of Section 15, and running thence North along the West boundary line of said Section 15, 700 feet, more or less, to the South side of the County Road; thence East 1320 feet; thence South 700 feet, more or less, to the South boundary line of said Section 15; thence West 1320 feet to the point of beginning.

Excepting therefrom: That portion that lies within the right of way of Nordick Cutoff as disclosed by Highway Right of Way Deed to the State of Idaho recorded as Instrument Number 282030.

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

Alliance Title - Pocatello Office

21511267 2015 Aug 12 AM 10:55:00
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:281442

FOR VALUE RECEIVED

Three Monies, LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Darren Richard Howe and Mary Jaclyn Howe, husband and wife

whose current address is

**2534 East Richards Rd
Downey, ID 83234**

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Section 14:

The North ½ of the Northwest ¼ and the Northwest ¼ of the Northeast ¼ and Tax 17, more particularly described as follows:

Southwest ¼ of the Northeast ¼ excepting therefrom a tract BEGINNING at the Southeast corner of the Southwest ¼ of the Northeast ¼.

Thence North 30.5 rods;

Thence West 12 rods;

Thence South 30.5 rods;

Thence East 12 rods to the PLACE OF BEGINNING.

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Section 15: The Northeast ¼ of the Northeast ¼ except the North 26 feet thereof;

Section 16: The East ½ of the Northeast ¼ and the Northeast ¼ of the Southeast ¼.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

* Dated: August 11, 2015

Three Monies, LLC

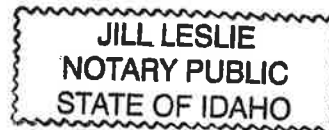
* [Signature]
R. Orville Thompson, Managing Member

State of Idaho } ss
County of Ada }

* On this 11th day of August, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared R. Orville Thompson known or identified to me to be the Managing Member in the Limited Liability Company known as Three Monies, LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho
Residing at: Eagle, Idaho
Commission Expires: 12/2/2020



ALLIANCE TITLE - POCATELLO

21010293

2010 JUN 22 PM 02:30:00

Electronically Recorded by Simplifile

WARRANTY DEED

Order No.:3011018094ER

FOR VALUE RECEIVED

Barbara Mickelson and Lorna Christopherson, a married person as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

~~Barbara Mickelson, a married person~~
XXXXXXXXXXXXXXXXXXXX Three Monies, LLC

whose current address is

3698 E Lanark Meridian, ID 83642

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Section 14:

The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; and Tax 17, more particularly described as follows:

Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ excepting therefrom a tract BEGINNING at the Southeast corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;

Thence North 30.5 rods;

Thence West 12 rods;

Thence South 30.5 rods;

Thence East 12 rods to the PLACE OF BEGINNING.

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

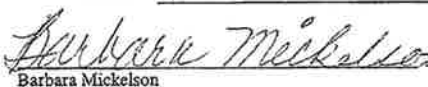
Section 15: The Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, except the North 26 feet thereof;

Section 16: The East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$; and the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/17/2010


Barbara Mickelson


Lorna Christopherson


E. Jay Christopherson

State of Idaho)
County of Caribou) ss.

On this 15th day of June, in the year 2010 before me, a Notary Public in and for said state, personally appeared Barbara Mickelson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Angie Mendenhall
Notary Public for the State of Idaho
Residing at Shore
Commission Expires: 01-20-12

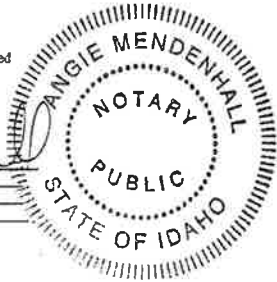


State of Idaho)
County of Caribou) ss.

On this 15th day of June, in the year 2010 before me, a Notary Public in and for said state, personally appeared Lorna Christopherson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Angie Mendenhall
Notary Public for the State of Idaho
Residing at Shore
Commission Expires: 01-20-12

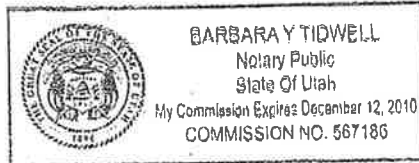


State of Utah)
County of Cache) ss.

On this 15th day of June, in the year 2010 before me, a Notary Public in and for said state, personally appeared EJay Christopherson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Barbara Y. Tidwell
Notary Public for the State of Utah
Residing at Alpine
Commission Expires: 12-12-10



Howes

The Doreen J. Baker and Kathy K. Baker Living
Trust hereby leases to Philip C. Baker the property
located in Cambridge Idaho for ten years beginning
January 1, 2017 until January 1, 2027 the property consists
of approx more 200 acres

Baker, P. C.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 11, 2019

BAKER AVON FARM LC
PO BOX 9
SWANLAKE ID 83281-0009

Re: Change in Ownership for Water Right No(s): 29-11409

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 29H