

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 04 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-2098 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Caribou Trout Company
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Clear Springs Foods, Inc.
New owner(s) as listed on the conveyance document
- P.O. Box 712
Mailing address
(208) 543-4316
Telephone
- Buhl
City
ty.popplewell@clearsprings.com
Email
- Name connector ☐ and ☐ or ☐ and/or
ID 83316
State ZIP

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01/11/1985
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] VP/CFO
Signature of new owner/claimant Title, if applicable Date 10/2/2018
- Signature: [Signature] Controller
Signature of new owner/claimant Title, if applicable Date 10/2/2018

For IDWR Office Use Only:

Received by DM Date 10-4-2018 Receipt No. 5036990 Receipt Amt. \$125-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by CR Date 2/20/19

ASSIGNMENT

COPY

For value received, we, Caribou Trout Ranch, Inc. and/or Alvin E. Dunn and Joan M. Dunn, husband and wife, hereby assign all of our right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 19086 to Clear Springs Trout Company, an Idaho corporation at P. O. Box 712, Buhl, Idaho 83316-0712.

CARIBOU TROUT RANCH, INC.

By: Alvin E. Dunn
President

ATTEST:

Joan M. Dunn
Secretary

Alvin E. Dunn
ALVIN E. DUNN

Joan M. Dunn
JOAN M. DUNN

FEB 22 1996

COPY

January 1985 In my office and duly
recorded in Microfilm Records
Myrna W. Archibald
Ex-Officio Recorder 6.00 Deputy

WARRANTY DEED

THIS INDENTURE, Made this 10th day of January, 1985, between ALVIN E. DUNN and JOAN M. DUNN, husband and wife, of Soda Springs, Caribou County, State of Idaho, the parties of the first part, and CLEAR SPRINGS TROUT CO., an Idaho corporation, of Buhl, Twin Falls County, State of Idaho, the party of the second part:

WITNESSETH: That the said parties of the first part, for an in consideration of FIVE HUNDRED FIFTY THOUSAND AND NO/100-----DOLLARS, of lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to its successors and assigns forever; All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Two tracts of land in the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 13, Township 9 South, Range 41 East of the Boise Meridian, and in the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 18, Township 9 South, Range 42 East of the Boise Meridian, described as follows:

Beginning at a point on the South boundary of Block 7 of the City of Soda Springs, Idaho, as said city is now platted and recorded with the County Recorder of Caribou County, Idaho, 221.4 feet West of the Southeast corner of said Block 7, and running

thence West along the South boundary of said Block 7, 413.5 feet;
thence South 71°58' West 89.2 feet;
thence South 31°05' West 154.8 feet;
thence South 13°43' West 387.9 feet;
thence South 89°57' East 38.1 feet;
thence North 42°46' East 230.0 feet;
thence South 84°01' East 209.0 feet;
thence North 37°22' East 247.6 feet;
thence North 31°26' East 226.5 feet,
more or less, to the point of beginning.

ALSO, Beginning at a point North 89°38'02" West 123.4 feet from the Southeast corner of Block 7 of the City of Soda Springs, Idaho, as said City is now platted and recorded with the County Recorder of Caribou County, Idaho, and running

thence South 32°03' East 372.0 feet;
thence South 60°57' East 737.0 feet;
thence South 78°39' East 289.1 feet;
thence North 55°32' East 345.1 feet;
thence South 51°53' East 124.2 feet;
thence North 36°45' East 747.49 feet, more or less, to an intersection with
the South boundary of Block 4 of the City of Soda Springs;
thence North 89°38'02" West along the South boundary of Blocks 4, 5 and 6 of

COPY

ALSO, The West 181 feet of Lot 2 and 3, Block 6, all of Block 7, and all of Block 8, City of Soda Springs, Caribou County, Idaho, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's instrument No. 328.

