

RECEIVED

DEC 17 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

82915

WATER RESOURCES
WESTERN REGIONMINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Bainbridge Owners Association, Inc.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Bainbridge Owners Association, Inc. Phone (208) 287-0518

Mailing address 2601 W. Explorer Dr., Suite 200 Boise, ID 83713 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

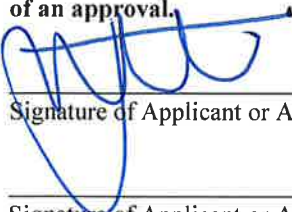
☐ No Representative

Name of Representative SPF Water Engineering Phone (208) 383-4140

Mailing address 300 E. Mallard Dr., Suite 350 Boise, ID 83706 Email lgraves@spfwater.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Jonathan Wardle
Print Name and Title if applicable

11/7/18
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
Applicant proposes a new well site for water right 63-8775 and permissible place of use for irrigation of residential lots and open space in Bainbridge Subdivision.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
All or Part ☒ ☐	63-161G	0.57	irrigation	3/1 to 11/15	Boise River/Snake River
☐ ☒	63-8775	0.79/177.7	irrigation	3/15 to 11/15	Ground Water
☐ ☒	63-26699	1.98	irrigation	3/1 to 11/15	Waste Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.34 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 3.34 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**. POD changes to water rights 63-161G and 63-26699 are not being proposed

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Yes			NW	NE	27	4N	1W	Ada	Ground Water	63-8775 (portion)

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	27	4	37.1	34.4	30	29			40									174.5
Total Acres (for irrigation use)																			174.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Diversion works will consist of new well, pipelines to convey wastewater and Boise River water to common pressurized irrigation system

- b. Who owns the property at the point(s) of diversion? Applicant (groundwater, waste water); Settlers Irrigation District

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: Boise River water right (63-161G) is delivered by Settlers Irrigation District per SRBA decree.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The application proposes an updated description of the place of use after subdivision development; no enlargement is proposed.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

See companion permit application for description of additional groundwater use.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-161g

Current Owner: VINSON FARMS
Priority Date: 5/1/1866
Origin: Water Right
Status: Active
Basis: Decreed

Source

BOISE RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

03/01 to 11/15

Total Diversion

Diversion Rate

0.57 CFS

0.57 CFS

Annual Volume

Location of Point(s) of Diversion

BOISE RIVER

ADA County

L7(SW1/4NE1/4)

Sec. 9, Twp 03N, Rge 02E B.M.

Place of Use

IRRIGATION Within ADA County

T04N R01W S27	SWNE	32.40	T04N R01W S27	NENW	30.00
T04N R01W S27	SENE	37.00			

Total Acres: 99.4

Conditions of Approval:

1. E62 This right when combined with all other rights for this place of use shall provide no more than .02 cfs per acre.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. SD1 This right originated as all or part of right no. 30 in the Stewart Decree and the historic Boise River Water Masters records.
4. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
5. This water is delivered via the Settlers Irrigation District canal system.

Decreed Date: 2/16/2007

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-8775

Current Owner: BRAD JANICEK
LOU ANN JANICEK
Priority Date: 5/13/1978
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.44 CFS	324.4 AF
	<u>Total Diversion</u>	1.44 CFS	324.4 AF

Location of Point(s) of Diversion

GROUND WATER
ADA County
NE1/4NE1/4 Sec. 27, Twp 04N, Rge 01W B.M.

Place of Use

IRRIGATION Within ADA County

T04N R01W S27	NENE	37.00	T04N R01W S27	NWNE	35.10
Total Acres: 72.1					

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. W54 Use of this right is combined with water from Settlers Irrigation District.

Decreed Date: 2/16/2007

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-26699

Current Owner: BRAD JANICEK
LOU ANN JANICEK

Priority Date: 4/30/1937

Origin: Water Right

Status: Active

Basis: Decreed

Source

WASTE WATER

Tributary

BOISE RIVER

Beneficial Use

IRRIGATION

From To

03/01 to 11/15

Diversion Rate

2.1 CFS

Annual Volume

Total Diversion

2.1 CFS

Location of Point(s) of Diversion

WASTE WATER

SW1/4SW1/4NW1/4

Sec. 26, Twp 04N, Rge 01W B.M.

ADA County

WASTE WATER

SW1/4NW1/4NE1/4

Sec. 27, Twp 04N, Rge 01W B.M.

ADA County

WASTE WATER

SE1/4NE1/4NW1/4

Sec. 27, Twp 04N, Rge 01W B.M.

ADA County

WASTE WATER

NW1/4SW1/4NE1/4

Sec. 27, Twp 04N, Rge 01W B.M.

ADA County

WASTE WATER

NE1/4SE1/4NW1/4

Sec. 27, Twp 04N, Rge 01W B.M.

ADA County

Place of Use

IRRIGATION Within ADA County

T04N R01W S27	SWNE	33.40	T04N R01W S27	SENE	37.00
T04N R01W S27	NENW	26.00	T04N R01W S27	SENE	39.00

Total Acres: 135.4

Conditions of Approval:

1. W54 Use of this right is combined with water from Settlers Irrigation District.
2. E62 This right when combined with Right No. 63-161G shall provide no more than .02 cfs per acre.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☐ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

