

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) JOHNSON FAMILY 2011 TRUST Phone 425-256-1331  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address C/O LLOYD JOHNSON 5020 N LILIAN CT City SPOKANE  
 State WA ZIP 99216 Email LLOYDJJOHNSON22@GMAIL.COM
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | ¼ | ¼  | ¼  | County   | Source      | Local name or tag # |
|-----|-----|-----|----------|---|----|----|----------|-------------|---------------------|
| 48N | 04W | 20  | 2        |   | SW | NW | KOOETANI | GROUNDWATER | 1979 WELL           |
|     |     |     |          |   |    |    |          |             |                     |
|     |     |     |          |   |    |    |          |             |                     |
|     |     |     |          |   |    |    |          |             |                     |

5. Water will be used for the following purposes:
- Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL AND PUMP HOUSE FOR DOMESTIC PURPOSES
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1979; drilling firm UNKNOWN WELL IS 165 FEET DEEP;  
 well was drilled for (well owner) UNKNOWN; Drilling Permit No. \_\_\_\_\_

## For Department Use

Received by AF Date 1-29-19 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 100.00 Received by JA Receipt No. N034025 Date 1-29-19

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - Domestic; show number of households <sup>1</sup> \_\_\_\_\_
  - Other; describe fully. \_\_\_\_\_

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |     |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE |        |
| 48N | 04W | 20  |    |    |    |    |    |    |    |    |    | D   |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    | GL2 |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 95-9017 IS FOR IRRIGATION ON THE PROPERTY
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT IS APPLYING FOR DOMESTIC USE FROM WELL ON PROPERTY
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Signature of Applicant

LLOYD JOHNSON

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

# APPLICATION MAP



## Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.01 0.02 0.04 Miles



**Alleman, Tammy**

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**From:** Alleman, Tammy  
**Sent:** Wednesday, February 13, 2019 11:48 AM  
**To:** 'LEGALS@CDAPRESS.COM'  
**Subject:** Legal Notice for CdA Press  
**Attachments:** Legal Notice for 95-17746 to 95-17748, 95-17753, 95-17759, & 95-17762.doc

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **February 21<sup>st</sup> and February 28<sup>th</sup>, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/11/2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**95-17746**

DENNIS P VERMILLION  
MARLENE M VERMILLION  
7902 E WOODVIEW DR  
SPOKANE, WA 99212-1669  
Point of Diversion NWSE  
S15 T48N R04W  
KOOTENAI County  
Source COEUR D ALENE LAKE  
Tributary SPOKANE RIVER  
Use: DOMESTIC  
03/15 to 11/15 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 1/16/2019  
Place Of Use: DOMESTIC  
T48N R04W S15  
NWSE SWSE

**95-17747**

DENNIS P VERMILLION  
MARLENE M VERMILLION  
7902 E WOODVIEW DR  
SPOKANE, WA 99212-1669  
Point of Diversion NWSE  
S15 T48N R04W  
KOOTENAI County  
Source COEUR D ALENE LAKE  
Tributary SPOKANE RIVER  
Use: DOMESTIC  
03/15 to 11/15 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 1/16/2019  
Place Of Use: DOMESTIC  
T48N R04W S15  
NWSE SWSE

**95-17748**

ELENA VILKOTSKI  
ANDREI VILKOTSKI  
22502 NE 28TH  
SAMMAMISH, WA 98074  
Point of Diversion L3(NENW)  
S4 T51N R03W  
KOOTENAI County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Use: IRRIGATION  
03/15 to 11/15 0.2 CFS  
Use: STOCKWATER  
01/01 to 12/31 0.02 CFS  
Total Diversion: 0.2 CFS  
Date Filed: 1/18/2019  
Place Of Use: DOMESTIC  
T51N R03W S4  
L3(NENW)  
Place Of Use: IRRIGATION  
T51N R03W S4  
L3(NENW)  
Place Of Use: STOCKWATER  
T51N R03W S4  
L3(NENW)  
Total Acres: 12

**95-17753**

SANDERS IRRIGATION DISTRICT  
C/O JOHN ORTMANN  
7473 W SANDERS RD  
COEUR D ALENE, ID 83814-8701  
Point of Diversion SENW  
S17 T48N R04W

KOOTENAI County  
Source COEUR D ALENE LAKE  
Tributary SPOKANE RIVER  
Use: IRRIGATION  
03/15 to 11/15 0.01 CFS  
Total Diversion: 0.01 CFS  
Date Filed: 1/28/2019  
Place Of Use: IRRIGATION  
T48N R04W S17  
L1(SENW)  
Total Acres: 0.4  
**95-17759**

JOHNSON FAMILY 2011 TRUST  
C/O LLOYD JOHNSON  
5020 N LILIAN CT  
SPOKANE, WA 99216  
Point of Diversion L2(SWNW)  
S20 T48N R04W  
KOOTENAI County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 1/29/2019  
Place Of Use: DOMESTIC  
T48N R04W S20  
L2(NWSW)  
**95-17762**

CHEE CHEE PHILLIPS  
6309 N WHITEHOUSE ST  
SPOKANE, WA 99208  
Point of Diversion NWSE  
S11 T48N R04W  
KOOTENAI County  
Source COEUR D ALENE LAKE  
Tributary SPOKANE RIVER  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 2/4/2019  
Place Of Use: DOMESTIC  
T48N R04W S11  
L2(NWSE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 3/11/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/21/2019 and 2/28/2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

February 12, 2019

JOHNSON FAMILY 2011 TRUST  
C/O LLOYD JOHNSON  
5020 N LILIAN CT  
SPOKANE, WA 99216

Application For Permit No. 95-17759

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 2/21/2019 and 2/28/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman  
Administrative Assistant