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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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FEB 19 2019
DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75 7A-7104	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75 7A-14067	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

William and Peggy Knopp

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Clyde Hashaw

New owner(s) as listed on the conveyance document
3717 S Taft Hill Rd
Mailing address
Ft Collins CO 80526
City State ZIP

Telephone

580-850-0572

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Aug. 19, 2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following REQUIRED items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):

☐ \$25 per undivided water right.

☐ \$100 per split water right.

☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Clyde W. Hashaw

Signature of new owner/claimant

Title, if applicable

Date

2/12/19

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by: [Signature]

Date: 2/9/19

Receipt No. C106661

Receipt Amt. 50

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing.

W-9 received? Yes ☐ No ☒

Name on W-9

Approved by

Processed by

Date: 2/28/19

PD

SCANNED
FEB 16 2019

Instrument # 290829 # Pages: 2
LEMHI COUNTY, Idaho
Jul 16, 2012 11:41:47 am Fee: \$ 13.00
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

WARRANTY DEED

ATEC Order No.:151299

FOR VALUE RECEIVED

William Lee Knopp and Peggy Joan Knopp, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Sylvia A. Hashaw
Sylvia A. Hashaw and Clyde W. Hashaw, Wife and Husband

whose current address is

250 Rainbow Dr. PMB 15088
Livingston, TX 77399

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A fraction of the south half northwest quarter of Section 12, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the West Quarter Corner, Section 12 from which the Northwest Corner of Section 12 bears N. 00° 15' 51" W., run thence S. 89° 51' 00" E. along the Southerly Boundary of the Northwest Quarter, Section 12 a distance of 872.19 ft. to the Point of Beginning;
Thence N. 24° 04' 09" E. a distance of 695.01 feet;
Thence S. 61° 38' 44" E. a distance of 121.60 feet;
Thence S. 34° 58' 55" E. a distance of 101.96 feet;
Thence S. 69° 56' 12" E. a distance of 26.82 feet;
Thence S. 22° 03' 18" W. a distance of 523.09 feet;
Thence N. 89° 51' 00" W. a distance of 277.69 feet to the Point of Beginning.

Together with an easement described as follows, to-wit:

A strip of land 21.0 feet wide across a portion of the south half northwest quarter of Section 12, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to wit:

Commencing at the Westerly quarter corner of said section 12, run thence S. 89° 51' E. along the southerly boundary of the south half northwest quarter of Section 12 a distance of 1681.9 feet; thence N. 1° 15' E. 450.0 feet to the point of beginning; continuing thence N. 1° 15' E. 261.0 feet more or less, to a point on the southerly side of the Lemhi County Road; thence N. 59° 40' W. along the Southerly side of the Lemhi County Road 24.3 feet; thence S. 1° 15' W. 252.3 feet; thence West 250.0 feet; thence S. 1° 15' W. 100.0 feet; thence West 158.5 feet; thence S. 21° 54' W. 22.7 feet; thence East 187.9 feet; Thence N. 1° 15' E. 100.0 feet; thence East 250.0 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the

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FEB 4 6 2019

said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 16, 2012

William Lee Knopp
William Lee Knopp

Peggy Joan Knopp
Peggy Joan Knopp

State of Idaho } ss
County of Lemhi }

On this 16th day of July, 2012, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared William Lee Knopp and Peggy Joan Knopp, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laurie M. Santee
Laurie M. Santee

