

RECEIVED

JAN 16 2019

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

AMENDED

IDWR/NORTHERN

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) DENNIS P AND/OR MARLENE M VERMILLION Phone 509-990-8233
 Mailing address 7902 E WOODVIEW DR City SPOKANE
 State WA ZIP 99212 Email DENNIS.VERMILLION@COMCAST.NET
 Name connector (check one): ☐ and ☐ or ☒ and/or
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply COEUR D ALENE LAKE which is a tributary of SPOKANE RIVER
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
48N	04W	15			NW	SE	KOOTENAI	COEUR D ALENE LAKE	

5. Water will be used for the following purposes:
 Amount 0.04 CFS for DOMESTIC purposes from 3/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source. 2 HP PUMP FROM LAKE TO PRESSURE TANK TO IRRIGATION SYSTEM
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
 - e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Receipted by _____ Receipt No. _____ Date _____

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 1
 - Other; describe fully. DOMESTIC IS FOR EXTERNAL USE ONLY

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	04W	15														D	D		

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 95-9054 IS DIVERTED FROM SAME PUMP
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS COMMUNITY PUMP TO IRRIGATE LAWN FOR 3 HOMES. APPLICANT IS APPLYING FOR DOMESTIC EXTERNAL USE ONLY.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

DENNIS VERMILLION

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

APPLICATION MAP



Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.01 0.02 0.04 Miles



RECEIVED

Incomplete

FORM 102 NR 09/16
JAN 09 2019STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

IDWR / NORTH

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Dennis P. Vermillion, Martene M. Vermillion Phone 509-990-8233
 Mailing address 7902 E. Woodview Dr. City Spokane
 State WA ZIP 99212 Email dennis.vermillion@comcast.net
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply COEUR D'ALENE LAKE which is a tributary of SPOKANE RIVER
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
48N	04W	15	1	SW	SE	NW	Kootenai	COEUR D'ALENE LAKE	

5. Water will be used for the following purposes:
 Amount 0.020 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.020 cubic feet per second (cfs) and/or (b) 0.6 acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 2" water intake extending 50' waterward of OHWM with foot valve
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by Ja Receipt No. N033490 Date 1-9-19

SCANNED

FEB 15 2019

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households _____
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	04W	15												.1					.10

Total number of acres to be irrigated: .10

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? Community ownership of dock, beach, + pump house
 b. Who owns the land to be irrigated or place of use? _____
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Existing pump used for domestic use summer months only. Irrigation for Parcel # 05580002012A. Address: 689 Limerick Loop, Harrison, ID 83833. And fire suppression as needed.
13. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile. See attached. Also see attached map from Encroachment Permit.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Dennis P. Vermillion

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

SEGREGATION REVISIONS

The revision dates below represent the file save dates for the posting of the listed revisions. The archive dates for these revisions are posted within the ARCHIVE REVISIONS box in the drawing title block.

06/07/05 - SLW
 Ptn of 48N04W-15-8475 combined w/
 0-5580-002-009-0 (now -A) (06)
 07/09/10 - ET
 48N04W-15-9500 redescribed as Tax #22699 and combined w/
 48N04W-22-0500 (11)



1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

KOOTENAI COUNTY
 IDAHO

ARCHIVE REVISIONS

DATE	ACTIVITY	DATE
06-18-05	COMPLETE COMBINATION	06-27-07
06-27-07	06-27-07	

MAKE FILE VOT USED
 SHOWN FILE: 14841-05100 00-00-00

NOTES:

All lots or parcels with given bearings and distances were calculated to insure closure. All other parcels were calculated to the most accurate means possible with the given information. (a) survey initiated by with transportation, purchase, existing survey, or other means, and (b) calculated therefrom. Distances shown are not necessarily right-of-way lines. Where applicable, the parcel boundary distances and all bearings less than 90° may not be shown due to space limitations. Corrections to parcels shown herein require and/or permit to map documents.

