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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 96-9735

1. Name of applicant(s) WRIGHT, CINDY L & / or WRIGHT, STEVEN J. Phone (208) 929.0113
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address PO BOX 3011 City HAYDEN
 State ID ZIP 83835 Email bearshouseis@yahoo.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUND WATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
57N	03W	26	1		SE	SE	BONNER	GROUND WATER	

5. Water will be used for the following purposes:
 Amount .04 for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. DRILLED WELL TO BE COMPLETED AT 494 SNUG HARBOR FOR domestic use
 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
 c. Proposed well diameter is 6" inches; proposed depth of well is 100 feet.
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
 e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100 Received by NS Receipt No. N034027 Date 1-30-19

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households ¹ _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	03W	26																D	
																		GL1	

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? We have a separate application permit for irrigation
11. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or place of use? applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We will be having a well drilled in spring of 2019. This will be used for the home to be built in the near future.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant
Steven J. Wright
Print Name (and title, if applicable)


Signature of Applicant
Cynthia L. Wright
Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit



-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.0175 0.035 0.07 Miles

x proposed well site
□ domestic place of use



Tax parcel information provided by Bonner County.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 13, 2019

STEVEN J WRIGHT
CINDY L WRIGHT
PO BOX 3011
HAYDEN, ID 83835-3011

Application For Permit No. 96-9734 & 97-9735

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 2/21/2019 and 2/28/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, February 13, 2019 12:42 PM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice for WR 96-9731 to 96-9735
Attachments: Legal Notice for 96-9731 to 96-9735.doc

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **February 21st and February 28th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/11/2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9731

STEPHEN P BISTLINE
EILEEN V KLATT
PO BOX 151
HOPE, ID 83836
Point of Diversion L5(SESE)
S35 T57N R01E
BONNER County
Source UNNAMED STREAM
Tributary LAKE PEND OREILLE
Use: IRRIGATION
04/01 to 10/31
0.01 CFS 0.6 AF
Total Diversion:
0.01 CFS 0.6 AF
Date Filed: 1/17/2019
Place Of Use: IRRIGATION
T57N R01E S35
L5(SESE)
Total Acres: 0.2

96-9732

ROBERT SCHWARTZ
4108 S HELENA
SPOKANE, WA 99203
Point of Diversion L3(NENW)
S2 T56N R02W
BONNER County
Source FRY CREEK
Tributary LAKE PEND OREILLE
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Total Diversion: 0.03 CFS
Date Filed: 1/22/2019
Place Of Use: IRRIGATION
T56N R02W S2
L3(NENW)
Total Acres: 1

96-9733

RICHARD S CRAMER
JENNIFER L CRAMER
31 E EVERGREEN RD
SAGLE, ID 83860
Point of Diversion NWSE
S9 T56N R03W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 1/30/2019
Place Of Use: DOMESTIC
T56N R03W S9
L5(NWSE)

96-9734

STEVEN J WRIGHT
CINDY L WRIGHT
PO BOX 3011
HAYDEN, ID 83835-3011
Point of Diversion L1(SESE)
S26 T57N R03W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: IRRIGATION
04/01 to 10/31 0.01 CFS
Total Diversion: 0.01 CFS
Date Filed: 1/30/2019
Place Of Use: IRRIGATION
T57N R03W S26
L1(SESE)

96-9735

STEVEN J WRIGHT
CINDY L WRIGHT
PO BOX 3011
HAYDEN, ID 83835-3011

Point of Diversion L1(SESE)
S26 T57N R03W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 1/30/2019
Place Of Use: DOMESTIC
T57N R03W S26
L1(SESE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 3/11/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/21/2019 and 2/28/2019