

RECEIVED

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WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 82916**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) City of Meridian

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) City of Meridian Phone 208-898-5500

Mailing address 33 E Broadway Ave, Meridian, ID 83642 Email mbarton@meridiacity.org

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

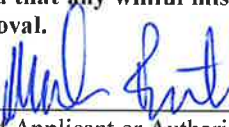
☐ No Representative

Name of Representative SPF Water Engineering Phone (208) 383-4140

Mailing address 300 E. Mallard Dr., Suite 350 Boise, ID 83706 Email lgraves@spfwater.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Mike Barton
Print Name and Title if applicable

12-17-18
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use

☐ Add diversion point(s)
☐ Change period of use

☒ Change place of use
☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
 Applicant proposes a new well site for water right 63-34434 and permissible place of use for irrigation of a 7.5-acre City park located in Bainbridge Subdivision.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	63-34433	0.03	irrigation	3/1 to 11/15	Boise River/Snake River
☒ ☐	63-34434	0.04/8.6	irrigation	3/15 to 11/15	Ground Water
☒ ☐	63-34435	0.04	irrigation	3/1 to 11/15	Waste Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.11 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.11 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**. POD changes to water rights 63-34433 and 63-34435 are not being proposed

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Yes			NW	NE	27	4N	1W	Ada	Ground Water	63-34434

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	27		1.9	5.6														7.5
Total Acres (for irrigation use)																			7.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Diversion works will consist of new well, pipelines to convey wastewater and Boise River water to common pressurized irrigation system operated by Bainbridge Owners Association (the OA). The OA is a Brighton Corporation entity.

- b. Who owns the property at the point(s) of diversion? Brighton (ground water, waste water); Settlers Irrig Dist (Boise R)

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: Boise River water right (63-34433) is delivered by Settlers Irrigation District per SRBA decree. Waste water and ground water delivered by the OA per agreement.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

None. Brighton gifted the park property to the City and agreed to deliver the park water rights through the OA's pressurized irrigation system. Brighton will be drilling the proposed new well as soon as they receive IDWR approval for either a transfer or permit application; both recently submitted to IDWR in the name of the OA.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

A permit application in the name of the OA for additional ground water use within the Bainbridge Subdivision boundary. The boundary includes the park area per City authorization.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-34433

Current Owner: CITY OF MERIDIAN
Priority Date: 5/1/1866
Origin: Water Right
Status: Active
Basis: Decreed

Source

BOISE RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

03/01 to 11/15

Diversion Rate

0.03 CFS

Annual Volume

Total Diversion

0.03 CFS

Location of Point(s) of Diversion

BOISE RIVER

L7(SW1/4NE1/4)

Sec. 9, Twp 03N, Rge 02E B.M.

ADA County

Place of Use

IRRIGATION Within ADA County

T04N R01W S27

SWNE

5.60

Total Acres: 5.6

Conditions of Approval:

1. E62 This right when combined with all other rights for this place of use shall provide no more than .02 cfs per acre.
2. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. This water is delivered via the Settlers Irrigation District canal system.
5. SD1 This right originated as all or part of right no. 30 in the Stewart Decree and the historic Boise River Water Masters records.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-34434

Current Owner: CITY OF MERIDIAN
Priority Date: 5/13/1978
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	8.6 AF
	<u>Total Diversion</u>	0.04 CFS	8.6 AF

Location of Point(s) of Diversion

GROUND WATER
ADA County
NE1/4NE1/4 Sec. 27, Twp 04N, Rge 01W B.M.

Place of Use

IRRIGATION Within ADA County

T04N R01W S27 NWNE 1.90
Total Acres: 1.9

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. W54 Use of this right is combined with water from Settlers Irrigation District.

Decreed Date: 2/16/2007

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-34435

Current Owner: CITY OF MERIDIAN
Priority Date: 4/30/1937
Origin: Water Right
Status: Active
Basis: Decreed

Source

WASTE WATER

Tributary

BOISE RIVER

Beneficial Use

IRRIGATION

From To

03/01 to 11/15

Diversion Rate

0.04 CFS

Annual Volume

Total Diversion

0.04 CFS

Location of Point(s) of Diversion

WASTE WATER

ADA County

SW1/4SW1/4NW1/4

Sec. 26, Twp 04N, Rge 01W B.M.

