

82981

STATE OF IDAHO

Ident. No. 98-7995

RECEIVED

DEPARTMENT OF WATER RESOURCES

JAN 24 2019

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. **IDWR / NORTH** Name of applicant(s) RAWLINGS REVOCABLE TRUST Phone 208-267-5332
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address C/O PAUL RAWLINGS 166 HOOT OWL RD City BONNERS FERRY
 State ID ZIP 83805 Email RAWLINGS.BARBARA@GMAIL.COM
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply SPRING which is a tributary of SINKS
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
61N	02E	4		SW	NW	SW	BOUNDARY	SPRING	

5. Water will be used for the following purposes:
- Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS SPRING AND SPRING BOX FOR DOMESTIC PURPOSES
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by ID Receipt No. N034011 Date 1-24-2019

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households ¹ _____
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
61N	02E	4										D							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS SPRING THAT FEEDS HOME FOR DOMESTIC USES.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



 Signature of Applicant
 PAUL RAWLINGS

 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

APPLICATION MAP



Legend

-  Parcels
-  Township/Range
-  Sections
-  QQ

0 0.0125 0.025 0.05 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 13, 2019

RAWLINGS REVOCABLE TRUST
C/O PAUL RAWLINGS
166 HOOT OWL RD
BONNERS FERRY, ID 83805

Application For Permit No. 98-7992, 98-7993, 98-7994 & 98-7995

Dear Applicant(s):

The Department of Water Resources has received your water right applications. Please refer to the numbers referenced above in all future correspondence regarding these applications.

A legal notice of the applications has been prepared and is scheduled for publication in the BONNERS FERRY HERALD on 2/21/2019 and 2/28/2019. Protests to these applications may be submitted for a period ending ten (10) days after the second publication.

If an application(s) is/are protested, you will be sent a copy of each protest. All protests must be resolved before the application(s) can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, the Department will process your applications and notify you of any action taken on the applications. If your applications are approved, the Department will send you copies of the permits.

Please contact this office if you have any questions regarding these applications.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, February 13, 2019 2:28 PM
To: 'BFHLegals@bonnersferryherald.com'
Subject: Legal Notice for WR98-7992 to 98-7995
Attachments: Legal Notice for 98-7992 to 98-7995.doc

Please publish the enclosed legal notice in the **Bonners Ferry Herald** on the dates indicated **February 21st and February 28th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/11/2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-7992

RAWLINGS REVOCABLE TRUST
C/O PAUL RAWLINGS
166 HOOT OWL ROAD
BONNERS FERRY, ID 83805
Point of Diversion NWSW
S4 T61N R02E
BOUNDARY County
Source GROUND WATER
Point of Diversion NWSW
S4 T61N R02E
BOUNDARY County
Source GROUND WATER
Point of Diversion NWSW
S4 T61N R02E
BOUNDARY County
Source UNNAMED STREAM
Tributary SINKS
Point of Diversion NWSW
S4 T61N R02E
BOUNDARY County
Source UNNAMED STREAM
Tributary SINKS
Use: WILDLIFE STORAGE
01/01 to 12/31 1 AF
Total Diversion: 1 AF
Date Filed: 1/24/2019
Place Of Use: WILDLIFE STORAGE
T61N R02E S4
NWSW

98-7993

RAWLINGS REVOCABLE TRUST
C/O PAUL RAWLINGS
166 HOOT OWL ROAD
BONNERS FERRY, ID 83805
Point of Diversion SWNWSW
S4 T61N R02E
BOUNDARY County
Source SPRING
Tributary SINKS
Use: IRRIGATION
04/01 to 10/31 0.06 CFS
Total Diversion: 0.06 CFS
Date Filed: 1/24/2019
Place Of Use: IRRIGATION
T61N R02E S4
NWSW

Total Acres: 2

98-7994

RAWLINGS REVOCABLE TRUST
C/O PAUL RAWLINGS
166 HOOT OWL ROAD
BONNERS FERRY, ID 83805
Point of Diversion SWNWSW
S4 T61N R02E
BOUNDARY County
Source SPRING
Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 1/24/2019
Place Of Use: DOMESTIC
T61N R02E S4
NWSW

98-7995

RAWLINGS REVOCABLE TRUST
C/O PAUL RAWLINGS

166 HOOT OWL ROAD
BONNERS FERRY, ID 83805
Point of Diversion SWNWSW
S4 T61N R02E
BOUNDARY County
Source SPRING
Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 1/24/2019
Place Of Use: DOMESTIC
T61N R02E S4
NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 3/11/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/21/2019 and 2/28/2019