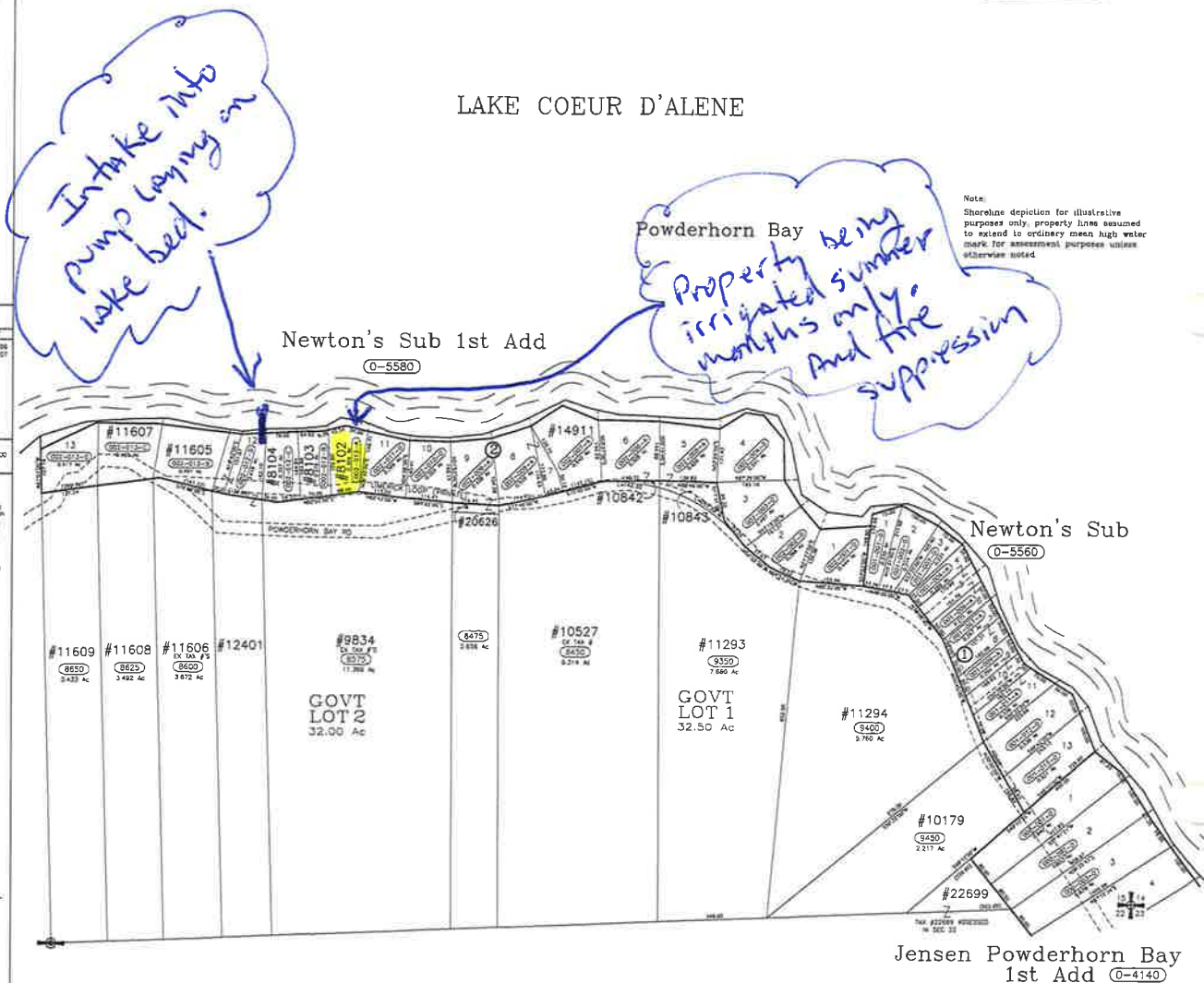
LOCATION OF ROUTE SHOWN ARE BASED ON ADDRESSABLE ROAD INFORMATION AND MAY OR MAY NOT BE PUBLIC.

RECORDS OF SURVEY USED	DESCRIPTION
14841-05100	

SE 1/4 Sec.15 Twp. 48 N. R. 4 W.B.M.

48N04W-15

LAKE COEUR D'ALENE



Note:
 Shoreline depiction for illustrative purposes only; property lines assumed to extend to ordinary mean high water mark for assessment purposes unless otherwise noted.