EXCEPT THEREFROM, a tract of land located in Block 7 and Block 8, City of Soda Springs, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Block 7, and running
thence South 0°01'05" West 356.71 feet along the East line of Block 7;
thence North 89°02'32" West 169.49 feet;
thence South 67°12'03" West 682.0 feet;
thence South 73.01 feet;
thence North 89°56'25" West 643.56 feet to the West line of Block 8;
thence North 692 feet to the Northwest corner of Block 8;
thence South 89°56'25" East 1441.85 feet along the North line of Block 8
and the North line of Block 7, to the point of beginning.

ALSO, EXCEPT THEREFROM, a tract of land located in Lots 2 and 3, Block 6, City of Soda Springs, Caribou County, Idaho, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's instrument No. 328, more particularly described as follows:

Beginning at the Northwest corner of said Lot 3, Block 6, aforesaid, and running
thence South 89°48'21" East 180.04 feet;
thence South 00°36'21" East 253.40 feet;
thence South 84°29'10" West 90.34 feet along an established fence to the center of a drive;
thence along said drive North 28°16'29" West 73.94 feet;
thence North 24°16'38" West 67.99 feet;
thence North 28°03'05" West 36.5 feet;
thence North 37°51'00" West 35.85 feet to the South line of Main Street;
thence South 89°56'25" East 9.31 feet to the West line of said Block 6;
thence North 00°01'05" East 75.09 feet, along the West line of said Block 6, to the point of beginning.

ALSO, EXCEPT THEREFROM Any portion lying with the right of way of Main Street to City of Soda Springs.

RESERVING THEREFROM, the right to use a private driveway easement, being 50 feet in width, disclosed by a Right of Way Deed executed by Caribou Trout Ranch, Inc., an Idaho corporation, to the City of Soda Springs, Idaho, by instrument dated June 27, 1961, recorded October 3, 1961, in Book 44 of Deeds at page 76, under recorder's instrument No. 45939, records of Caribou County, Idaho.

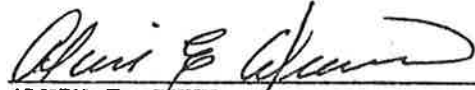
Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

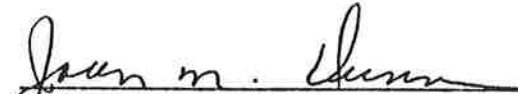
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its successors and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable

COPY

possession of the said party of the second part its successors and assigns against the said parties of the first part, and their heirs and against all and every person or person whomsoever, lawfully claiming or claim the same, shall and will warranty and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

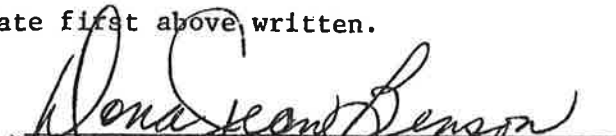

ALVIN E. DUNN


JOAN M. DUNN

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 11th day of January, 1985, before me, the undersigned a Notary Public in and for said County and State, personally appeared Alvin E. Dunn and Joan M. Dunn, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC for the State of Idaho.
Residing at Soda Springs, Idaho 83276
My commission expires: 8/15/85.

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

CLEAR SPRINGS TROUT COMPANY

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of CLEAR SPRINGS FOODS, INC. duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

October 25, 1991

COPY



Pete T. Cenarrusa

SECRETARY OF STATE

Lucy J. Clark

Corporation Clerk

ARTICLES OF AMENDMENT
TO THE
ARTICLES OF INCORPORATION
OF
CLEAR SPRINGS TROUT COMPANY

RECEIVED
SEC. OF STATE

91 OCT 9 AM 8 49

RECEIVED
SEC. OF STATE

91 OCT 25 AM 10 19

Pursuant to the provisions of Idaho Code 30-1-59, etc., the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the corporation is Clear Springs Trout Company.

SECOND: The following amendments of the Articles of Incorporation were adopted by the shareholders of the corporation on September 30, 1991, in the manner prescribed by Idaho Code Section 30-1-59 etc.