Notary Public for the State of Idaho

Residing at: Salmon Idaho

Commission Expires: June 19, 2013



SCANNED
FEB 18 2019



STATE OF COLORADO

CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

STATE FILE NUMBER 1052018024621

DECEDENT'S LEGAL NAME SYLVIA ANN HASHAW		DATE OF DEATH AUGUST 19, 2018	
SEX FEMALE	SOCIAL SECURITY NUMBER 141-30-9585	AGE-Last Birthday (Years) 79	BIRTHPLACE (State or Foreign Country) NEW JERSEY
IF DEATH OCCURRED IN HOSPITAL		IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL CHILD'S RESIDENCE	
Facility Name (if not institution, give street & number) 3717 S TAFT HILL ROAD 220			
RESIDENCE - STREET AND NUMBER 907 CAMERON DRIVE		CITY, TOWN OR LOCATION OF DEATH FORT COLLINS	COUNTY OF DEATH LARIMER
COLORADO	COUNTY WELD	CITY OR TOWN SEVERANCE	ZIP CODE 80550
DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) HOMEMAKER		KIND OF BUSINESS/INDUSTRY OWN HOME	DECEDENT'S EDUCATION HIGH SCHOOL GRADUATE OR GED COMPLETED
DECEDENT OF HISPANIC ORIGIN NO		DECEDENT'S RACE White	
EVER IN US ARMED FORCES YES	MARITAL STATUS AT TIME OF DEATH MARRIED	SPOUSE/PARTNER NAME (if wife give name prior to first marriage) CLYDE WAYNE HASHAW	
FATHER'S NAME HOWARD ALLEN COLES SR	MOTHER'S NAME PRIOR TO FIRST MARRIAGE VERNA ELBERTSON		
INFORMANT'S NAME TERRY W HASHAW	INFORMANT'S RELATIONSHIP TO DECEASED CHILD		
NAME OF FUNERAL HOME GOES FUNERAL CARE & CREMATORY INC	CITY AND STATE OF FUNERAL HOME FORT COLLINS COLORADO	WAS CORONER NOTIFIED YES	
METHOD OF DISPOSITION CREMATION	PLACE OF DISPOSITION GOES FUNERAL CARE & CREMATORY INC	LOCATION - CITY, COUNTY, STATE FORT COLLINS LARIMER COLORADO	
INJURY AT WORK	IF TRANSPORTATION RELATED, SPECIFY	DATE OF INJURY	
PLACE OF INJURY			
LOCATION OF INJURY (Street & Number, Apt. No., City or Town, County, State, ZipCode)			
DESCRIBE HOW INJURY OCCURRED			
WAS DECEDENT UNDER HOSPICE CARE YES	ACTUAL OR PRESUMED TIME OF DEATH 01:39 PM	DATE PRONOUNCED DEAD (MO/DAY/YR) AUGUST 19, 2018	TIME PRONOUNCED DEAD 03:37 PM
MANNER OF DEATH NATURAL	WAS AN AUTOPSY PERFORMED NO		WERE AUTOPSY FINDINGS CONSIDERED IN DETERMINING THE CAUSE OF DEATH?
CAUSE OF DEATH			
PART I Enter the chain of events - diseases, injuries, or complications that directly caused the death.			
IMMEDIATE CAUSE (Final disease or condition resulting in death) a RECTAL CARCINOMA b c d			
Approximate interval: Onset to death			
PART II Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I			
TITLE, NAME, ADDRESS, ZIP CODE AND COUNTY OF PHYSICIAN DANIELLE DORO M.D. 1106 E PROSPECT ROAD 100 FORT COLLINS CO 80525			
TITLE, NAME, ADDRESS, ZIP CODE AND COUNTY OF CORONER			
DATE FILED BY REGISTRAR AUGUST 21, 2018			
DATE SIGNED AUGUST 21, 2018			

DATE ISSUED AUGUST 23, 2018

THIS IS A TRUE CERTIFICATION OF NAME AND FACTS AS RECORDED IN THIS OFFICE. Do not accept unless prepared on security paper with high resolution border displaying the Colorado state seal and signature of the Registrar. PENALTY BY LAW, Section 25-2-118, Colorado Revised Statutes, 1982, if a person alters, uses, attempts to use or furnishes to another for deceptive use any vital statistics record. NOT VALID IF PHOTOCOPIED.

A. Alex Quintana

A. ALEX QUINTANA
STATE REGISTRAR



* 008878518 *

REV 04/16





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 28, 2019

CLYDE W HASHAW
3717 S TAFT HILL RD
FORT COLLINS CO 80526-2967

Re: Change in Ownership for Water Right No(s): 75-14067

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

Rosemary DeMond
Administrative Assistant 2

Enclosure(s)