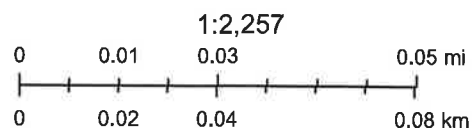
SCALE: 1 INCH = 200 FEET

Application for Water Right



12/18/2018 4:19:08 PM

- Counties
- Township/Range
- Quarter Quarter
- Idaho Outline
- Section
- Idaho Mask



Esri, HERE, Garmin, © OpenStreetMap contributors, Created by NRCS from 1:24,000 scale USGS topographic maps., Idaho Department of Water Resources, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User

1683600



NAVIGABLE WATERS
3780 Industrial Ave S #1
Coeur d'Alene ID 83815-8918
Phone (208) 769-1535 Fax (208) 769-1557

STANLEY F. HAMILTON - DIRECTOR

BOARD OF LAND
COMMISSIONERS

DIRK KEMPTHORNE
Governor

PETE T. CENARRUSA
Secretary of State

ALAN G. LANCE
Attorney General

J.D. WILLIAMS
State Controller

MARILYN HOWARD
Sup't of Public
Instruction

Permission is hereby granted to THOMAS C. FAULKNER
of 440 Maryland, Pullman, WA 99163 to install and maintain
2" water intake extending 50' waterward of OHWM w/ submersible foot valve
located: Coeur d'Alene Lake, Powderhorn Bay, Newton's, Tax #8103, Govt. Lot 2,
Section 15, Township 48 North, Range 4 West, Boise Meridian, Kootenai County.

1. All applicable provisions of the Rules for Regulation of Beds, Waters, and Airspace over Navigable Lakes and Streams in the State of Idaho are incorporated herein by reference and made a part hereof.
2. Construction will follow details and specifications shown on the approved drawings and data provided by the applicant. Should such information and data prove to be materially false, incomplete and/or inaccurate, this authorization may be modified, suspended, or revoked in accordance with the Administrative Procedures Act, Idaho Code title 67, chapter 52.
3. This permit does not convey the State's title to or jurisdiction or management of lands lying below the natural or ordinary high water mark.
4. Acceptance of this permit constitutes permission by the Permittee for representatives of the Department of Lands to come upon Permittee's lands at all reasonable times to inspect the encroachment authorized by this permit.
5. The Permittee shall indemnify and hold harmless and free from liability the Permitter for any injuries to persons or damage to property occurring as a result of the use authorized under this permit.
6. *Idaho Code* §58-1306(e) requires recordation of this permit in the records of respective county assessor's office as a condition of this permit.
7. Upon transfer of this real property, you are required to notify this office of the subsequent name change (see enclosure).
8. If the activity authorized herein is not completed on or before the 22nd day of September, 2003 (three years from the date of issuance), this permit shall automatically expire unless it was previously revoked or otherwise extended.

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER

1683600

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
IDAHO DEPARTMENT OF WATER RESOURCES
IDAHO DEPARTMENT OF LANDS

**SEPARATE PERMIT DECISIONS MUST
 RECEIVED FROM BOTH THE STATE OF
 IDAHO AND THE CORPS OF ENGINEERS
 PRIOR TO START OF WORK**

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # _____	2. State of Idaho # <u>L-95-S-4579</u>
Date Received _____	Date Received _____
	\$20 Rec'd By: _____ Receipt # _____

PLEASE TYPE OR PRINT

3. Applicant <u>Thomas C. Faulkner</u> Mailing Address <u>440 NW Maryland</u> <u>Pullman WA 99163</u> Work Phone (Area) _____ Home (Area) <u>332-0154</u> Fax Number _____ 5. Location where proposed activity exists or will occur. Waterway <u>Lake Coeur d'Alene</u> <u>Powderhorn Bay Harrison</u> <u>ID</u> In/near city or town _____ County _____ State _____ <u>83933</u> <u>Kootenai</u> Zip Code _____ Local jurisdiction (city or county) _____	4. Authorized Agent _____ Mailing Address _____ Work Phone (Area) _____ Home (Area) _____ Tributary of: _____ Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.) <u>8103</u> <u>Gov Lot 2</u> <u>15</u> <u>48 N</u> <u>4 W BM</u> or 1/4 1/4 Section Township Range UTM Coordinate Grid _____ Zone _____ Northing _____ Easting _____
--	---

6. Describe the proposed activity. Provide a general description of the proposed work including all discharges of fill material and any structures such as piers, float boat lifts, bulkheads, and cofferdams.

Permit Application for Existing Water Intake Line

Describe construction methods and equipment:

None

List all soil series located at project site, and indicate if any are on the county's hydric soils list:

NA

Length of project along the stream or extension into lake or reservoir: 50'

Will material be placed waterward of ordinary high water mark? No If yes, volume: _____ (cubic yards)
 Will material be placed in wetlands? No If yes, total area: _____ (acres) (BOTH TEMPORARY AND PERMANENT)

Type and composition of fill material: None (i.e. sand, etc.) Material Source: _____

Will excavation or dredging be required? No If yes, volume: _____ (cubic yards) Composition _____

Disposal site for excavated material: None Method of excavation: _____

Stream gradient: NA

Method of controlling turbidity and/or sedimentation: NA

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles): (Idaho Department of Water Resources requirement.)