1. That ARTICLE I of the Articles of Incorporation of Clear Springs Trout Company be amended to read as follows:

The name of the corporation is and shall be Clear Springs Foods, Inc.

2. That ARTICLE IV(i) of the Articles of Incorporation of Clear Springs Trout Company be amended to read as follows:

(i) The preferential rights and restrictions granted to the corporation and the remaining shareholders shall not apply or pertain where an existing shareholder desires to sell, convey, give or otherwise transfer any or all of his shares to such stockholder's spouse, former spouse, issue or child, or other lineal descendent, or any trust or other institutional recipient established and created for the direct maintenance or benefit of such shareholder, shareholder's spouse, former spouse, issue or child, or lineal descendent. In the event a shareholder shall desire to sell, convey, give or otherwise transfer any or all of his shares as herein provided, such stockholder shall, upon request of the secretary or other duly authorized officer of the corporation present such proof or evidence as the corporation may deem necessary to demonstrate and provide the existence of the relationship described above.

THIRD: The number of shares of the corporation outstanding at the time of such adoption was 1,671,758; and the number of shares entitled to vote thereon was the same.

FOURTH: The corporation only has one type or class of stock. All stockholders were eligible to vote.

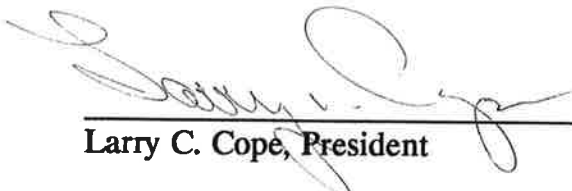
FIFTH: At a special meeting of the stockholders held on September 30, 1991, at the corporate headquarters at Buhl, Idaho, after due and legal notice was given, the number of shares voted for such amendment was 1,349,277; and the number of shares voted against such amendment was 3,400. The amendments were therefore duly passed.

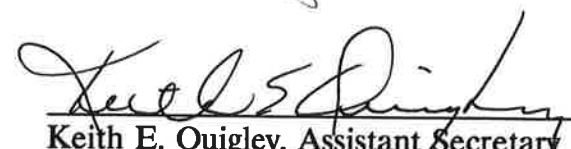
ARTICLES OF AMENDMENT - 1

COPY

Dated this 30th day of September, 1991.

CLEAR SPRINGS TROUT COMPANY


Larry C. Cope, President


Keith E. Quigley, Assistant Secretary

STATE OF IDAHO)
) ss.
County of Twin Falls)

The undersigned, a notary public, does hereby certify that on this 30th day of September, 1991, personally appeared before me Larry W. Cope and Keith E. Quigley who, being first duly sworn by me, declared that they are the President and Assistant Secretary respectively of Clear Springs Trout Company, that they signed the foregoing document as President and Assistant Secretary of the corporation, and that the statements therein contained are true.


NOTARY PUBLIC FOR IDAHO

Residing at: Buhl

My Commission Expires: 12-22-91

(WLN\81019ART.003)

COPY

1 MEMORANDUM OF SALE

2 PARTIES:

3 THIS AGREEMENT is made and entered into this 11th day
4 of January, 1985, by and between ALVIN E. DUNN and JOAN M. DUNN,
5 husband and wife,, of Soda Springs, County of Caribou, State of
6 Idaho, the party or parties of the first part, hereinafter
7 referred to as seller, and CLEAR SPRINGS TROUT COMPANY, an Idaho
8 corporation, with its principal offices located at Buhl, County
9 of Twin Falls, State of Idaho, the party or parties of the
10 second part, hereinafter referred to as buyer;

11 WITNESSETH:

12 PROPERTY:

13 THAT WHEREAS, the seller is the owner in fee simple
14 of certain real property situate in Caribou County, Idaho, more
15 particularly described as follows, to wit:

16 Caribou County, Idaho:

17 Two tracts of land in the N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of
18 Section 13, Township 9 South, Range 41
19 East of the Boise Meridian, and in the
20 N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 18, Township 9 South,
21 Range 42 East of the Boise Meridian,
22 described as follows:

23 Beginning at a point on the South boundary
of Block 7 of the City of Soda Springs,
Idaho, as said city is now platted and
recorded with the County Recorder of
Caribou County, Idaho, 221.4 feet West of
the Southeast corner of said Block 7, and
running

COPY

1 thence West along the South boundary of
2 said Block 7, 413.5 feet;
3 thence South 71°58' West 89.2 feet;
4 thence South 31°05' West 154.8 feet;
5 thence South 13°43' West 387.9 feet;
6 thence South 89°57' East 38.1 feet;
7 thence North 42°46' East 230.0 feet;
8 thence South 84°01' East 209.0 feet;
9 thence North 37°22' East 247.6 feet;
10 thence North 31°26' East 226.5 feet;
11 more or less, to the point of beginning.

12 ALSO beginning at a point North 89°38'02"
13 West 123.4 feet from the Southeast corner
14 of Block 7 of the City of Soda Springs,
15 Idaho, as said City is now platted and
16 recorded with the County Recorder of
17 Caribou County, Idaho, and running thence
18 South 32°03' East 372.0 feet;
19 thence South 60°57' East 737.0 feet;
20 thence South 78°39' East 289.1 feet;
21 thence North 55°32' East 345.1 feet;
22 thence South 51°53' East 124.2 feet;
23 thence North 36°45' East 747.49 feet,
 more or less, to an intersection with the
 South boundary of Block 4 of the City of
 Soda Springs;
 thence North 89°38'02" West along the
 South boundary of Blocks 4, 5 and 6 of
 said City of Soda Springs 1954.65 feet,
 more or less, to the point of beginning.

 ALSO, the West 181 feet of Lots 2 and 3,
 Block 6, all of Block 7, and all of Block
 8, City of Soda Springs, Caribou County,
 Idaho, as recorded in the office of the
 County Recorder of Caribou County, Idaho,
 under recorder's Instrument No. 328.

 EXCEPT THEREFROM, a tract of land located
 in Block 7 and Block 8, City of Soda
 Springs, according to the official plat
 thereof, as recorded in the office of the
 County Recorder of Caribou County, Idaho
 more particularly described as follows:
 Beginning at the Northeast corner of said
 Block 7, and running thence South 0°01'05"
 West 356.71 feet along the East line of
 Block 7;

COPY

1 thence North 89°02'32" West 169.49 feet;
2 thence South 67°12'03" West 682.0 feet;
3 thence South 73.01 feet;
4 thence North 89°56'25" West 643.56 feet
5 to the West line of Block 8;
6 thence North 692 feet to the Northwest
7 corner of Block 8;
8 thence South 89°56'25" East 1441.85 feet
9 along the North line of Block 8 and the
10 North line of Block 7, to the point of
11 beginning.

12 ALSO, EXCEPT THEREFROM, a tract of land
13 located in Lots 2 and 3, Block 6, City of
14 Soda Springs, Caribou County, Idaho, as
15 recorded in the office of the County
16 Recorder of Caribou County, Idaho, under
17 recorder's Instrument No. 328, more
18 particularly described as follows:
19 Beginning at the Northwest corner of said
20 Lot 3, Block 6, aforesaid, and running
21 thence South 89°48'21" East 180.04 feet;
22 thence South 00°36'21" East 253.40 feet;
23 thence South 84°29'10" West 90.34 feet
24 along an established fence to the center
25 of a drive;
26 thence along said drive North 28°16'29"
27 West 73.94 feet;
28 thence North 24°16'38" West 67.99 feet;
29 thence North 28°03'05" West 36.5 feet;
30 thence North 37°51'00" West 35.85 feet to
31 the South line of Main Street;
32 thence South 89°56'25" East 9.31 feet to
33 the West line of said Block 6;
34 thence North 00°01'05" East 75.09 feet,
35 along the West line of said Block 6, to
36 the point of beginning.

