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RECEIVED

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Department of Water Resources
Eastern Region

Attorneys for Clinton Aston

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 82640 IN THE
NAME OF CLINTON ASTON

**CLINTON ASTON'S
WITNESS AND EXHIBIT LIST**

Applicant Clinton Aston, (hereinafter "Aston" or the "Applicant"), by and through his attorneys of record, Holden, Kidwell, Hahn & Crapo, P.L.L.C., pursuant to Hearing Officer Cefalo's *Notice of Rescheduled Hearing and Amended Disclosure Order* dated August 15, 2018, hereby submits his *Witness and Exhibit List* summarizing the witnesses that may testify at the hearing and the exhibits that may be offered as evidence at the hearing scheduled for the above matter-entitled matter on September 10, 2018.

WITNESSES

The following lay witnesses may be called by Aston to testify at the hearing:

1. Clinton Aston
2. Gary Cahoon
3. Michael Eldridge
4. Shaun Schvaneveldt
5. Charlotte Schvaneveldt
6. Any of the protestants' witnesses.

The following expert witnesses may be called by Aston to testify at the hearing:

1. Thomas R. Wood, PhD, PG—Clearwater Geosciences, LLP

EXHIBITS

The following exhibits may be introduced at the hearing:

100. Illustrative GIS map (prepared by Aston's counsel, Rob Harris)
101. Illustrative GIS map (prepared by Aston's counsel, Rob Harris)
102. Illustrative GIS map (prepared by Aston's counsel, Rob Harris)
103. Illustrative GIS map (prepared by Aston's counsel, Rob Harris)
104. RESERVED
105. RESERVED
106. RESERVED
107. RESERVED
108. RESERVED
109. RESERVED
110. Original 13-4120 Statutory Claim
111. Revised 13-4120 Statutory Claim
112. G-29935 Lapsed Permit
113. 13-2211 Field Exam Documents
114. Instrument No. 114606 Recorded
115. Photo of Culvert where mainline crossed road to land in NWNW of Section 9, Township 16S., Range 38E.
116. Real Estate Agreement
117. Quit Claim Deed (Rosholt to Aston) Instrument No. 275400
118. Beckstead Statement; Instrument No. 275401
119. Farmland Reserve Consent (submitted with Transfer application)
120. Email from NiDec Motor Corporation (April 30, 2012)
121. Attachment contained in email
122. Power easements; Instrument Nos. 109983 and 109984

123. Aquifer Analysis Water Right Transfer No. 82640, Prepared by Clearwater Geosciences, LLP
124. Well Power Use Records
125. Photo of Artesian Flow
126. 13-7661 Statutory Claim
127. 13-7661 Clinton Exceptions
128. 13-7661 Amended POU
129. 13-7661 Amended Maps

Aston also hereby provides notice that his counsel will use ArcMap, a GIS mapping program, and Google Earth for illustrative purposes to aid Aston's description of various features that are relevant to the hearing. The illustrative maps above were prepared using ArcMap.

Aston reserves the right to submit additional exhibits, such as those necessary for rebuttal of any witnesses or exhibits, and to use any official documents that are included within IDWR's files for the water rights identified at the hearing on this matter.

DATED this 11th day of February, 2019.



Robert L. Harris, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

CERTIFICATE OF SERVICE

I hereby certify that on this 11th day of February, 2019, I served a copy of the following described pleading or document on the attorneys and/or individuals listed below by the method indicated below.

DOCUMENT SERVED: **CLINTON ASTON WITNESS AND EXHIBIT LIST**

ORIGINAL VIA EMAIL TO: James Cefalo
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