

3/1/2019

41F After Split

Current Owner R G INC  
PO BOX 54  
WILSON, WY 83014  
(307) 733-5770

**Status:** Active

**Tributary**  
TETON RIVER

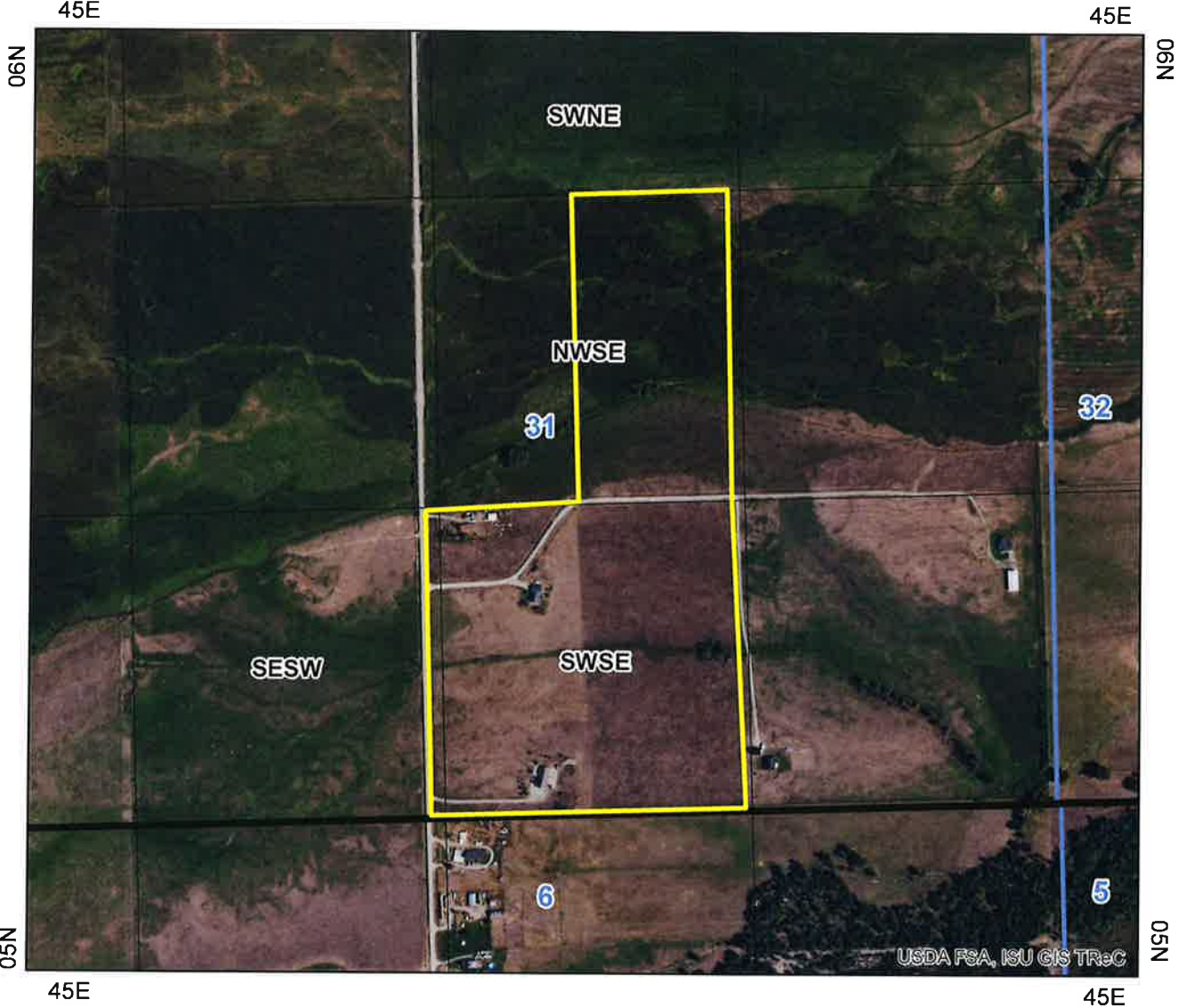
SOUTH LEIGH CREEK                      NWSWSE                      Sec. 33, Twp 06N, Rge 45E, TETON County

|                  |      |      |
|------------------|------|------|
| T06N R45E S31    | NWSE | 20.0 |
| T06N R45E S31    | SWSE | 40.0 |
| POU Total Acres: |      | 60.0 |

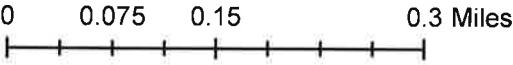
|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 2. | F01 | Water is delivered through Black Ditch.                                                                                                                                                                                                                                                                         |

2. Ownership Change 3/1/2019 Split Right  
Water Right 22-141F was split into 22-141F, 22-14320 and 22-14321.

State of Idaho  
Department of Water Resources  
**Water Right License**  
22-141f