NA

1683-00

9. Purpose and intended use: Commercial ☐ Public ☐ Private ☒ Other ☐ Describe _____

Necessity and justification for project Lawn Irrigation + Fire Suppression

10. Proposed Starting Date Existing since 1972 Estimated Duration NA

11. If any portion of the activity is complete, indicate month and year of completion 1972
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

Loe McCarty William Sechrist
18820 S. Powderhorn Bay Rd 751 W. Evans Hewes Hwy
P.O. Box 26 Harrison, Id El Centro, CA 92243

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

13. LEGAL OWNER IF
OTHER THAN APPLICANT _____

Mailing Address _____ City, State, _____
Zip Code _____
Phone _____ Area _____
Work() _____ Home() _____

14. List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes ☐ No ☒
(If "Yes" explain) _____

16. Remarks or additional information: _____

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

Date 8/10/2000 Signature of Applicant (ORIGINAL SIGNATURE REQUIRED) [Signature]

If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate _____ to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date _____ Original Signature of Authorized Agent _____ Original Signature of Applicant _____

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

DO NOT SEND FEDERAL PROCESSING FEE WITH APPLICATION

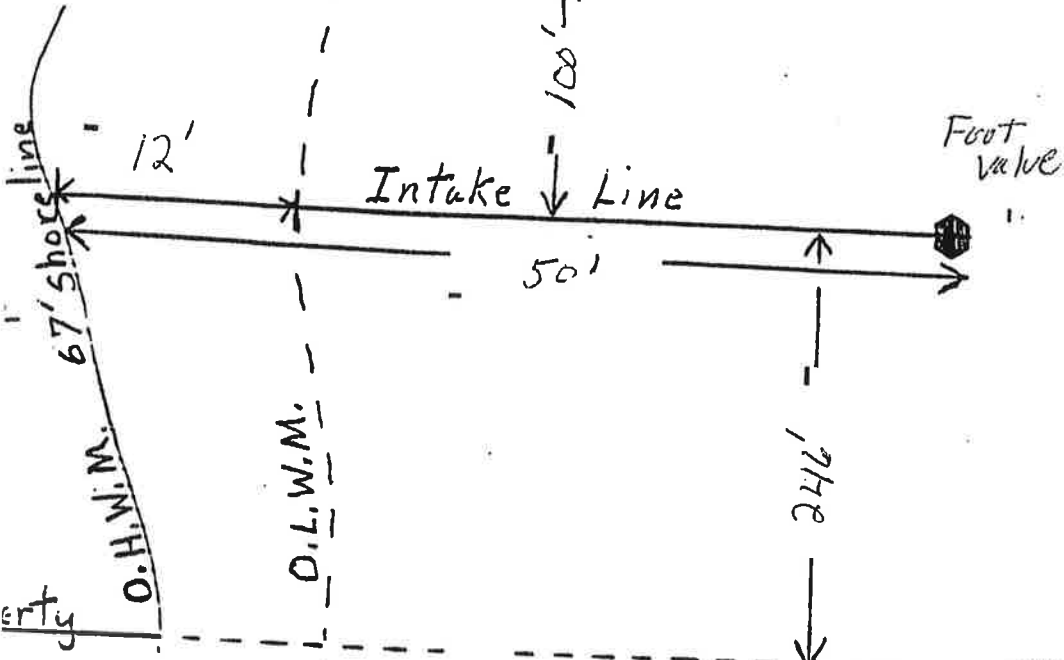
Waterline Encroachment

LAKE COCOPH D'ALENE

1683600

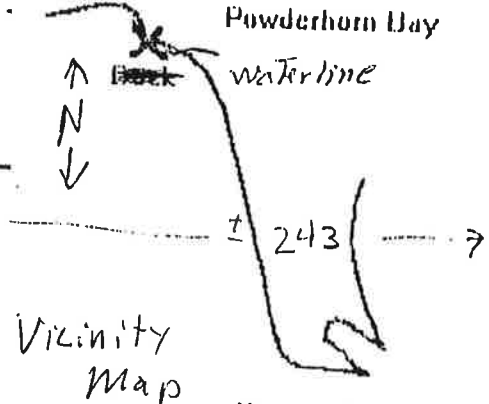
LOT 13

Property line

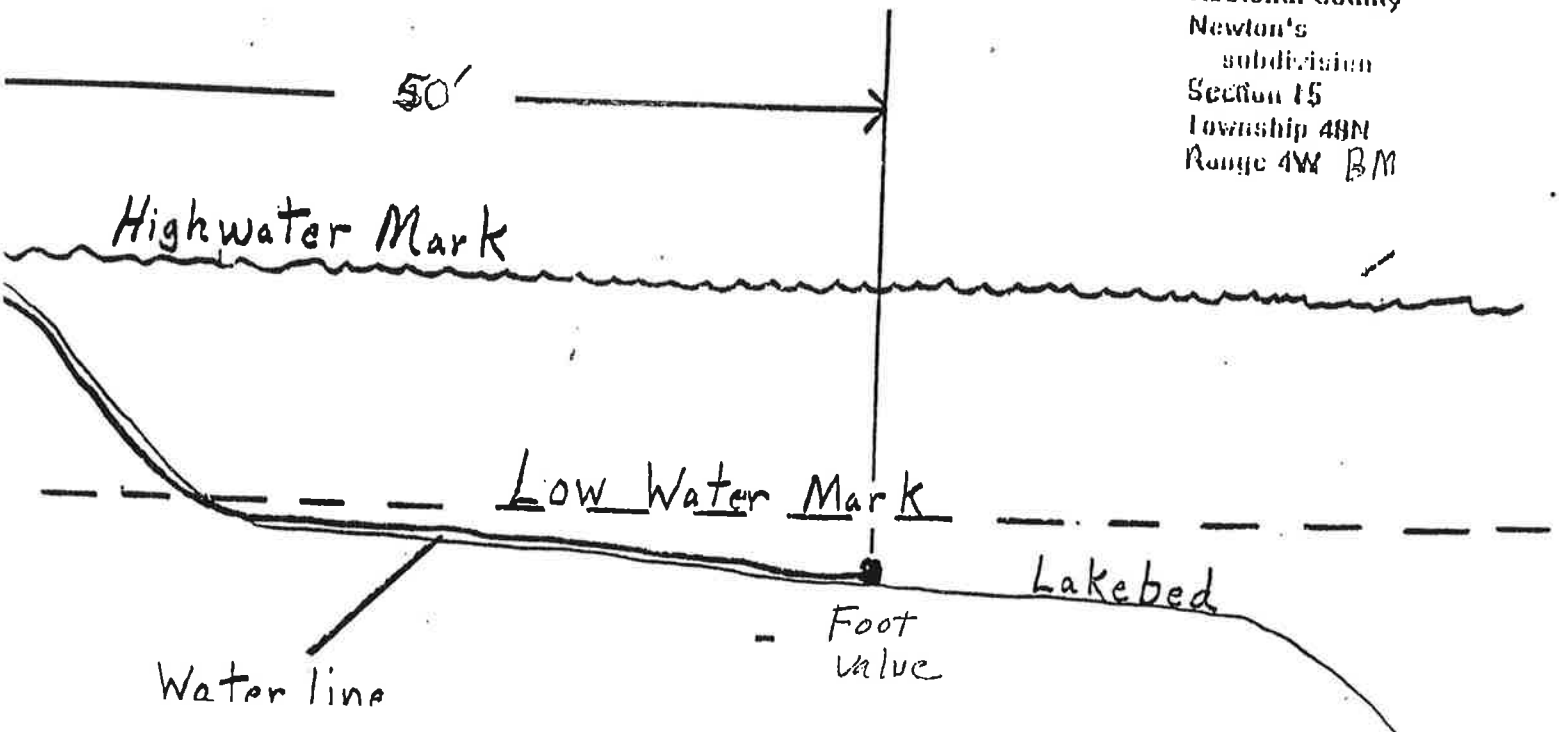


1" = 20'

Lot 11



Kootenai County
Newton's
subdivision
Section 15
Township 48N
Range 4W BM



Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, February 13, 2019 11:51 AM
To: June.Bergquist@deq.idaho.gov; 'Anna.Moody@deq.idaho.gov'; Siitari,Kiira; 'Mike Ahmer'
Subject: Request for Comments for 95-17746
Attachments: 95-17746 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the application is March 11, 2019.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, February 13, 2019 11:48 AM
To: 'LEGALS@CDAPRESS.COM'
Subject: Legal Notice for CdA Press
Attachments: Legal Notice for 95-17746 to 95-17748, 95-17753, 95-17759, & 95-17762.doc

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **February 21st and February 28th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/11/2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17746

