

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

JAN 07 2019

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

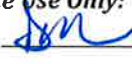
Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-10774	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Danford L. Crane
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Danford L. Crane II or Shaunna Crane
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- 3772 North 3600 East Kimberly ID 83341
Mailing address City State ZIP
- (208) 423-5176 Email _____
Telephone
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/5/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature:  Title, if applicable _____ Date 12-21-18
Signature of new owner/claimant

Signature:  Title, if applicable _____ Date 12-21-18
Signature of new owner/claimant

For IDWR Office Use Only:

Received by  Date 1-7-2019 Receipt No. 5037102 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 _____ Approved by _____ Processed by  Date 2/21/2019

ELECTRONICALLY RECORDED
DO NOT REMOVE THE COVER
516 HANSEN STREET EAST
TWIN FALLS, IDAHO 83301

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
10:21:55 AM 01-03-2019
2019-000019
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: JB
Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Angstman Johnson
516 Hansen Street East
Twin Falls ID 83301

709572

(Space above reserved for Recorder's Use)

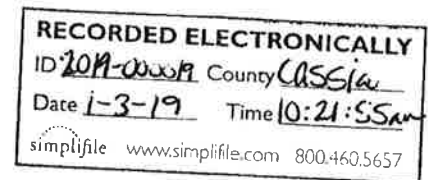
WARRANTY DEED

For and in consideration of TEN DOLLARS AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, DANFORD L. CRANE as Trustee of the DANFORD L. and LARAE CRANE FAMILY TRUST, created February 10, 2003 hereby ("Grantor"), hereby conveys, grants and warrants to DANFORD L. CRANE, II and SHAUNNA CRANE, husband and wife, whose address is 3771 North 3600 East, Kimberly, Idaho 83341 ("Grantee"), its successors and assigns forever, the following described real property located in Cassia County, Idaho, and more particularly described as follows:

See attached **EXHIBIT A**

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

The Grantors covenant to the Grantee that Grantors are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set



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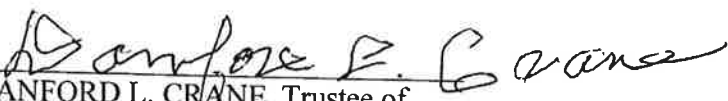
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forth, and excepting those of record, and that Grantors will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 5th day of December 2018.


DANFORD L. CRANE, Trustee of
Danford L. and LaRae Crane Family Trust

STATE OF IDAHO)
) ss
County of Twin Falls)

This record was acknowledged to me on this 5th day of December 2018, by DANFORD L. CRANE, Trustee of Danford L. and LaRae Crane Family Trust.



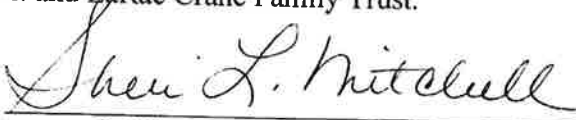
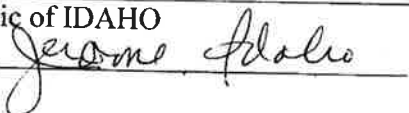