37 EXCEPT THEREFROM any portion lying with
38 the right of way of Main Street to the
39 City of Soda Springs.

40 AND WHEREAS, seller desires to sell and buyer desires
41 to purchase the above-described property.

42 CONSIDERATION:

43 NOW, THEREFORE, for and in consideration of the sum of
44 FIVE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$550,000.00),

1 to be paid as hereinafter provided by the buyer to the seller,
2 the seller agrees to sell and the buyer agrees to purchase the
3 said property. The terms of payment shall be as follows, to
4 wit:

5 The total purchase price of \$550,000 shall be paid by
6 buyer unto seller at the time of the closing of this
7 transaction. It is agreed that this transaction
8 shall be closed through the services of Caribou Title
9 Company, Soda Springs, Idaho.

10 TAXES:

11 Seller shall pay all taxes and assessments for the
12 year 1984 and prior years, and the buyer shall pay, before
13 delinquency, all taxes and assessments for the years 1985 and
14 thereafter. All real property taxes due and owing through and
15 including the year 1984 shall be paid by the closing agent at
16 the time of closing of this transaction.

17 TITLE INSURANCE:

18 It is understood and agreed that the seller warrants
19 the above described property to be free and clear of all liens
20 and encumbrances of whatever nature and kind. Accordingly all
21 outstanding liens or encumbrances will be paid by seller at or
22 prior to closing.

23 It is understood and agreed that the seller shall at
the time of closing deliver unto buyer an owner's policy of
title insurance showing title to be in the buyer and to be good
and merchantable and to be free from any encumbrance except as

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1 herein noted. It is expressly understood and agreed that seller
2 shall bear the expense of such title insurance.

3 POSSESSION:

4 Buyer shall be entitled to possession of the premises
5 from and after the date of the closing of this transaction.

6 WATER RIGHTS:

7 As noted under the description of the property being
8 conveyed, there is included specified water rights consisting
9 of Water License No. 19086, for thirty (30) second feet of water
10 for purposes of trout propagation. It is acknowledged that the
11 said Water License No. 19086 is presently in the name of Caribou
12 Trout Ranch, Inc. Sellers represent that they possess the au-
13 thority on behalf of Caribou Trout Ranch, Inc. to transfer the
14 said Water License unto the buyer herein. At the time of
15 closing, seller shall execute such documents as may be required
16 in order to transfer Water License No. 19086 from Caribou Trout
17 Ranch, Inc. unto the buyer herein.

18 AGREEMENT SURVIVES CLOSING:

19 All covenants, agreements, and representations con-
20 tained in this agreement shall not be deemed to be merged into
21 or waived by the instruments at closing, but shall expressly
22 survive such closing and be binding upon the parties obligated
23 thereby.

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1 ATTORNEY FEES AND COURT COSTS:

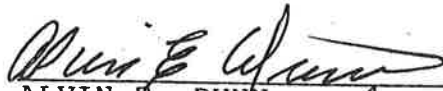
2 It is specifically understood and agreed between each
3 of the parties hereto that in the event either party to this
4 agreement should default in any manner, whether by failure to
5 make the payments specified herein or otherwise, that all attor-
6 ney fees and court costs incurred in any litigation concerning
7 such matters shall be collectible by the prevailing party in
8 addition to such other remedies as the prevailing party may
9 have under the terms of this agreement or which may be provided
for by law.

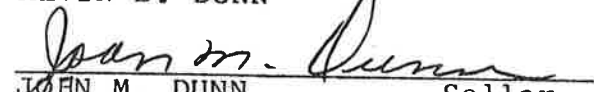
10 HEIRS, ETC.:

11 The covenants in this contract shall extend to and
12 bind the heirs, personal representatives, assigns and successors
13 of the respective parties hereto.