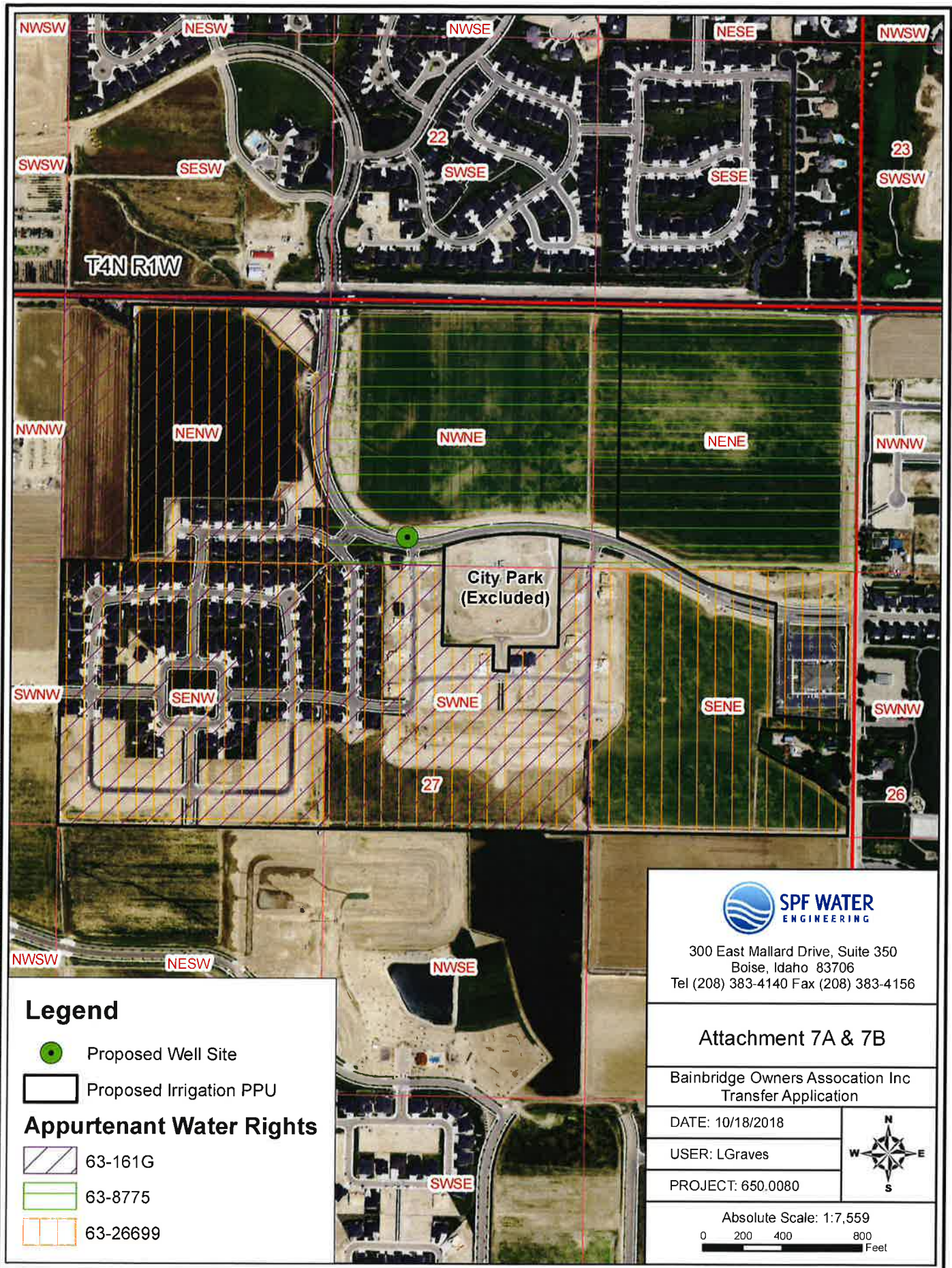
Right Number: 63-26699 (Applicant's Portion)[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

[illegible]

Total Acres (for irrigation use)	127.9
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Path: S:\PROJECTS\A thru D\Projects\Bainbridge\PROJ\ECT\GIS (fig)\ArcMap Project\XFER Map.mxd



Legend

- Proposed Well Site
- Proposed Irrigation PPU

Appurtenant Water Rights

- 63-161G
- 63-8775
- 63-26699



300 East Mallard Drive, Suite 350
Boise, Idaho 83706
Tel (208) 383-4140 Fax (208) 383-4156

Attachment 7A & 7B

Bainbridge Owners Association Inc
Transfer Application

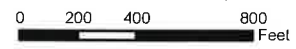
DATE: 10/18/2018

USER: LGraves

PROJECT: 650.0080



Absolute Scale: 1:7,559



ATTACHMENT 2A

OWNERSHIP DOCUMENTATION INCLUDING:

- 1. Explanation Letter from Brighton Corporation CEO**
- 2. IDOS Annual Reports for Brighton Entities**
- 3. 15 Sample Warranty Deeds**
- 4. Quitclaim Deed from Brighton Corp to Banbridge Owners Assoc**
- 5. Water Right Split Trees for 63-8775 & 63-26699**



November 6, 2018

Idaho Department of Water Resources
PO Box 83720
Boise, Idaho 83720-0098

Re: Bainbridge Subdivision, Meridian, Idaho

To Whom It May Concern:

Brighton Corporation is the parent company of numerous entities that currently own or formerly owned lands within the Bainbridge Subdivision development (Bainbridge). These entities include (but are not limited to) Brighton Investments LLC, Brighton Development, Inc., Brighton Homes Idaho, Inc., and Bainbridge Owners Association, Inc. During the development process, land can be transferred from one entity to another for various business purposes. For instance, we buy and hold property in Brighton Investments LLC; when the land is ready to develop and plat, it's transferred to Brighton Development, Inc. We then sell completed lots to Brighton Homes Idaho, Inc., and other builders for home construction. Prior to deeding any parcel to a builder, the developing Brighton entity will specifically reserve the water rights on the deed.