Notary Public of IDAHO
Residing at 

EXHIBIT A

**TOWNSHIP 11 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

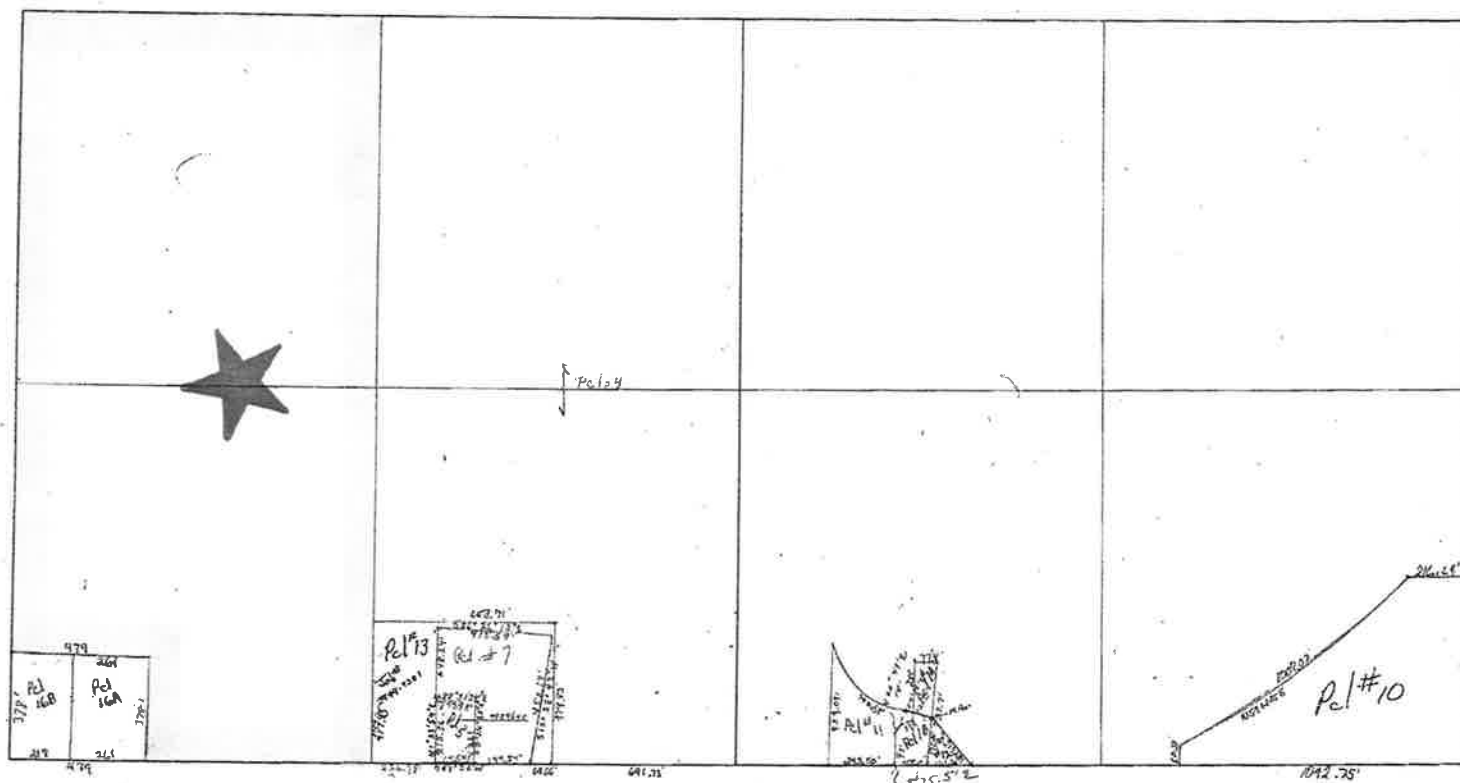
SECTION 2: W $\frac{1}{2}$ SW $\frac{1}{4}$, SAVE AND EXCEPT, the following described tract,

**Beginning at the Southwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2 which shall be the
TRUE POINT OF BEGINNING;
Thence North 00°12'24" East along the section line for 378.00 feet;
Thence South 88°50'00" East for 479.00 feet;
Thence South 00°12'24" West for 378.00 feet to a point on the South section line;
Thence North 88°50'00" West for 479.00 feet along the South section line to the TRUE
POINT OF BEGINNING.**

This sketch is made solely for the purpose of assisting in locating the premises. The company assumes no liability for alleged loss or damage which may result from reliance on this map.

Cassia COUNTY SEC. 2 TWP 11 S RGE 23 EBM.

S²





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 21, 2019

DANFORD L CRANE II
3772 N 3600 E
KIMBERLY ID 83341-5075

SHAUNNA CRANE
3772 N 3600 E
KIMBERLY ID 83341-5075

Re: Change in Ownership for Water Right No(s): 45-10774

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Jim Bitzenburg
Senior Water Resource Agent, Southern Region

Enclosure(s)

CC: First American Title Co.