

FEB 25 2019

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) BALES, KEVIN J Kelley R. Bales Phone (541) 270.6649
 Name connector (check one): ☒ and ☐ or ☒ and/or
 Mailing address 3332 FAIRFIELD RD City PLUMMER
 State ID ZIP 83851 Email KJB2220-1@yahoo.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUND WATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
46N	05W	11			NW	SW	BENEWAH	GROUND WATER	D0079182

5. Water will be used for the following purposes:
- Amount .04 for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount .02 for Stock Water purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. DRILLED WELL D0079182 COMPLETED
10/25/18 CONNECTED TO Shop with living quarters and home to be built later
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6" inches; proposed depth of well is 228' feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 10/25/18; drilling firm in state drilling LLC;
 well was drilled for (well owner) Bales; Drilling Permit No. _____

For Department Use

Received by Sm Date 2-25-19 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by ja Receipt No. N034065 Date 2-25-19

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. 10 head mixed stock
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households 2 (HOME TO BE BUILT & LAWN NOT TO EXCEED .5 ACRE) + shop
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
46N	05W	11										D							
46N	05W	11										S							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. ensure a domestic water supply for shop and future home
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit



-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.05 0.1 0.2 Miles

 Well Ground Water
Tax parcel information provided by Benewah County.

 Domestic

 Stock water



IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

1. WELL TAG NO. D 79182

Drilling Permit No. _____
Water right or injection well # _____

2. OWNER:

Name Kevin Bales
Address 3332 Fairfield Rd
City Plummer State ID Zip 83851

3. WELL LOCATION:

Twp. 46 North ☒ or South ☐ Rge. 5 East ☐ or West ☒
Sec. 11 1/4 NW 1/4 SW 1/4

Gov't Lot _____ County Benewah
Lat. 47 ° 20.585N (Deg. and Decimal minutes)
Long. 116 ° 56.228W (Deg. and Decimal minutes)
Address of Well Site 3332 Fairfield Rd

(Give at least name of road • Distance to Road or Landmark)
City Plummer
Lot _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method/procedure
Bentonite	0	38	950lbs	pour around pipe

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6"	+2	-38	2.50	steel	☒	☐	☐	☒
4"	-18	-228	sch 40	pvc	☐	☒	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) -38ft georocfor shoe

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method skill saw

Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
-118	-218	1/4x8	150	4"	pvc	sch 40

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
none				

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 118 ft Static water level (ft) 69 ft
Water temp. (°F) cold Bottom hole temp. (°F) _____
Describe access port well cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
15 gpm airlift	from 228 ft	for 1.5 hrs

Test method:

Pump	Bailer	Air	Flowing artesian
☐	☐	☒	☐

Water quality test or comments: cold and clear/no odor

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10"	0	12	shale-tan		X
	12	26	shale-w/clay		X
	26	65	shale-tan medium hard		X
6"	65	80	shale-grey medium hard		X
	80	108	shale-multi colored		X
	108	132	shale-grey 5 gpm at 118 ft	X	
	132	138	shale-broken 8 to 9 total at 132 ft	X	
	138	215	shale-hard		X
	215	219	shale-broken 15 gpm total at 215 ft	X	
	219	228	shale-hard		X

Completed Depth (Measurable): 228 ft

Date Started: 10-25-18

Date Completed: 10-25-18

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Interstate Drilling LLC Co. No. 689

*Principal Driller Ryan Suchoski Date 10-26-18

*Driller Ryan Suchoski Date 10-26-18

*Operator II _____ Date _____

Operator I Wesley Jordan / Austin Suchoski Date 10-26-18

* Signature of Principal Driller and rig operator are required.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 26, 2019

KEVIN J BALES
KELLEY R BALES
3332 FAIRFIELD RD
PLUMMER, ID 83851-9628

Application For Permit No. 95-17772

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the ST MARIES GAZETTE RECORD on 3/6/2019 and 3/13/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Tammy Alleman'.

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, February 26, 2019 2:48 PM
To: 'bri@smgazette.com'
Subject: Legal Notice for WR#95-17772
Attachments: 95-17772 Legal Notice.doc

Please publish the enclosed legal notice in the **St. Maries Gazette Record** on the dates indicated **March 6th and March 13th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/25/2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17772

KEVIN J BALES

KELLEY R BALES

3332 FAIRFIELD RD

PLUMMER, ID 83851-9628

Point of Diversion NWSW

S11 T46N R05W

BENEWAH County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.04 CFS

Date Filed: 2/25/2019

Place Of Use: DOMESTIC

T46N R05W S11 NWSW

Place Of Use: STOCKWATER

T46N R05W S11 NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 3/25/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/6/2019 and 3/13/2019

MEMORANDUM

February 25, 2019

Application for Permit: 95-17772

Author: smaxey

Subject: Comment/Analysis

APPLICANT KEVIN J BALES REVIEWED STATUTORY CLAIM 95-4684 WITH IDWR NORTHERN STAFF (SHAUN MAXEY & LINDA WERNER) ON 25 FEB 2019. MR. BALES DECIDED NOT TO FILE A CLAIM IN THE COEUR D ALENE SPOKANE RIVER BASIN ADJUDICATION AT THIS TIME.