WASTE WATER

ADA County

SW1/4NW1/4NE1/4

Sec. 27, Twp 04N, Rge 01W B.M.

WASTE WATER

ADA County

SE1/4NE1/4NW1/4

Sec. 27, Twp 04N, Rge 01W B.M.

WASTE WATER

ADA County

NW1/4SW1/4NE1/4

Sec. 27, Twp 04N, Rge 01W B.M.

WASTE WATER

ADA County

NE1/4SE1/4NW1/4

Sec. 27, Twp 04N, Rge 01W B.M.

Place of Use

IRRIGATION Within ADA County

T04N R01W S27

SWNE

5.60

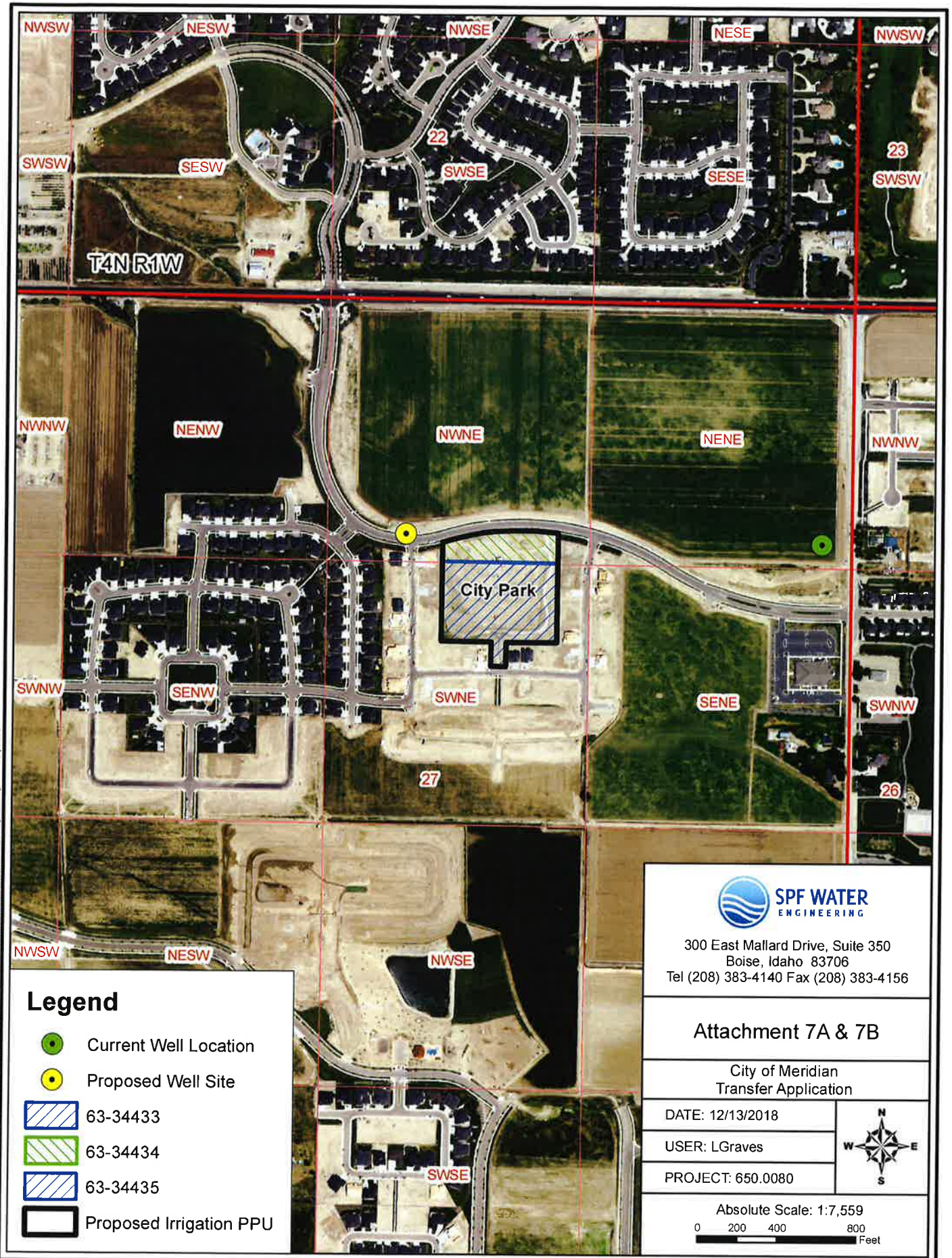
Total Acres: 5.6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.
3. E62 This right when combined with Right No. 63-161G shall provide no more than .02 cfs per acre.