The lands within Bainbridge are provided with appurtenant irrigation from an integrated pressurized irrigation system managed by Bainbridge Owners Association, Inc., per the Bainbridge CC&Rs recorded in the records of Ada County. Water right 63-161G and portions of water rights 63-8775 and 63-26699 to be utilized by the pressurized irrigation system are currently shown by the IDWR database in the names of previous owners prior to Brighton. Brighton now seeks to modify the appurtenant water rights through an application for transfer to accurately describe their utilization within Bainbridge. Through this transfer application process, and in accordance with the Bainbridge CC&Rs, Brighton will convey the water rights to Bainbridge Owners Association, Inc., to hold and manage the rights for the benefit of the landowners (including Brighton entities) within Bainbridge. Attached for reference purposes are 15 sample warranty deeds indicating water rights were withheld from private parcels that have been sold and documents from the Idaho Secretary of State's web site that link current or former Brighton entities within Bainbridge to Brighton via entity officer and/or manager:

Brighton Investments LLC

- 2018 Annual Report showing David W. Turnbull as Managing Member

Brighton Development LLC

- 2018 Annual Report showing Jonathan D. Wardle as President. (Brighton's development division)

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Idaho Department of Water Resources
CONTINUED

Brighton Homes Idaho, Inc.

- 2017 Annual Report showing Lars Hansen as President. (One of Brighton's residential development divisions).

Bainbridge Owners Association, Inc.

- 2018 Annual Report showing Jon Wardle as President

To allow the Department to change the ownership of Water right 63-161G and portions of water rights 63-8775 and 63-26699 to Bainbridge Owners Association, Inc., attached is a quit claim deed transferring the water rights from Brighton to Bainbridge Owners Association Inc., which is controlled by Brighton.

Sincerely,



Blake R. Alder

President, Brighton Corporation

No. W 5982		Due no later than Apr 30, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BRIGHTON INVESTMENTS, LLC AMANDA MCCURRY 12601 W EXPLORER DR STE 200 BOISE ID 83713		DAVID W TURNBULL 12601 W EXPLORER DR STE 200 BOISE ID 83713	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	DAVID W TURNBULL	12601 W. EXPLORER DRIVE SUITE 200	BOISE	ID	83713
5. Organized Under the Laws of: ID W 5982		6. Annual Report must be signed.* Signature: Lisa Summers Name (type or print): Lisa Summers Date: 02/28/2018 Title: Authorized signer			
Processed 02/28/2018		* Electronically provided signatures are accepted as original signatures.			

No. C 152729		Due no later than Jan 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BRIGHTON DEVELOPMENT INC. AMANDA MCCURRY 12601 W EXPLORER DR STE 200 BOISE ID 83713		DAVID W TURNBULL 12601 W EXPLORER DR STE 200 BOISE ID 83713			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JONATHAN D WARDLE	12601 W EXPLORER DRIVE STE 200	BOISE	ID	USA	83713	
TREASURER	BLAKE R ALDER	12601 W EXPLORER DRIVE STE 300	BOISE	ID	USA	83713	
SECRETARY	AMANDA M MCCURRY	12601 W EXPLORER DRIVE STE 200	BOISE	ID	USA	83713	
5. Organized Under the Laws of: ID C 152729		6. Annual Report must be signed.* Signature: Lisa Summers Name (type or print): Lisa Summers Date: 02/12/2018 Title: Authorized signer					
Processed 02/12/2018		* Electronically provided signatures are accepted as original signatures.					

No. C 196796		Due no later than Dec 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BRIGHTON HOMES IDAHO INC. AMANDA MCCURRY 12601 W EXPLORER DR STE 200 BOISE ID 83713		AMANDA MCCURRY 12601 W EXPLORER DR STE 200 BOISE ID 83713			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	TINA LYTLE	12601 W EXPLORER DRIVE STE 200	BOISE	ID	USA	83713	
PRESIDENT	LARS HANSEN	12601 W EXPLORER DRIVE STE 200	BOISE	ID	USA	83713	
SECRETARY	AMANDA MCCURRY	12601 W EXPLORER DR STE 200	BOISE	ID	USA	83713	
5. Organized Under the Laws of: ID C 196796		6. Annual Report must be signed.* Signature: Amanda McCurry Name (type or print): Amanda McCurry					
Processed 11/30/2017		Date: 11/30/2017 Title: Secretary					
* Electronically provided signatures are accepted as original signatures.							

No. C 201581		Due no later than Mar 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BAINBRIDGE OWNERS ASSOCIATION INC. ANN MARIE BAIRD 12601 W EXPLORER DR STE 200 BOISE ID 83713		AMANDA MCCURRY 12601 W EXPLORER DR STE 200 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	BLAKE R ALDER	12601 W EXPLORER DR STE 200	BOISE	ID		83713
DIRECTOR	DALLAS R HESS	6948 N SPRUWING WAY	MERIDIAN	ID		83646
SECRETARY	AMANDA MCCURRY	12601 W EXPLORER DR STE 200	BOISE	ID	USA	83713
PRESIDENT	JON WARDLE	12601 W EXPLORER DR STE 200	BOISE	ID	USA	83713
5. Organized Under the Laws of: ID C 201581		6. Annual Report must be signed.* Signature: Ann Marie Baird Name (type or print): Ann Marie Baird Date: 02/06/2018 Title: Manager				
Processed 02/06/2018		* Electronically provided signatures are accepted as original signatures.				

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 CHE FOWLER
TITLEONE BOISE

2015-095583
10/15/2015 01:46 PM
\$10.00

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor, does hereby grant, bargain, sell and convey unto

Hallmark Enterprises, Inc., an Idaho Corporation, DBA Hallmark Homes
the grantee(s), whose current address is 2498 N. Stokesberry Way, Suite 180
Meridian, Idaho 83646

the following described premises, to-wit:

LOT 3, BLOCK 6 of BAINBRIDGE SUBDIVISION NO. 2,
according to the official plat thereof filed in **Book 108** of Plats at **Pages 15246-15251,**
Instrument No. 2015-060390, Records of Ada County, Idaho.

