



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 15, 2019

STEPHANIE JOHNSON
1995 SAND HOLLOW RD
CALDWELL ID 83607-8515

RE: Change in Ownership Water Right No(s): 65-21252

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on November 30, 2018 for the above referenced water rights. The Notice was processed in error. After reviewing the back file and other deeds, it appears the water right was conveyed to Deborah E. Wilson in 2013 without land. The ownership of water right 65-21252 was reverted back to Deborah E. Wilson.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: DEBORAH E WILSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 30 2018
WATER RESOURCES
WESTERN REGION

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-21252	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Deborah E. Wilson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stephanie Johnson
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- Mailing address: 1995 Sand Hollow Rd Caldwell ID 83607
City State ZIP
- Telephone: 208-407-5291 Email: Sam.johnson52@yahoo.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 18 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SCANNED
JAN 02 2019

8. Signature: Stephanie Johnson Title, if applicable: _____ Date: 11/27/18
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by fu Date 11/30/2018 Receipt No. W046976 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 _____ Approved by _____ Processed by RD W-9 received? Yes ☐ No ☐ Date 1/2/2019



PioneerTitleCo.
GOING BEYOND

139 N. Whitley Drive
Fruitland, ID 83619

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 621856 /JO

Instrument # 408547

PAYETTE COUNTY
2017-05-18 03:46:40 PM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF PAYET
BETTY J DRESSEN Fee: \$13.00
Ex-Officio Recorder Deputy Melody Capener
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

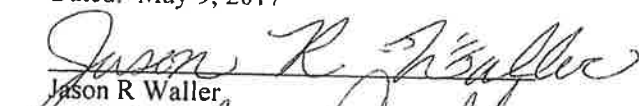
For Value Received Jason R Waller and Marlene Cassells, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

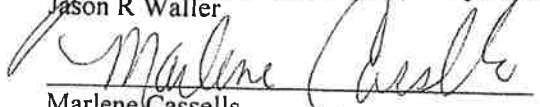
Stephanie Johnson, an unmarried woman
hereinafter referred to as Grantee, whose current address is 1995 Sand Hollow Road Caldwell, ID 83607
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

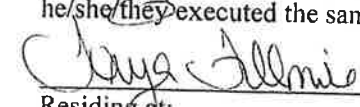
Dated: May 9, 2017


Jason R Waller


Marlene Cassells

State of Idaho, County of Payette

On this 18th day of May in the year of 2017, before me, the undersigned, a Notary Public in and for said
State, personally appeared Jason R Waller and Marlene Cassells known or identified to me to be the
person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that
he/she/they executed the same.


Residing at: _____

Commission Expires: Residing in Parma, ID

Commission Expires: June 8, 2022



SCANNED

JAN 02 2019

EXHIBIT A

A parcel of land located in Government Lot 1, Section 19, Township 6 North, Range 3 West, Boise-Meridian, Payette County, Idaho and more particularly described as follows:

Commencing at a cap marking the Southwest Corner of Government Lot 2; Thence North 89°40'08" East along the Southerly Boundary of Said Lot 2 for a distance of 796.02 feet to an iron pin located on the Centerline of Old Highway 30; Thence North 07°12'09" West along the Said centerline of Old Highway 30 for a distance of 975.00 feet to a found PK Nail; Thence South 89°40'08" West for a distance of 40.39 feet to an iron pin; Thence North 07°09'31" West for a distance of 625.07 feet to an iron pin, being the TRUE POINT OF BEGINNING;

Thence North 47°41'28" West for a distance of 199.82 feet to an iron pin;

Thence North 90°00'00" West for a distance of 65.21 feet to an iron pin located on the Easterly Boundary of the "D" Line Canal;

Thence the following Courses and distances along the Easterly Boundary of the "D" Line Canal:

Thence North 16°43'53" East for a distance of 220.69 feet to an iron pin;

Thence North 11°58'03" East for a distance of 49.38 feet to a point;

Thence North 04°14'12" West for a distance of 63.21 feet to a point;

Thence North 25°09'02" West for a distance of 81.76 feet to a point;

Thence North 31°13'23" West for a distance of 150.79 feet to an iron pin;

Thence North 17°01'44" West for a distance of 39.52 feet to a point;

Thence North 01°09'38" West for a distance of 39.52 feet to an iron pin;

Thence North 02°25'54" West for a distance of 177.33 feet to an iron pin;

Thence North 09°34'23" East for a distance of 49.38 feet to a point;

Thence North 43°32'23" East for a distance of 49.38 feet to an iron pin;

Thence along a non-tangent 2425.45 foot Radius curve to the Right having a Chord Bearing of South 14°20'45" East, a chord length of 860.35 feet for a distance of 864.92 feet to an iron pin;

Thence South 07°19'31" East for a distance of 166.94 feet the TRUE POINT OF BEGINNING.

State of Idaho
County of Payette ss

I hereby certify that the foregoing
instrument is a true and correct copy of the
original on file in this office.

Dated December 20, 2017
BETTY J. DRESSEN

Clerk of the District Court and
Ex-Officio Auditor and Recorder

By Kathryn J. Jones

SCANNED
JAN 02 2019

State of Idaho
Department of Water Resources
Attachment to Water Right License
65-21252

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.0475 0.095 0.19 Miles

SCANNED
JAN 02 2019



State of Idaho
Department of Water Resources
Attachment to Water Right License
65-21252

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.0475 0.095 0.19 Miles

SCANNED
JAN 02 2019



MEMORANDUM

TO: Sascha Marston
FROM: Jean Hersley
DATE: February 26, 2019
RE: **Refund: ownership change-returned**

Please refund \$25. Water right should not have been updated.

NAME: STEPHANIE L JOHNSON
1995 SAND HOLLOW RD
CALDWELL ID 83607-8515

RECEIPT #: W046976

Thank you.

Jean