Decreed Date: 2/16/2007

Path: S:\PROJECTS\A thru D\Projects\B\Projects\Brighton_6500080_Bainbridge\PROJECTS\GIS (g)\ArcMap Projects\City XPR Map.mxd



Kaiser, Anna

From: Kaiser, Anna
Sent: Friday, March 1, 2019 8:29 AM
To: 'waterdistrict63@qwestoffice.net'
Subject: Application for Transfer No. 82916
Attachments: Watermaster Recommendation Form.docx; app 82916.pdf

February 29, 2019

REX BARRIE
WATER DISTRICT #63
PO BOX 767
10769 W STATE ST
STAR ID 83669-0767

RE: Application for Transfer No. 82916

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. Copies of the application are enclosed with this email for your reference. Please review the applications, complete a recommendation form, and submit your reply, if any, to this office by **March 25, 2019**.

IDWR will assume you do not object to these applications if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 28, 2019

SETTLERS IRRIGATION DISTRICT
1910 N GARDEN ST
BOISE ID 83706

Re: Application for Transfer No. 82916

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the *Idaho Statesman* for advertising. I have enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you desire to file a formal protest against approval of the application, a written protest along with the \$25.00 protest fee must be received in this office by **March 25, 2019**. A copy of the protest must also be sent to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

Anna Kaiser
Administrative Assistant
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 28, 2019

BAINBRIDGE OWNERS ASSOCIATION INC
2601 W EXPLORER DR STE 200
BOISE ID 83713

Re: Application for Transfer No. 82916

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the *Idaho Statesman* for advertising. I have enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you desire to file a formal protest against approval of the application, a written protest along with the \$25.00 protest fee must be received in this office by **March 25, 2019**. A copy of the protest must also be sent to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

Anna Kaiser
Administrative Assistant
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 28, 2019

CITY OF MERIDIAN
33 E BROADWAY AVE
MERIDIAN, ID 83642-2619

Transfer No. 82916

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 3/7/2019 and 3/14/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Anna Kaiser
Administrative Assistant

CC:
SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE, ID 83706

Kaiser, Anna

From: Kaiser, Anna
Sent: Thursday, February 28, 2019 8:38 AM
To: 'BOI Legals'
Subject: Ada Legal Ad
Attachments: Cover Letter.docx; Legal Notice.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Good Morning Legal Clerk,

Please see the attached ad for publication on 3/7/2019 & 3/14/2019.

Please confirm these are okay to publish as shown.

Thank you,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

February 28, 2019

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit Nos: 63-34625, 63-34626, 63-34645, 63-34651
Transfer No. 82874, 82915, 82916,
Water Right Nos: 63-2768, 63-5325, 63-161G, 63-26699, 63-8775, 63-34433, 63-34434, 63-34435

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/25/2019. Your cooperation is appreciated.

Sincerely,

Anna Kaiser
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34625

CITY OF BOISE DEPT OF PARKS & RECREATION
1104 ROYAL BLVD
BOISE, ID 83706

Point of Diversion L8(ENE) S30 T03N R03E ADA County Source BOISE RIVER Tributary SNAKE RIVER

Use: IRRIGATION 03/01 to 11/15 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 10/16/2018

Place Of Use: IRRIGATION

T03N R03E S19 L3(NWSW) L6(SWSW)

Total Acres: 3.6

Mitigation is proposed for consumptive use.