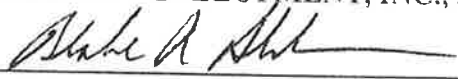
Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 6, 2015

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Operating and Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 6th day of October, 2015, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Operating and Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Rebecca A. Hanks, Notary Public
Residing at Meridian, Idaho
Commission expires: 10/6/2017



After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 CHE FOWLER
TITLEONE BOISE

2017-086333
09/13/2017 04:13 PM
\$15.00

WARRANTY DEED

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

HALLMARK ENTERPRISES, INC., an Idaho Corporation, DBA Hallmark Homes

the grantee(s), whose current address is

2498 N. Stokesberry Pl, Suite 180
Meridian, Idaho 83646

the following described premises, to-wit:

LOT 1, BLOCK 4 of BAINBRIDGE PARK SUBDIVISION,
according to the official plat thereof filed in **Book 111** of Plats at **Pages 16073-16076,**
Instrument No. 2017-022457, Records of Ada County, Idaho.

Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

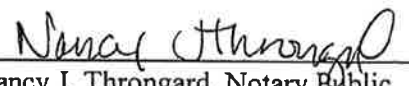
Dated: September 6, 2017

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 6th day of September, 2017, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 11/15/2018

NANCY J. THRONGARD
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 VICTORIA BAILEY
TITLEONE BOISE

2015-072978
08/10/2015 04:01 PM
\$10.00

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

TODD CAMPBELL CONSTRUCTION, INC., an Idaho Corporation

the grantee(s), whose current address is P.O. Box 140298
Boise, Idaho 83714

the following described premises, to-wit:

LOT 1, BLOCK 6 of BAINBRIDGE SUBDIVISION NO. 2,
according to the official plat thereof filed in Book 108 of Plats at Pages 15246-15251,
Instrument No. 2015-060390, Records of Ada County, Idaho.

Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

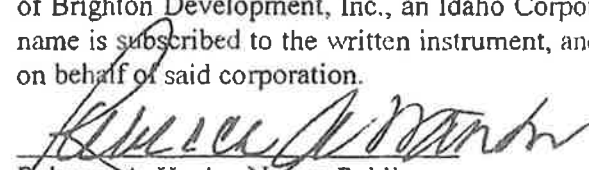
Dated: August 7, 2015

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Operating and Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 7th day of August, 2015, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Operating and Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Rebecca A. Hanks, Notary Public
Residing at Meridian, Idaho
Commission expires: 10/6/2017

REBECCA A. HANKS
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 VICTORIA BAILEY
TITLEONE BOISE

2015-072979
08/10/2015 04:01 PM
\$10.00

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor, does hereby grant, bargain, sell and convey unto

TODD CAMPBELL CONSTRUCTION, INC., an Idaho Corporation

the grantee(s), whose current address is

P.O. Box 140298
Boise, Idaho 83714

the following described premises, to-wit:

LOT 2, BLOCK 6 of BAINBRIDGE SUBDIVISION NO. 2,
according to the official plat thereof filed in Book 108 of Plats at Pages 15246-15251,
Instrument No. 2015-060390, Records of Ada County, Idaho.

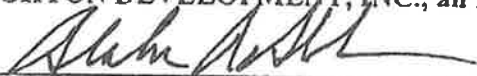
Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

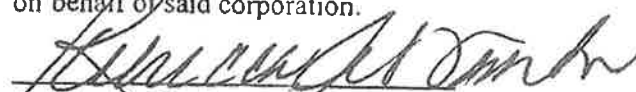
Dated: August 7, 2015

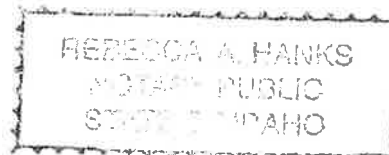
BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Operating and Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 7th day of August, 2015, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Operating and Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Rebecca A. Hanks, Notary Public
Residing at Meridian, Idaho
Commission expires: 10/6/2017



After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 BONNIE OBERBILLIG
TITLEONE BOISE

2016-048588
06/03/2016 04:21 PM
\$10.00

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

ALTURAS CONSTRUCTION, LLC

the grantee(s), whose current address is

435 E. Shore Drive, Suite 210
Eagle, Idaho 83616

the following described premises, to-wit:

LOT 2, BLOCK 5 of BAINBRIDGE SUBDIVISION NO. 2,
according to the official plat thereof filed in Book 108 of Plats at Pages 15246-15251,
Instrument No. 2015-060390, Records of Ada County, Idaho.

Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

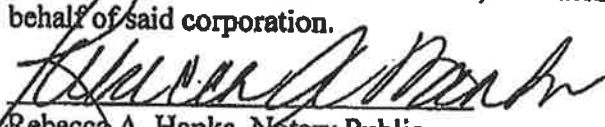
Dated: May 23, 2016

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 23rd day of May, 2016, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Rebecca A. Hanks, Notary Public
Residing at Meridian, Idaho
Commission expires: 10/6/2017

REBECCA A. HANKS
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 BONNIE OBERBILLIG
FIRST AMERICAN TITLE INSURANCE COMPANY

2018-057539
06/21/2018 02:12 PM
\$15.00

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

WARRANTY DEED

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

ALTURAS CONSTRUCTION LLC., an Idaho limited liability company

the grantee(s), whose current address is 500 E. Shore Dr., Ste. 100
Eagle, ID 83616

the following described premises, to-wit:

LOT 17, BLOCK 6 of BAINBRIDGE SUBDIVISION NO 6,
according to the official plat thereof filed in **Book 113** of Plats at **Pages 16700-16702,**
Instrument No. 2018-042107, Records of Ada County, Idaho.