DENNIS P VERMILLION
MARLENE M VERMILLION
7902 E WOODVIEW DR
SPOKANE, WA 99212-1669
Point of Diversion NWSE
S15 T48N R04W
KOOTENAI County
Source COEUR D ALENE LAKE
Tributary SPOKANE RIVER
Use: DOMESTIC
03/15 to 11/15 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 1/16/2019
Place Of Use: DOMESTIC
T48N R04W S15
NWSE SWSE

95-17747

DENNIS P VERMILLION
MARLENE M VERMILLION
7902 E WOODVIEW DR
SPOKANE, WA 99212-1669
Point of Diversion NWSE
S15 T48N R04W
KOOTENAI County
Source COEUR D ALENE LAKE
Tributary SPOKANE RIVER
Use: DOMESTIC
03/15 to 11/15 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 1/16/2019
Place Of Use: DOMESTIC
T48N R04W S15
NWSE SWSE

95-17748

ELENA VILKOTSKI
ANDREI VILKOTSKI
22502 NE 28TH
SAMMAMISH, WA 98074
Point of Diversion L3(NENW)
S4 T51N R03W
KOOTENAI County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
03/15 to 11/15 0.2 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.2 CFS
Date Filed: 1/18/2019
Place Of Use: DOMESTIC
T51N R03W S4
L3(NENW)
Place Of Use: IRRIGATION
T51N R03W S4
L3(NENW)
Place Of Use: STOCKWATER
T51N R03W S4
L3(NENW)
Total Acres: 12

95-17753

SANDERS IRRIGATION DISTRICT
C/O JOHN ORTMANN
7473 W SANDERS RD
COEUR D ALENE, ID 83814-8701
Point of Diversion SENW
S17 T48N R04W

KOOTENAI County
Source COEUR D ALENE LAKE
Tributary SPOKANE RIVER
Use: IRRIGATION
03/15 to 11/15 0.01 CFS
Total Diversion: 0.01 CFS
Date Filed: 1/28/2019
Place Of Use: IRRIGATION
T48N R04W S17
L1(SENW)
Total Acres: 0.4
95-17759

JOHNSON FAMILY 2011 TRUST
C/O LLOYD JOHNSON
5020 N LILIAN CT
SPOKANE, WA 99216
Point of Diversion L2(SWNW)
S20 T48N R04W
KOOTENAI County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 1/29/2019
Place Of Use: DOMESTIC
T48N R04W S20
L2(NWSW)
95-17762

CHEE CHEE PHILLIPS
6309 N WHITEHOUSE ST
SPOKANE, WA 99208
Point of Diversion NWSE
S11 T48N R04W
KOOTENAI County
Source COEUR D ALENE LAKE
Tributary SPOKANE RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 2/4/2019
Place Of Use: DOMESTIC
T48N R04W S11
L2(NWSE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 3/11/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/21/2019 and 2/28/2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 12, 2019

DENNIS P VERMILLION
MARLENE M VERMILLION
7902 E WOODVIEW DR
SPOKANE, WA 99212-1669

Application For Permit Nos. 95-17746 & 95-17747

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D'ALENE PRESS on 2/21/2019 and 2/28/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Tammy Alleman
Administrative Assistant

January 5, 2019

RECEIVED

JAN 09 2019

IDWR/NORTH

Evan W. Roda
Water Rights Supervisor
Idaho Department of Water Resources
Northern Region
7600 N. Mineral Drive, Suite 100
Coeur d'Alene, Idaho 83815-7763

COPY

RE: Water Right Application, related to Water Right 95-09054

Dear Mr. Roda,

Thank you for your letter dated November 26, 2018 to Thomas C. Faulkner related to water right 95-09054. As I understand it, over the last twenty years or so as one of the property owners accepting water for summertime irrigation and fire suppression under the existing water right, I need to apply for an additional water right since the existing water right was intended for only one residence (something we did not understand). I appreciate you pointing out this nuance to the statutes as I endeavor to do everything buy the book.

Per your request I have attached the completed water right "Application for Permit" form (with a \$100 check for the permit fee) and have attached supporting documentation (map, letter to Thomas C. Faulkner for reference, Water Right License 95-09054, and Dept. of Lands Encroachment Permit No. L-95-S-4574). Hopefully I've completed everything correctly – please let me know if you need additional information or if I've made any mistakes.

Thanks, and Happy New Year!



Dennis Vermillion

Dennis & Marlene Vermillion
7902 E. Woodview Dr.
Spokane, WA 99212
Ph: 509-990-8233
dennis.vermillion@comcast.net