63-34626

CITY OF BOISE DEPT OF PARKS & RECREATION
1104 ROYAL BLVD
BOISE, ID 83706

Point of Diversion SESW S18 T04N R02E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 10/16/2018

Place Of Use: IRRIGATION

T04N R02E S18 SESW

Total Acres: 2

Water bearing zone to be appropriated is from 200 to 500 feet.

63-34645

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE, ID 83709

Point of Diversion L4(SWSW) S19 T04N R02E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.05 CFS

Total Diversion: 0.05 CFS

Date Filed: 12/3/2018

Place Of Use: IRRIGATION

T04N R02E S19 L4(SWSW)

Total Acres: 2

Water bearing zone to be appropriated is from 20 to 100 feet.

63-34651

BAINBRIDGE OWNERS ASSOCIATION INC
12601 W EXPLORER DR STE 200
BOISE, ID 83713-1880

Point of Diversion NWNE S27 T04N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.87 CFS

Total Diversion: 0.87 CFS

Date Filed: 12/17/2018

Place Of Use: IRRIGATION

T04N R01W S27 NENE NWNE SWNE SENE NENW SENW

Total Acres: 182

Water bearing zone to be appropriated is from 200 to number 450 feet.

Application proposes irrigation of 44 acres within the place of use described. Irrigation to occur within the Bainbridge Subdivision.

TRANSFER NO. 82915

BAINBRIDGE OWNERS ASSOCIATION INC, 12601 W EXPLORER DR STE 200, BOISE, ID 83713-1880; has filed Application No. 82915 for changes to the following water rights within ADA County(s): Right No(s). 63-161G, 63-26699, 63-8775; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the place of use of these rights to provide irrigation for residential lots and common areas in the Bainbridge subdivision. In addition, the applicant proposes construction of a new well to be used as the point of diversion for their portion of water right no. 63-8775. The subdivision and the new well site are in Meridian and located between N Black Cat Rd and N Ten Mile Rd along W Chinden Blvd. The proposed water bearing zone is to be 200 to 450 feet.

TRANSFER NO. 82874

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY, 8169 W VICTORY RD, BOISE, ID 83709; has filed Application No. 82874 for changes to the following water rights within ADA County(s): Right No(s). 63-2768, 63-5325; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: This transfer proposes splitting and transferring portions of water rights 63-2768 and 63-5325 to a

new well at the Pierce Park School site at the intersection of Pierce Park Ln and Castle Dr for supplemental irrigation use. Water bearing zone to be appropriated is from 20 to 100 feet.

TRANSFER NO. 82916

CITY OF MERIDIAN, 33 E BROADWAY AVE, MERIDIAN, ID 83642-2619; has filed Application No. 82916 for changes to the following water rights within ADA County(s): Right No(s). 63-34433, 63-34434, 63-34435; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion for water right no. 63-34434 to a new well site to be constructed near the intersection of W Chinden Blvd and N Ten Mile Rd. Also proposed are changes to the place of use of rights no. 63-34433, 63-34434, and 63-34435 to create a permissible place of use to provide landscape irrigation for a 7.5 acre new City of Meridian park in the Bainbridge subdivision. The proposed water bearing zone is to be 200 to 450 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at 208-334-2190; or for a full description of the right(s) or proposed transfer (s) please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 3/25/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/7/2019 and 3/14/2019



December 21, 2018

Angie Grimm
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Application for Transfer; City of Meridian

Dear Angie,

Enclosed on behalf of the City of Meridian, is an *Application for Transfer* proposing a permissible place of use for irrigation of a City park in Bainbridge Subdivision under the appurtenant water rights and also a new well site for water right 63-34434. The new well is also proposed on a transfer and permit application recently submitted in the name of Bainbridge Owners Association, Inc. (BOA). The City and BOA rights are delivered through a common system managed by the BOA.

Check No. 014060 for \$200 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Ann Marie Baird, Brighton Corp.
Mike Barton, City of Meridian

Enclosures

SPF file number: 650.0080