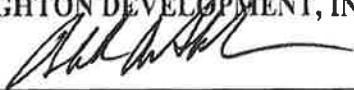
Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are
retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded
above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said
premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing
patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and
applicable building codes, laws and regulations, general taxes and assessments, including
irrigation and utility easements (if any) for the current year, which are not due and payable, and
that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 19, 2018

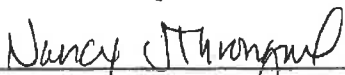
BRIGHTON DEVELOPMENT, INC., an Idaho Corporation



By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 19th day of June, 2018, before me, a notary public in and for said State, personally
appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton
Development, Inc., an Idaho Corporation, and known to me to be the person whose name is
subscribed to the written instrument, and acknowledged to me that he executed the same on
behalf of said corporation.



Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 04/10/2024

NANCY J. THRONGARD
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 LISA BATT
TITLEONE BOISE

2018-040662
05/04/2018 04:13 PM
\$15.00

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

CLYDE DEVELOPMENT, INC., an Idaho Corporation

the grantee(s), whose current address is

3225 W. Bavaria St., Ste. 131
Eagle, ID 83616

the following described premises, to-wit:

LOT 10, BLOCK 11 of BAINBRIDGE SUBDIVISION NO. 4,
according to the official plat thereof filed in **Book 111** of Plats at **Pages 16101-16103,**
Instrument No. 2017-026828, Records of Ada County, Idaho.

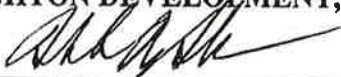
Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 3, 2018

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation

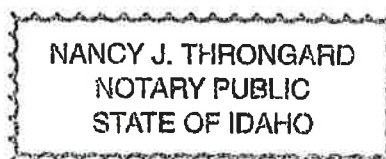


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 3rd day of May, 2018, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 4/10/2024



After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 LISA BATT
TITLEONE BOISE

2018-040661
05/04/2018 04:13 PM
\$15.00

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

CLYDE DEVELOPMENT, INC., an Idaho Corporation

the grantee(s), whose current address is

3225 W. Bavaria St., Ste. 131
Eagle, ID 83616

the following described premises, to-wit:

LOT 9, BLOCK 10 of BAINBRIDGE SUBDIVISION NO. 4,
according to the official plat thereof filed in **Book 111** of Plats at **Pages 16101-16103,**
Instrument No. 2017-026828, Records of Ada County, Idaho.

Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

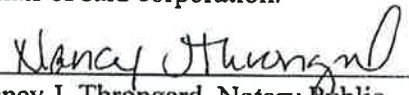
Dated: May 3, 2018

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 3rd day of May, 2018, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 4/10/2024

NANCY J. THRONGARD
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 BONNIE OBERBILLIG
FIRST AMERICAN TITLE INSURANCE COMPANY

2018-054495
06/13/2018 03:26 PM
\$15.00

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

TODD CAMPBELL CONSTRUCTION, INC., an Idaho corporation

the grantee(s), whose current address is P.O. Box 140298
Boise, ID 83714

the following described premises, to-wit:

LOT 12, BLOCK 6 of BAINBRIDGE SUBDIVISION NO 6,
according to the official plat thereof filed in **Book 113** of Plats at **Pages 16700-16702,**
Instrument No. 2018-042107, Records of Ada County, Idaho.

Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 11, 2018

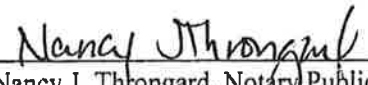
BRIGHTON DEVELOPMENT, INC., an Idaho Corporation

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 11th day of June, 2018, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 04/10/2024

NANCY J. THRONGARD
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 VICTORIA BAILEY
TITLEONE BOISE

2018-069025
07/24/2018 02:31 PM
\$15.00

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor, does hereby grant, bargain, sell and convey unto

HALLMARK ENTERPRISES, INC., an Idaho Corporation, DBA Hallmark Homes
the grantee(s), whose current address is 2498 N. Stokesberry Pl, Suite 180
Meridian, Idaho 83646
the following described premises, to-wit:

LOT 4, BLOCK 5 of BAINBRIDGE SUBDIVISION NO 6,
according to the official plat thereof filed in **Book 113** of Plats at **Pages 16700-16702,**
Instrument No. 2018-042107, Records of Ada County, Idaho.

Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

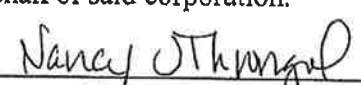
Dated: July 18, 2018

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 18th day of July, 2018, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 04/10/2024

NANCY J. THRONGARD
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 LISA BATT
NEXTITLE - IDAHO

2018-079150
08/21/2018 11:01 AM
\$15.00

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor, does hereby grant, bargain, sell and convey unto

HALLMARK ENTERPRISES, INC., an Idaho Corporation, DBA Hallmark Homes

the grantee(s), whose current address is

2498 N. Stokesberry Pl, Suite 180
Meridian, Idaho 83646

the following described premises, to-wit:

LOT 4, BLOCK 23 of BAINBRIDGE SUBDIVISION NO 6,
according to the official plat thereof filed in **Book 113** of Plats at **Pages 16700-16702,**
Instrument No. 2018-042107, Records of Ada County, Idaho.