Maxey, Shaun

From: Beverly Short <bshort@benewahcounty.org>
Sent: Monday, February 25, 2019 1:52 PM
To: Maxey, Shaun
Subject: BALES
Attachments: RP46N05W115403A.pdf; RP46N05W115406A.pdf

Shaun,

Please see attached for ownership.

Have a good afternoon,

Beverly Short - Deputy Assessor

Benewah County Assessor's Office

701 W. College Ste 104

St. Maries, ID 83861

208-245-2821

Valuation Summary Sheet

Time: 2/25/2019 1:51:26 PM

Parcel Number: RP46N05W115403

Property Address:

Effective Date: 4/7/1994

Tax Code Area: 7-0000

Expiration Date: 1/1/2019

Legal Description: S11 T46N R5W NWNWSW

Legal Party Name	Address	City St Zip	
BALES, KEVIN	3332 FAIRFIELD RD	PLUMMER, ID 83851	Primary Owner
BALES, KELLEY	3332 FAIRFIELD RD	PLUMMER, ID 83851	Secondary Owner

Cat ID	Ext	Rv Year	Unit	Quantity	Value	HO Mkt	HO Exemp	PTR	Other
12	L00	2015	AC	10.000	~~227,000~~	\$0	\$0	\$0	\$0
Totals:				10.000	~~227,000~~	\$0	\$0	\$0	\$0

2-25-19

Deed Date Deed Reference

7/10/2018 WD PATTERS

7/10/2018 280756

7/10/2018 WARRANTY

7/10/2018 INNES, M

Zone Code:

Parcel Type:

Location Code: 5

Comments:

ADD CHG'D PER MAIL CARD

COMBINED/NEW#> RP46N05W115408I

C

SPLIT94 CDA RES

Valuation Summary Sheet

Time: 2/25/2019 1:50:55 PM

Parcel Number: RP46N05W115406

Property Address: 3332 FAIRFIELD ROAD, PLUMMER ID 83851

Effective Date: 1/1/2018

Tax Code Area: 7-0000

Expiration Date: 1/1/2019

Legal Description: S11 T46N R5W SWNWSW

Legal Party Name	Address	City St Zip	
BALES, KEVIN	3332 FAIRFIELD ROAD	PLUMMER, ID 83851	Primary Owner
BALES, KELLEY	3332 FAIRFIELD ROAD	PLUMMER, ID 83851	Secondary Owner

Cat ID	Ext	Rv Year	Unit	Quantity	Value	HO Mkt	HO Exemp	PTR	Other
12	L00	2015	AC	9.000	~~227,000~~	\$0	\$0	\$0	\$0
12H	L00	2015	AC	1.000	~~227,000~~	\$0	\$0	\$0	\$0
Totals:				10.000	~~227,000~~	\$0	\$0	\$0	\$0

2-25-19

Deed Date Deed Reference

7/10/2018 WD PATTERS

7/10/2018 280756

7/10/2018 INNES, M

7/10/2018 0199709

Zone Code:

Parcel Type:

Location Code: 5

Comments:

ADD CHG'D PER MAIL CARD

COMBINED/NEW#> RP46N05W115408I

C

SPLIT95 CDA RES

To: Shawn Maxay
1-208-762-2819

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
831 Main Avenue
St. Maries, ID 83861

RECEIVED
2018 Jul 10 PM 02 37
BENEWAH COUNTY
DEANNA BRAMBLETT, CLERK
280756
FIRST AMERICAN TITLE - SAIN
FEES: \$ 15.00

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **684887-SM (ps)**

Date: **June 21, 2018**

For Value Received, **Shawna I. Patterson, a widow**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Kevin Bales and Kelley Bales, husband and wife**, hereinafter called the Grantee, whose current address is **1324 Crystal Creek Loop, Toledo, OR 97391**, the following described premises, situated in **Benewah County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

280756

Date: 06/21/2018

Warranty Deed
- continued

File No.: 684887-SM (ps)

Shawna L. Patterson
Shawna L. Patterson

STATE OF Tennessee)
COUNTY OF Rutherford)

On this 3rd day of July, 2018, before me, a Notary Public in and for said State, personally appeared **Shawna L. Patterson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Rachel Shearlock
Notary Public for the State of Tennessee
Residing at: 8782 S. Church St. Mableton, TN 37127
My Commission Expires: 11-17-19

280756

Date: 06/21/2018

Warranty Deed
- continued

File No.: 604887-54 (ps)

EXHIBIT A

The West half of the Northwest Quarter of the Southwest Quarter, Section 11, Township 46 North, Range 5 West, Boise Meridian.