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

9/12/2018

WATER RIGHT NO. 22-141F

*Before Split*

| <u>Owner Type</u> | <u>Name and Address</u>                                |
|-------------------|--------------------------------------------------------|
| Current Owner     | R G INC<br>PO BOX 54<br>WILSON, WY 83014<br>3077335770 |
| Original Owner    | GEORGE H PEHRSON                                       |

Priority Date: 06/01/1898

Basis: Decreed

Status: Active

| <u>Source</u>     | <u>Tributary</u> |
|-------------------|------------------|
| SOUTH LEIGH CREEK | TETON RIVER      |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/31     | 1.6 CFS               |               |
| Total Diversion       |             |           | 1.6 CFS               |               |

Location of Point(s) of Diversion:

SOUTH LEIGH CREEK|NWSWSE|Sec. 33|Township 06N|Range 45E|TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 06N             | 45E          | 31             |            | NESE         | 20           |            | NWSE         | 20           |            | SWSE         | 40           |            |              |              |

Total Acres: 80

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through Black Ditch.

Dates:

Licensed Date:

Decreed Date: 11/24/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

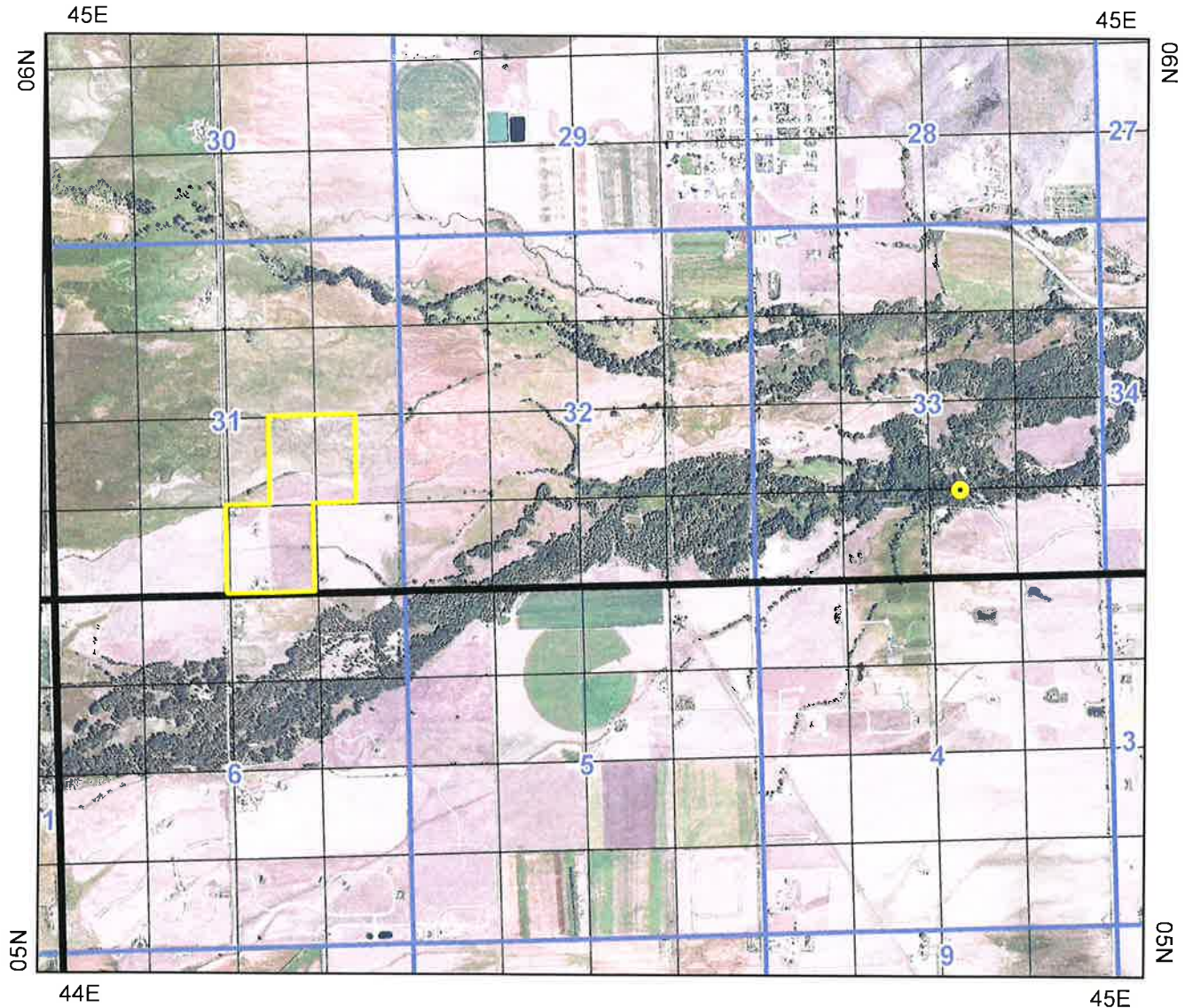
State of Idaho  
Department of Water Resources

# Water Right

22-141F

*Before Split*  
IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.325 0.65 1.3 Miles