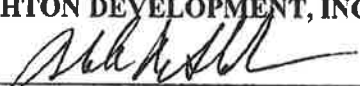
Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

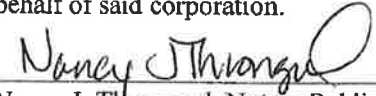
Dated: August 10, 2018

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 10th day of July, 2018, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 04/10/2024

NANCY J. THRONGARD
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 LISA BATT
TITLEONE BOISE

2018-011828
02/08/2018 09:35 AM
\$15.00

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

BRIGHTON HOMES IDAHO, INC., an Idaho corporation

the grantee(s), whose current address is

12601 W. Explorer Drive, Ste. 200
Boise, ID 83713

the following described premises, to-wit:

LOT 5, BLOCK 20 of BAINBRIDGE SUBDIVISION NO 5,
according to the official plat thereof filed in **Book 112 of Plats at Pages 16253-16255,**
Instrument No. 2017-073725, Records of Ada County, Idaho.

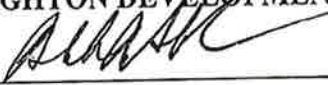
Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

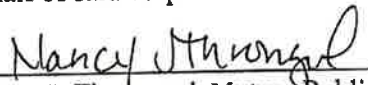
Dated: February 6, 2018

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 6th day of February, 2018, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 11/15/2018

NANCY J. THRONGARD
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 LISA BATT
TITLEONE BOISE

2018-026328
03/26/2018 10:00 AM
\$15.00

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor, does hereby grant, bargain, sell and convey unto

BRIGHTON HOMES IDAHO, INC., an Idaho corporation

the grantee(s), whose current address is

12601 W. Explorer Drive, Ste. 200
Boise, ID 83713

the following described premises, to-wit:

LOT 3, BLOCK 20 of BAINBRIDGE SUBDIVISION NO 5,
according to the official plat thereof filed in **Book 112** of Plats at **Pages 16253-16255,**
Instrument No. 2017-073725, Records of Ada County, Idaho.

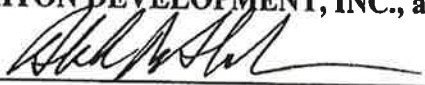
Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

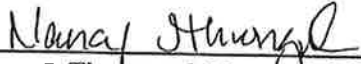
Dated: March 21, 2018

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 21st day of March, 2018, before me, a notary public in and for said State, personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton Development, Inc., an Idaho Corporation, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 11/15/2018

NANCY J. THRONGARD
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 CHE FOWLER
TITLEONE BOISE

2017-086332
09/13/2017 04:13 PM
\$15.00

WARRANTY DEED

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

HALLMARK ENTERPRISES, INC., an Idaho Corporation, DBA Hallmark Homes
the grantee(s), whose current address is 2498 N. Stokesberry Pl, Suite 180
Meridian, Idaho 83646

the following described premises, to-wit:

LOT 21, BLOCK 2 of BAINBRIDGE PARK SUBDIVISION,
according to the official plat thereof filed in **Book 111** of Plats at **Pages 16073-16076,**
Instrument No. 2017-022457, Records of Ada County, Idaho.

Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are
retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded
above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said
premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing
patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and
applicable building codes, laws and regulations, general taxes and assessments, including
irrigation and utility easements (if any) for the current year, which are not due and payable, and
that Grantor will warrant and defend the same from all lawful claims whatsoever.

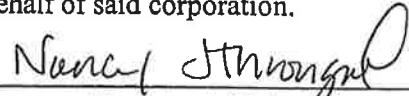
Dated: September 6, 2017

BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 6th day of September, 2017, before me, a notary public in and for said State,
personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton
Development, Inc., an Idaho Corporation, and known to me to be the person whose name is
subscribed to the written instrument, and acknowledged to me that he executed the same on
behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 11/15/2018

NANCY J. THRONGARD
NOTARY PUBLIC
STATE OF IDAHO

After recording return to:
Brighton Corporation
12601 W. Explorer Drive, Suite 200
Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 VICTORIA BAILEY
TITLEONE BOISE

2017-085199
09/11/2017 10:44 AM
\$15.00

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

WARRANTY DEED

For Value Received, **BRIGHTON DEVELOPMENT, INC.**, an Idaho Corporation, the grantor,
does hereby grant, bargain, sell and convey unto

HALLMARK ENTERPRISES, INC., an Idaho Corporation, DBA Hallmark Homes

the grantee(s), whose current address is

2498 N. Stokesberry Pl, Suite 180
Meridian, Idaho 83646

the following described premises, to-wit:

LOT 9, BLOCK 2 of BAINBRIDGE PARK SUBDIVISION,
according to the official plat thereof filed in **Book 111** of Plats at **Pages 16073-16076,**
Instrument No. 2017-022457, Records of Ada County, Idaho.

Subject to all restrictions and covenants pertaining to said subdivision.

Any and all water rights appurtenant to the premises are excluded from this conveyance and are
retained by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances, except as excluded
above, unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said
premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing
patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and
applicable building codes, laws and regulations, general taxes and assessments, including
irrigation and utility easements (if any) for the current year, which are not due and payable, and
that Grantor will warrant and defend the same from all lawful claims whatsoever.

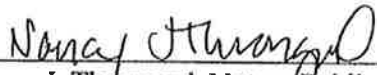
Dated: September 6, 2017

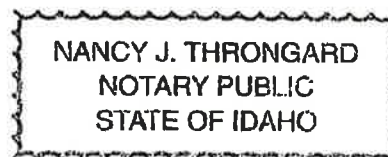
BRIGHTON DEVELOPMENT, INC., an Idaho Corporation


By: Blake R. Alder, Chief Financial Officer

STATE OF IDAHO, COUNTY OF ADA

On this 6th day of September, 2017, before me, a notary public in and for said State,
personally appeared Blake R. Alder known to me to be the Chief Financial Officer of Brighton
Development, Inc., an Idaho Corporation, and known to me to be the person whose name is
subscribed to the written instrument, and acknowledged to me that he executed the same on
behalf of said corporation.