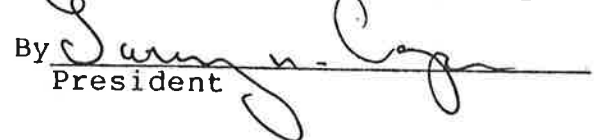
14 SIGNATURES:

15 IN WITNESS WHEREOF, the parties hereto have hereunto
16 set their hands the day and year in this contract first above
written.

17 
18 ALVIN E. DUNN

19 
JOHN M. DUNN Seller

20 CLEAR SPRINGS TROUT COMPANY

21 By 
President

22 ATTEST:

23 
Secretary

MEMORANDUM OF SALE - 6

COPY

1 STATE OF IDAHO)
2 County of CARIBOU) ss.

3 On this 11th day of January, 1985, before me, the
4 undersigned, a Notary Public in and for said County and State,
5 personally appeared ALVIN E. DUNN and JOAN M. DUNN, husband and
6 wife, known to me to be the persons whose names are subscribed
7 to the foregoing instrument, and acknowledged to me that they
8 executed the same.

9 IN WITNESS WHEREOF, I have hereunto set my hand and
10 affixed my official seal the day and year last above written.

11 Donna Jean Benson
12 Notary Public for State of Idaho
13 Residing at Soda Springs, Idaho

14 My commission expires: 8/15/85

15 STATE OF IDAHO)
16 County of CARIBOU) ss.

17 On this 11th day of January, 1985, before me, the
18 undersigned, a Notary Public in and for said County and State,
19 personally appeared LARRY W. COPE and JOHN C.
20 HEPWORTH, known to me to be the President
21 and Secretary of CLEAR SPRINGS TROUT COMPANY, and acknow-
22 ledged to me that they executed the same on behalf of said cor-
23 poration.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

24 Kenneth S. Quigley
25 Notary Public for State of Idaho
26 Residing at ~~Twin Falls~~, Idaho.

27 But

COPY

No. C 37734 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Aug 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. CLEAR SPRINGS FOODS, INC. CALLY J GRINDSTAFF P. O. BOX 712 BUHL ID 83316 USA	2. Registered Agent and Address (NO PO BOX) CALLY J GRINDSTAFF 4424 NORTH 1500 EAST BUHL ID 83316 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	LARRY COPE	P O BOX 170420	BOISE	ID	USA	83717
DIRECTOR	CRAIG STORTI	2967 W CRESCENT RIM DRIVE UNIT 105	BOISE	ID	USA	83706
DIRECTOR	SKIP OPPENHEIMER	877 W MAIN ST, STE 750	BOISE	ID	USA	83702
DIRECTOR	FRANK ELSENER	300 COUNTRY CLUB RD, STE 233	EUGENE	OR	USA	97401
SECRETARY	CALLY J GRINDSTAFF	P O BOX 712	BUHL	ID	USA	83316
PRESIDENT	KURT MYERS	P O BOX 712	BUHL	ID	USA	83316
DIRECTOR	RICARDO J ALVAREZ	121 E ROUTE 66, APT 149	GLENDORA	CA	USA	91740
DIRECTOR	JEFFRY O WILLIAMS	P O BOX 899	SUN VALLEY	ID	USA	83353
DIRECTOR	DENNIS GUHLKE	560 FIR PLACE	EDMONDS	WA	USA	98020
5. Organized Under the Laws of: ID C 37734		6. Annual Report must be signed.* Signature: Cally J. Grindstaff Name (type or print): Cally J. Grindstaff Date: 06/19/2018 Title: VP CR/OD				
Processed 06/19/2018		* Electronically provided signatures are accepted as original signatures.				



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 20, 2019

CLEAR SPRINGS FOODS INC
PO BOX 712
BUHL ID 83316-0712

Re: Change in Ownership for Water Right No(s): 11-2098

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 11