Nancy J. Throngard, Notary Public
Residing at Boise, Idaho
Commission expires: 11/15/2018



When recorded, please return to:

Bainbridge Owners Association Inc.
c/o 12601 W. Explorer Dr., Ste. 200
Boise ID 83713

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

**WATER RIGHT QUITCLAIM DEED AND ASSIGNMENT
(Bainbridge)**

For Value Received, BRIGHTON CORPORATION, an Idaho corporation ("Grantor"), does hereby grant, bargain, sell, convey, release, remise and forever quit claim unto BAINBRIDGE OWNERS ASSOCIATION, INC., an Idaho non-profit limited liability company whose address is 12601 W. Explorer Drive, Suite 200, Boise, Idaho 83713 ("Grantee"), all of Grantor's right, title and interest in and to the following water rights (collectively "Water Right"):

Right Number	Amount	Source & Tributary
63-161G	0.57 cfs	Boise River/Snake River
63-8775	0.79 cfs / 177.7 acre feet	Ground Water
63-26699	1.98 cfs	Waste Water

Grantor hereby further assigns to Grantee all of Grantor's right, title and interest to the license for groundwater issued by the Idaho Department of Water Resources, together with Grantor's right, title and interest in and to any claim for, or decreed to, the Water Right filed or issued in the Snake River Basin Adjudication ("SRBA"), Fifth Judicial District, in the State of Idaho, in and for the County of Twin Falls, Case No. 39576. The Water Right conveyed by this Quitclaim Deed is subject to all conditions and limitations specified on such license or decree or that may be imposed by the SRBA Court.

Dated November 26, 2018.

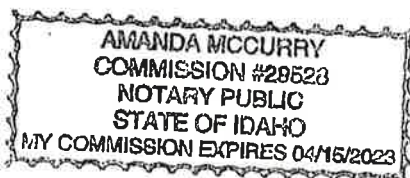
GRANTOR:

BRIGHTON CORPORATION
an Idaho corporation

By: [Signature]
Blake R. Alder, President

STATE OF IDAHO)
: ss.
County of Ada)

On this 26th day of November, 2018, before me, the undersigned Notary Public, personally appeared Blake R. Alder, known or identified to me through document evidence, to be the President of Brighton Corporation and acknowledged to me that such company executed the same.



[Signature]
Notary Public for Idaho
My Commission expires 4/15/2023

Date: 10/5/2018

82915

Date: 10/5/2018

82915



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 28, 2019

CITY OF MERIDIAN
33 E BROADWAY AVE
MERIDIAN ID 83642

Re: Application for Transfer No. 82915

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the *Idaho Statesman* for advertising. I have enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you desire to file a formal protest against approval of the application, a written protest along with the \$25.00 protest fee must be received in this office by **March 25, 2019**. A copy of the protest must also be sent to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

Anna Kaiser
Administrative Assistant
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 28, 2019

SETTLERS IRRIGATION DISTRICT
1910 N GARDEN ST
BOISE ID 83706

Re: Application for Transfer No. 82915

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the *Idaho Statesman* for advertising. I have enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you desire to file a formal protest against approval of the application, a written protest along with the \$25.00 protest fee must be received in this office by **March 25, 2019**. A copy of the protest must also be sent to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Anna Kaiser'.

Anna Kaiser
Administrative Assistant
Western Regional Office

Enclosures

Kaiser, Anna

From: Kaiser, Anna
Sent: Thursday, February 28, 2019 3:19 PM
To: 'waterdistrict63@qwestoffice.net'
Subject: Application for Permit No: 63-34561
Attachments: Watermaster Recommendation Form.docx; app 63-34561.pdf

February 28, 2019

REX BARRIE
WATER DISTRICT #63
PO BOX 767
10769 W STATE ST
STAR ID 83669-0767

RE: Application for Permit No. 63-34561

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. Copies of the application are enclosed with this email for your reference. Please review the applications, complete a recommendation form, and submit your reply, if any, to this office by **March 25, 2019**.

IDWR will assume you do not object to these applications if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 28, 2019

BAINBRIDGE OWNERS ASSOCIATION INC
12601 W EXPLORER DR STE 200
BOISE, ID 83713-1880

Application for Permit No. 63-34651
Transfer No: 82915

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 3/7/2019 and 3/14/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Anna Kaiser
Administrative Assistant

CC:
SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE, ID 83706

Kaiser, Anna

From: Kaiser, Anna
Sent: Thursday, February 28, 2019 8:38 AM
To: 'BOI Legals'
Subject: Ada Legal Ad
Attachments: Cover Letter.docx; Legal Notice.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Good Morning Legal Clerk,

Please see the attached ad for publication on 3/7/2019 & 3/14/2019.

Please confirm these are okay to publish as shown.

Thank you,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

February 28, 2019

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit Nos: 63-34625, 63-34626, 63-34645, 63-34651
Transfer No. 82874, 82915, 82916,
Water Right Nos: 63-2768, 63-5325, 63-161G, 63-26699, 63-8775, 63-34433, 63-34434, 63-34435

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/25/2019. Your cooperation is appreciated.

Sincerely,

Anna Kaiser
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34625

CITY OF BOISE DEPT OF PARKS & RECREATION

1104 ROYAL BVLD

BOISE, ID 83706

Point of Diversion L8(ENE) S30 T03N R03E ADA County Source BOISE RIVER Tributary SNAKE RIVER

Use: IRRIGATION 03/01 to 11/15 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 10/16/2018

Place Of Use: IRRIGATION

T03N R03E S19 L3(NWSW) L6(SWSW)

Total Acres: 3.6

Mitigation is proposed for consumptive use.

63-34626

CITY OF BOISE DEPT OF PARKS & RECREATION

1104 ROYAL BVLD

BOISE, ID 83706

Point of Diversion SESW S18 T04N R02E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 10/16/2018

Place Of Use: IRRIGATION

T04N R02E S18 SESW

Total Acres: 2

Water bearing zone to be appropriated is from 200 to 500 feet.

63-34645

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY

8169 W VICTORY RD

BOISE, ID 83709

Point of Diversion L4(SWSW) S19 T04N R02E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.05 CFS

Total Diversion: 0.05 CFS

Date Filed: 12/3/2018

Place Of Use: IRRIGATION

T04N R02E S19 L4(SWSW)

Total Acres: 2

Water bearing zone to be appropriated is from 20 to 100 feet.

63-34651

BAINBRIDGE OWNERS ASSOCIATION INC

12601 W EXPLORER DR STE 200

BOISE, ID 83713-1880

Point of Diversion NWNE S27 T04N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.87 CFS

Total Diversion: 0.87 CFS

Date Filed: 12/17/2018

Place Of Use: IRRIGATION

T04N R01W S27 NENE NWNE SWNE SENE NENW SENW

Total Acres: 182

Water bearing zone to be appropriated is from 200 to number 450 feet.

Application proposes irrigation of 44 acres within the place of use described. Irrigation to occur within the Bainbridge Subdivision.

TRANSFER NO. 82915

BAINBRIDGE OWNERS ASSOCIATION INC, 12601 W EXPLORER DR STE 200, BOISE, ID 83713-1880; has filed Application No. 82915 for changes to the following water rights within ADA County(s): Right No(s). 63-161G, 63-26699, 63-8775; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the place of use of these rights to provide irrigation for residential lots and common areas in the Bainbridge subdivision. In addition, the applicant proposes construction of a new well to be used as the point of diversion for their portion of water right no. 63-8775. The subdivision and the new well site are in Meridian and located between N Black Cat Rd and N Ten Mile Rd along W Chinden Blvd. The proposed water bearing zone is to be 200 to 450 feet.

TRANSFER NO. 82874

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY, 8169 W VICTORY RD, BOISE, ID 83709; has filed Application No. 82874 for changes to the following water rights within ADA County(s): Right No(s). 63-2768, 63-5325; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: This transfer proposes splitting and transferring portions of water rights 63-2768 and 63-5325 to a

new well at the Pierce Park School site at the intersection of Pierce Park Ln and Castle Dr for supplemental irrigation use. Water bearing zone to be appropriated is from 20 to 100 feet.

TRANSFER NO. 82916

CITY OF MERIDIAN, 33 E BROADWAY AVE, MERIDIAN, ID 83642-2619; has filed Application No. 82916 for changes to the following water rights within ADA County(s): Right No(s). 63-34433, 63-34434, 63-34435; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion for water right no. 63-34434 to a new well site to be constructed near the intersection of W Chinden Blvd and N Ten Mile Rd. Also proposed are changes to the place of use of rights no. 63-34433, 63-34434, and 63-34435 to create a permissible place of use to provide landscape irrigation for a 7.5 acre new City of Meridian park in the Bainbridge subdivision. The proposed water bearing zone is to be 200 to 450 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at 208-334-2190; or for a full description of the right(s) or proposed transfer (s) please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 3/25/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/7/2019 and 3/14/2019



December 13, 2018

COPY

Angie Grimm
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

RECEIVED

DEC 17 2018

WATER RESOURCES
WESTERN REGION

**Subject: Application for Permit
Application for Transfer**

Dear Angie,

Enclosed on behalf of Bainbridge Owners Association Inc., is an *Application for Permit* and an *Application for Transfer* for Bainbridge Subdivision. The permit and transfer will allow water from a new well to be used for supplemental irrigation anywhere within the Bainbridge pressurized irrigation system. A brief summary for each application is provided below.

Permit Application

The purpose of the permit application is to cover the remaining acres to be served by the new well and integrated pressurized irrigation system proposed on the transfer application that are not covered under the subdivision's portion of ground water right 63-8775. Included in the proposed pou is a 7.5-acre park parcel owned by the City of Meridian that Brighton gifted to the City with appurtenant water rights. Brighton agreed to provide the City's appurtenant water rights through the subdivision's integrated pressurized irrigation system. To allow the City property be included in the proposed pou, attached to the application is an email authorization from Mike Barton, City of Meridian Parks Supervisor.

Transfer Application

Applicant proposes a permissible place of use for irrigation of residential lots and open space in Bainbridge Subdivision under the appurtenant water rights and a new well site for their portion of water right 63-8775. To support Bainbridge Owners Association Inc.'s authority to file the transfer application and enable Department processing, the following documents have been included as transfer attachment 2A:

1. Explanation Letter from Brighton Corporation CEO
2. IDOS Annual Reports for Brighton Entities
3. 15 Sample Warranty Deeds
4. Quitclaim Deed from Brighton Corp to Bainbridge Owners Assoc
5. Water Right Split Trees for 63-8775 & 63-26699

The transfer does not include the City's water rights appurtenant to the park parcel described above. To allow use of water from the new well on the park property will require a separate

transfer application to be submitted by the City proposing a pod change on their appurtenant ground water right 63-34434.

Check No. 013994 for \$\$1,215 is enclosed for the filing fee (\$250 for the permit, \$740 for the transfer and \$225 for the water right ownership changes) Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,



Lori Graves
Water Rights Specialist

Cc: Brighton Corporation (Ann Marie Baird, Jon Wardle)

Enclosures

SPF file number: 650.0080